

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**JUNE 14, 2006**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES:** Regular Meeting, May 10, 2006

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**DONATION**

**A. DONATION IN THE AMOUNT OF \$500 FROM INSURANCE  
WOMEN OF WICHITA.** Presented by Tim Millspaugh, Fire Marshal.

**RECOMMENDED ACTION:** Accept the donation and authorize the  
Chairman to sign a letter of  
appreciation.

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**B. OTHER**

**C. ADJOURNMENT**