

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

---

**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**AUGUST 29, 2007**

---

**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES:** Regular Meeting August 1, 2007

---

**DONATION**

- A. DONATION IN THE AMOUNT OF \$1,000 FROM WALMART #1099, 501 EAST PAWNEE, WICHITA, THROUGH THE SAFE NEIGHBORHOOD HERO'S GRANT.**

**RECOMMENDED ACTION:** Accept the donation and authorize the Chairman to sign a letter of appreciation.

---

**B. OTHER**

**C. ADJOURNMENT**