Pursuant to Resolution #215-1986, adopted by the Board of County Commissioners on September 24, 1986, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

ORDER OF BUSINESS

CALL MEETING TO ORDER

INVOCATION: Mr. Pete Morris
Metro East Baptist Church, Wichita

FLAG SALUTE

ROLL CALL

CONSIDERATION OF MINUTES: Regular Meeting, June 22, 2005

PROCLAMATION

A. PROCLAMATION DECLARING JULY 11 – 15, 2005 AS “SEDGWICK COUNTY LAW CAMP DAYS.” Presented by Dave Unruh, Chairman.

RECOMMENDED ACTION: Adopt the Proclamation and authorize the Chairman to sign.
APPOINTMENT

B. RESOLUTION NOMINATING JEFFREY ST. CLAIR (COMMISSIONER BURTNETT'S RECOMMENDATION) TO THE WICHITA AIRPORT ADVISORY BOARD. Presented by Rich Euson, County Counselor.

RECOMMENDED ACTION: Adopt the Resolution.

PUBLIC HEARING


RECOMMENDED ACTION: Open the public hearing, accept public comment, close the public hearing and adopt the Resolution.

NEW BUSINESS

D. LAKE AFTON PARK. Presented by Ron Holt, Assistant County Manager.


RECOMMENDED ACTION: Approve the Agreement and authorize the Chairman to sign.
2. ADDENDUM TO AGREEMENT WITH TROWBRIDGE PRODUCTIONS, L.C. TO DOCUMENT FURTHER UNDERSTANDINGS REGARDING CARD GAMES AND A RAFFLE ASSOCIATED WITH THE “WHEATLAND JAM” MUSIC FESTIVAL.

RECOMMENDED ACTION: Approve the Addendum to Agreement and authorize the Chairman to sign.

E. DIVISION OF PUBLIC SAFETY.

1. AGREEMENT WITH LAWRENCE CZARNECKI, D.O. TO PROVIDE FORENSIC PATHOLOGY SERVICES. Presented by Mary Dudley, M.D., District Coroner/Chief Medical Examiner, Regional Forensic Science Center.

RECOMMENDED ACTION: Approve the Agreement and authorize the Chairman to sign.

DIVISION OF PUBLIC SAFETY – DEPARTMENT OF CORRECTIONS

2. CONTRACTS FOR THE KANSAS JUVENILE JUSTICE AUTHORITY STATE FISCAL YEAR 2006 TO PROVIDE SERVICES TO PREVENT JUVENILE DELINQUENCY IN THE COMMUNITY. Presented by Chris Morales, Systems Integration Coordinator.

- COMMUNITIES IN SCHOOLS
- THE WICHITA PUBLIC SCHOOL DISTRICT – USD 259

RECOMMENDED ACTION: Approve the Contracts and authorize the Chairman to sign.
F. AGREEMENT WITH KANSAS DEPARTMENT OF TRANSPORTATION FOR INSPECTION OF BRIDGE HINGE PINS ON SEDGWICK COUNTY BRIDGES. DISTRICTS #3 AND #4. 
Presented by David Spears, P.E., Director/County Engineer, Public Works.

- 628-4-4625 MACARTHUR BETWEEN 343rd AND 359th STREETS WEST
- 773-Y-4335 375th WEST BETWEEN 71st AND 79th STREETS SOUTH
- 785-B-4588 279th WEST BETWEEN 109th AND 117th STREETS NORTH
- 787-Z-1710 263rd WEST BETWEEN 79th AND 87th STREETS SOUTH
- 801-DD-5280 151st WEST BETWEEN 111th AND 119th STREETS NORTH
- 592-22-448 109th NORTH BETWEEN HOOVER AND RIDGE

RECOMMENDED ACTION: Approve the Agreement and authorize the Chairman to sign.


RECOMMENDED ACTION: Approve the recommendations of the Board of Bids and Contracts.

CONSENT AGENDA

H. CONSENT AGENDA. Presented by William P. Buchanan, County Manager.

1. Agreements to provide approved developmental disability services.
   - Joshua’s Care
   - TSS, Inc.

2. Agreement with City of Garden Plain for Sedgwick County to provide animal control services.

3. Performance evaluation for Michael S. Borchard, Sedgwick County Appraiser.
4. **Plat.**

   Approved by Public Works. The County Treasurer has certified that taxes for the year 2004 and prior years have been paid for the following plat:

   Logan Acres Addition

5. **Order dated June 29, 2005 to correct tax roll for change of assessment.**

6. **Payroll Check Register of July 1, 2005.**

7. **General Bills Check Register(s) for the week of June 29 – July 5, 2005.**

**RECOMMENDED ACTION:** Approve the consent agenda as presented.

---

I. OTHER

J. ADJOURNMENT