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## **AGENDA**

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

**January 11, 2018**

**8:00 a.m. – 9:00 a.m.**

**Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003**

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- I. Introductions and Announcements
- II. Approval of Minutes from meeting December 14, 2017
- III. Voting for 2018 Chair, Vice-Chair and Secretary
- IV. Chair Annual Review Report – Review report and if no additional edits or changes – Approve Review and File
- V. Director's Update
- VI. Program Updates
  - A. Field Services- ADP
  - B. Residential- ADP
- VII. Announce Voting outcome for 2018 Chair, Vice-Chair and Secretary
- VIII. Other Business

**The next meeting will be held on February 8, 2018**

**8:00 a.m. - 9:00 a.m.**