

RESOLUTION NO 178-2017

Published on: \_\_\_\_\_

A RESOLUTION FOR A ZONE CHANGE FROM SF-20 SINGLE FAMILY RESIDENTIAL TO LC LIMITED COMMERCIAL LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-D AS ADOPTED BY RESOLUTION NO. 84-01, AS SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY,  
KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-D of the Wichita Sedgwick County Unified Zoning Code, a Zone Change from SF-20 Single Family Residential to LC Limited Commercial.

**Case No. ZON2017-00036**

A Zone Change from SF-20 Single Family Residential to LC Limited Commercial, legally described as follows:

The North 510.00 feet South 540.00 feet of the West 510.00 feet of the East 550.00 feet of the SE 1/4 of Sec. 1, T28S, R2W of the 5th P.M., Sedgwick County, Kansas.

**SECTION II.** In addition to those conditions voted upon and approved by the Metropolitan Area Planning Commission, any future development plan on this property must: (a) be reviewed and approved by the governing body; and (b) notices of hearings must be sent to property owners in the notice area before the Metropolitan Area Planning Commission and the Board of County Commissioners hear any such development plans.

**SECTION III.** That upon the taking effect of this Resolution, the notation of such Zone Change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION IV.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body.

Commissioners present and voting were:

DAVID M. UNRUH	<u>aye</u>
MICHAEL B. O'DONNELL, II	<u>aye</u>
DAVID T. DENNIS	<u>aye</u>
RICHARD RANZAU	<u>no</u>
JAMES M. HOWELL	<u>aye</u>


Dated this 1<sup>st</sup> day of November, 2017.

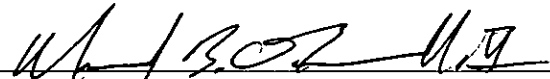
BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

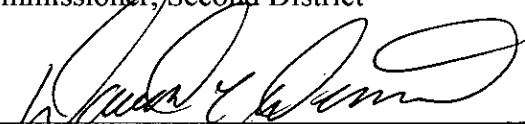
ATTEST:


  
KELLY B. ARNOLD, County Clerk

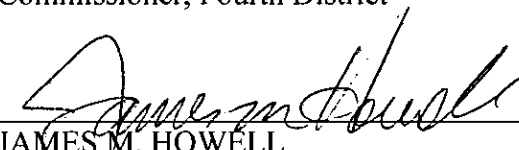


  
DAVID M. UNRUH, Chairman  
Commissioner, First District


  
MICHAEL B. O'DONNELL, II, Chair Pro Tem  
Commissioner, Second District

  
DAVID T. DENNIS  
Commissioner, Third District

  
RICHARD RANZAU  
Commissioner, Fourth District

  
JAMES M. HOWELL  
Commissioner, Fifth District

APPROVED AS TO FORM:

  
JUSTIN M. WAGGONER  
Assistant County Counselor