



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

604 N. Main, Suite F : Wichita, KS 67203 : Telephone (316) 660-7255 : Fax (316) 383-7055

**Request for Proposal
Proposal # 05-25340**

**LOFT BUNK BEDS
Addendum # 2**

October 21, 2005

Attached please find question(s) and clarifications that were asked October 21, 2005.

Carefully review this Request for Proposal, it provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original and two (2) copies of the entire document with any supplementary materials **NO LATER THAN 1:45 p.m. CDT, Tuesday, November 01, 2005**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, proposal number, proposal due date, and proposal opening time. Late or incomplete responses will not be accepted and will not receive consideration for final award.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON YOUR RESPONSE FORM.

James A. McComas
Purchasing Agent

Question(s)?

Answer(s).

1. *After reviewing the facility diagram and bed locations we have only accounted for 146 drawers being required. Which quantity is correct 156 drawers or 146 drawers?*

The county requires 146 drawers.

2. *We are requesting a one (1) week extension to the date posted in addendum #1 of October 25, 2005.*

The County has changed the proposal opening date from October 25, 2005 to November 01, 2005. The following revised dates are provided for information purposes and are subject to change without notice. Contact James McComas, Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Proposal to interested parties	September 23, 2005
Mandatory Pre-Proposal Meeting	October 03, 2005
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	October 04, 2005
Addendum Issued	October 06, 2005
Sealed proposals due before 1:45 p.m. CDT	November 01, 2005
Evaluation Period	November 02, 2005 – November 16, 2005
Board of Bids and Contracts Recommendation	November 17, 2005
Board of County Commission Award	November 23, 2005