



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

**Purchasing Department**

604 N. Main, Suite F | Wichita, KS 67203 | Telephone (316) 660-7255 | Fax (316) 383-7055 |

**REQUEST FOR PROPOSAL**

**#07-0228**

**CONTRACT SERVICES TO CREATE AND IMPLEMENT PROCESSES FOR  
ALTERNATIVES TO REDUCE THE POPULATION OF THE  
SEDGWICK COUNTY ADULT DETENTION FACILITY  
ADDENDUM #2**

December 11, 2007

The due date for proposal responses is extended to Tuesday, December 18, 2007 in the Sedgwick County Purchasing Department on or before 1:45 p.m. CST.

All other instructions, requirements, terms and conditions still apply.

Please acknowledge receipt of this addendum on the Bid/Proposal Response Form.