

## SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE PURCHASING DEPARTMENT

525 N. Main, Suite 823 ~ Wichita, KS 67203 Phone: 316 660-7255 Fax: 316 383-7055

http://sedgwickcounty.org/finance/purchasing.asp

Request for Proposal Laundry Equipment & Services #13-0074 Addendum #1

July 17, 2013

The following is to ensure that vendors have complete information prior to submitting a proposal. Here is a clarification regarding the Laundry Equipment & Services proposal.

Questions and/or statements of clarification are in bold font, answers to specific questions are italicized.

1) Section 7 (Contract Period) has been changed to read as follows:
The contract period with the successful firm will be one (1) year, to begin following Board of County
Commission approval of the recommended proposal, as finalized, and receipt by the County of any/all
required paperwork. The County will have an option to renew the contract for four (4) additional one (1)
year terms, if agreeable between all parties.

Firms interested in submitting a proposal, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT)**, **Tuesday**, **July 23**, **2013**. Late proposals will not be accepted and will not receive consideration for final award.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE.

Thomas, C.P.M. Purchasing Director

## PRE-BID/PROPOSAL MEETING RFP #13-0074

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67213	WICHITA KS	701 W HARRY, WICHITA KS 67213	LOCATION:
/ICES	ŒNT & SERV	LAUNDRY EQUIPMENT & SERVICES	PROJECT:

## \*\*\*VENDORS NEED TO PRINT CLEARLY SHOULD WE NEED TO CONTACT YOU AT A LATER DATE\*\*\*

				Jet " " Hen Consert	JOTZ SERVICE 6 JOHN BELL	PLEASE PRINT LEGIBLY) (PLEASE PRINT LEGIBLY)
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				scouserte jetzservice.com	Jbell & cox, nct	(PLEASE PRINT LEGIBLY)
				800-530-5719	6725-449 918	(PLEASE PRINT LEGIBLY)
				785:354.7069	316 644-5269 316 263 1037	(PLEASE PRINT LEGIBLY)