



*Sedgwick County...
working for you*

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

January 14, 2016

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
- II. Approval of November Minutes
- III. **ACTION ITEM:** Review and Approve SFY16 Behavioral Health Budget Adjustment
- IV. 2016 Election of Officers
- V. Legislative Update
- VI. Progress Update on HB2051 Probation Assignment Procedure
- VII. Batterer's Intervention Strategies
- VIII. Six Month Outcome Report
- IX. Program Updates
 - a. Field Services- ADP
 - b. Residential- ADP
- X. Other Business

**The next meeting will be held on February 11th, 2016
8:00 a.m.- 9:00 a.m.**