

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS**

**SPECIAL MEETING**

**MARCH 9, 2006**

**9:00 AM**

Pursuant to Resolution #215-1986, adopted by the Board of County Commissioners on September 24, 1986, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

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**NEW BUSINESS**

**DIVISION OF INFORMATION & OPERATIONS-HEALTH DEPARTMENT**

- A. APPLICATION FOR KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT TOBACCO USE PREVENTION PROGRAM FUNDING.** Presented by Aiko Allen, Director, Health Promotion and Disease Prevention.

**RECOMMENDED ACTION:** Approve the Application and authorize the Chairman to sign all necessary documents, including a grant award agreement containing substantially the same terms and conditions as this Application.

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- B. REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING OF MARCH 2, 2006.** Presented by Iris Baker, Director, Purchasing Department.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.

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**C. OTHER**

**D. ADJOURNMENT**