



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
PURCHASING DEPARTMENT

525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055

www.sedgwickcounty.org/purchasing

REQUEST FOR BID
#13-0033
SALT/SAND SPREADERS

ADDENDUM #1

April 17, 2013

The following information is in regard to **RFB 13-0033**.

- 1. Can the county provide the length of the Dump Body Bed?**
180"
- 2. Is there a Doghouse on the Dump Body? If so, could the county provide dimensions on the attached "Slope Front Info Sheet"?**
Yes county has dog house. Dimension for dog house in attachment.
F. 48"
G 36"
H 24"
J 12-1/2"
K 12"
- 3. Body, section a: has a capacity of 13.2 cubic yards but does not list any dimensions for length and/or side height. Please specify what nominal dimensions you require.**
14' length top of box, 16' to back of chute. Top of box to bottom of conveyor is 66". Top of box to bottom of box 60"
- 4. Do you want to have the inverted "V" in the hopper area to keep loading pressures off of the conveyor and help material tunneling?**
Yes, should have protection on conveyor area to prevent damage to chain.
- 5. Do you want to have a tailgate latch bar across the rear of the spreader?**
Yes.

Vendors are responsible for checking the web site and **acknowledging any addendums on the proposal response form.**

Kimberly Evans
Purchasing Agent