

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS**

**REGULAR MEETING**

**OCTOBER 2, 2002**

**9:00 AM**

Pursuant to Resolution #215-1986, adopted by the Board of County Commissioners on September 24, 1986, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**INVOCATION:** Mr. Bob Bruener  
Vineyard Christian Fellowship, Wichita

**FLAG SALUTE**

**ROLL CALL**

**CONSIDERATION OF MINUTES:** Regular Meeting, September 4, 2002

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**PROCLAMATIONS**

**A. PROCLAMATIONS.** Presented by Ben Sciortino, Chairman.

- 1. PROCLAMATION DECLARING OCTOBER 6, 2002 AS "NCCJ WALK AS ONE DAY."**

**RECOMMENDED ACTION:** Adopt the Proclamation and authorize the Chairman to sign.

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Pages 10-11

- 2. PROCLAMATION DECLARING OCTOBER 6 – 12, 2002 AS “FIRE PREVENTION WEEK.”**

**RECOMMENDED ACTION:** Adopt the Proclamation and authorize the Chairman to sign.

Pages 12-13

- 3. PROCLAMATION DECLARING OCTOBER 6 – 12, 2002 AS “MENTAL ILLNESS AWARENESS WEEK.”**

**RECOMMENDED ACTION:** Adopt the Proclamation and authorize the Chairman to sign.

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**NEW BUSINESS**

Page 14

- B. PRESENTATION REGARDING INTERNET TAG RENEWALS.**  
Presented by Jan Kennedy, Treasurer.

**RECOMMENDED ACTION:** Receive and file.

- C. DIVISION OF COMMUNITY DEVELOPMENT.**

**ITEMS C.1 AND C.2.** Presented by Irene Hart, Director.

Pages 15-19

- 1. RESOLUTION AMENDING SEC. 24-31 OF CHAPTER 24 OF THE *SEDGWICK COUNTY CODE* CONCERNING THE SOLID WASTE MANAGEMENT COMMITTEE.**

**RECOMMENDED ACTION:** Adopt the Resolution.

Pages 20-27

- 2. RESOLUTION AMENDING CHAPTER 5 OF THE *SEDGWICK COUNTY CODE* CONCERNING ANIMAL NUISANCES.**

**RECOMMENDED ACTION:** Adopt the Resolution.

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**ITEM C.3.** Presented by Brad Snapp, Housing Director, Housing Office.

**Pages 28-92**

- 3. GRANT APPLICATION TO KANSAS DEPARTMENT OF COMMERCE AND HOUSING FOR FUNDING OF A HOUSING REHABILITATION PROGRAM.**

**RECOMMENDED ACTION:** Approve the Grant Application.

**Pages 93-101**

- D. AGREEMENT WITH ATHLETICS WICHITA PROVIDING CONTROLLED ACCESS TO CERTAIN COUNTY ROADWAYS OCTOBER 13, 2002 TO HOLD A KAKE-TV/WICHITA MARATHON.** Presented by Ron Holt, Director, Division of Culture, Entertainment and Recreation.

**RECOMMENDED ACTION:** Approve the Agreement and authorize the Chairman to sign.

- E. DIVISION OF HUMAN SERVICES.**

**ITEMS E.1 AND E.2.** Presented by Annette Graham, Director, Department on Aging.

**Pages 102-104**

- 1. AGREEMENT WITH KANSAS DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES (SRS) FOR SEDGWICK COUNTY DEPARTMENT ON AGING TO RECEIVE AND DISTRIBUTE USDA COMMODITIES TO ELIGIBLE PERSONS.**

**RECOMMENDED ACTION:** Approve the Agreement and authorize the Chairman to sign.

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Pages 105-107

**2. AGREEMENTS (SIX) WITH RURAL COMMUNITY GROUPS PROVIDING DELIVERY OF USDA COMMODITIES.**

- CITY OF VALLEY CENTER
- MOUNT HOPE SENIOR CITIZENS
- MULVANE AREA VOLUNTEER SERVICE
- ST. JOSEPH CATHOLIC CHURCH
- CITY OF MAIZE
- CHENEY FOOD BANK

**RECOMMENDED ACTION:** Approve the Agreements and authorize the Chairman to sign.

**ITEM E.3.** Presented by Marilyn Cook, Director, Comprehensive Community Care (COMCARE).

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**3. AGREEMENT WITH SRS AND VIA CHRISTI REGIONAL MEDICAL CENTER, INC. ALLOWING MEDICAID BILLING FOR MENTAL HEALTH SERVICES PROVIDED ADULTS WITH SERIOUS MENTAL ILLNESS AND CHILDREN WITH SERIOUS EMOTIONAL DISTURBANCES.**

**RECOMMENDED ACTION:** Approve the Agreement and authorize the Chairman to sign.

Pages 109-116

**F. CONTRACT WITH KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT PROVIDING FUNDING OF A TUBERCULOSIS CONTROL PROGRAM.** Presented by Peggy Baker, Clinic Services Supervisor, Health Department.

**RECOMMENDED ACTION:** Approve the Contract and authorize the Chairman to sign.

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**G. AMENDMENTS (TWO) TO THE 2002 CAPITAL IMPROVEMENT PROGRAM (CIP).** Presented by Pete Giroux, Senior Management Analyst, Budget Department.

Page 117

1. **REPAIR OF THE BRIDGE ON 279<sup>TH</sup> STREET WEST OVER THE ARKANSAS RIVER. CIP# B-380.**

Page 118

2. **REPAIR OF THE BRIDGE ON 109<sup>TH</sup> STREET NORTH BETWEEN RIDGE AND HOOVER ROADS. CIP# B-381.**

**RECOMMENDED ACTION:** Approve the CIP amendments.

Pages 119-124

**H. AGREEMENT BY FIRST CHRISTIAN CHURCH FOR THE SEDGWICK COUNTY ADOPT A HIGHWAY PROGRAM ON 135<sup>TH</sup> STREET WEST BETWEEN 87<sup>TH</sup> AND 103<sup>RD</sup> STREETS SOUTH. DISTRICT #3.** Presented by David Spears, Director/County Engineer, Public Works.

**RECOMMENDED ACTION:** Approve the Agreement and authorize the Chairman to sign.

Pages 125-127

**I. REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING OF SEPTEMBER 26, 2002.** Presented by Iris Baker, Director, Purchasing Department.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.

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**CONSENT AGENDA**

**J. CONSENT AGENDA.** Presented by William P. Buchanan, County Manager.

**1. Right-of-Way Easements.**

- a. Temporary Construction Easement for Sedgwick County Idlewild Street Drainage Project on Idlewild from Clifton to the Arkansas River. CIP# D-3. District #5.
- b. Easement for Drainage for Sedgwick County Project 634-28 and 29; 63<sup>rd</sup> Street South between Hydraulic and K-15. CIP# R-247. Districts #2 and #5.

**2. Donation by the Elizabeth Joan Navarat Trust of \$25.00, to be used for COMCARE's suicide prevention program.**

**3. Plat.**

Approved by Public Works. The County Treasurer has certified that taxes for the year 2001 and prior years have been paid for the following plat:

Hidden Estates Addition  
McCart Estates

**4. Order dated September 25, 2002 to correct tax roll for change of assessment.**

**5. General Bills Check Register(s) for the week of September 25 – October 1, 2002.**

**RECOMMENDED ACTION:** Approve the consent agenda as presented.

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**K. OTHER**

**L. ADJOURNMENT**