



Sedgwick County... working for you

# Metropolitan Area Building and Construction Department

271 W. 3rd St. N., Suite 101, Wichita, KS 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

## Application for Master or Journeyman Trade Certificate

Certificate Fee \$35.00

Classification:  Master  Journeyman

Electrical  Plumbing  Mechanical  Elevator/Escalator  Alarm  Residential Wireman

Fire Suppression  Refrigeration  Sheet Metal  Solid Fuel  Handicap Accessibility

Lawn Irrigation  Gas Fitter  Drain Cleaner  Water Conditioner  Drain Layer

\_\_\_\_\_  
Please PRINT Name

\_\_\_\_\_  
Home Address City State Zip Code

( ) \_\_\_\_\_ ( ) \_\_\_\_\_ \_\_\_\_\_  
Home Phone Cell Phone Email Address

\_\_\_\_\_  
Please print name of Company or current employer

\_\_\_\_\_  
Business Address City State Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

OFFICE USE ONLY

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_