

**BOARD OF SEDGWICK COUNTY COMMISSIONERS
PROCEEDINGS**

**MEETING OF THE BOARD OF COUNTY COMMISSIONERS
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

REGULAR MEETING

OCTOBER 27, 2004

ORDER OF BUSINESS

CALL MEETING TO ORDER

ROLL CALL

CONSIDERATION OF MINUTES: Regular Meeting, October 13, 2004

CONSENT AGENDA

A. CONSENT AGENDA. Presented by William P. Buchanan, County Manager.

Letter notifying Dr. Steven R. Henson of expiration of agreement to serve as Medical Advisor to Sedgwick County Fire District #1.

RECOMMENDED ACTION: Approve the consent agenda as presented.

B. OTHER

C. ADJOURNMENT