



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

October 13, 2016

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
- II. Approval of September Minutes
- III. Justice Reinvestment Initiative Update
- IV. State Budget Update
- V. Day Reporting Center
- VI. Program Updates
 - a. Field Services- ADP
 - b. Residential- ADP
- VII. Other Business

**The next meeting will be held on November 10th, 2016
8:00 a.m. - 9:00 a.m.**