



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE

Shantel Westbrook, Chair Terri Moses, Vice-Chair
February 2, 2018
11:30 a.m. – 1:00 p.m.
Juvenile Field Services – 3803 E Harry, Suite 125

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 1/5/18 Meeting
- III. Follow up on 2017 Unfinished Business
 - a. A hard copy of the DMC Letter of support was located. **Action Item:** Approve addendum to Annual Report to identify letter is on file.
 - b. Letter of Support to CYPM Leadership group was amended with corrected date (2018), signature affixed and delivered.
- IV. Follow up on Revision of By-Laws. Research indicates Kansas Statute has not been assigned to this section of SB367 at this time.
- V. Follow up on letters of support related to Human Trafficking and process to issue letters. Copy of letters was provided to Mark Masterson. No new letters issued.
- VI. Review Juvenile Intake & Detention Continuum Data – Steve Stonehouse
- VII. Burns Institute Site Visit - Lanora Franck & Guest: Michael Finley
- VIII. Other Business

The next meeting will be held on March 2, 2018
11:30 AM – 1:00 PM