

# *Electrical Education Review Committee*

## **APPLICATION FOR APPROVAL OF CONTINUING EDUCATION**

Submit application to the Chairman of the Electrical Education Review Committee:  
[chris.nordick@sedgwick.gov](mailto:chris.nordick@sedgwick.gov) or fax: 316 660-1810 Attn: Chris Nordick

**COMPANY NAME (Sponsor)** \_\_\_\_\_

**INSTRUCTOR (attach short bio)** \_\_\_\_\_

**COURSE NAME** \_\_\_\_\_

**SUBJECT MATERIAL (outline description of class)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LOCATION** \_\_\_\_\_

**CLASS ROOM HOURS** \_\_\_\_\_

**DATE(S) OF CLASS** \_\_\_\_\_

.....*Official use only, do not write below this line*.....

**APPROVED – YES** \_\_\_ **NO** \_\_\_      **CODE EDUCATION – YES** \_\_\_ **NO** \_\_\_

**IF NOT APPROVED PLEASE STATE REASON:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signed** \_\_\_\_\_  
Chairman

**Date** \_\_\_\_\_