



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
Purchasing Department  
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR BID**  
**#13-0078**  
**FULL SIZE ½-TON EXTENDED CAB PICK-UP TRUCK**

**ADDENDUM #1**

July 19, 2013

The due date for proposal responses is **extended to Tuesday, July 30 at 1:45 PM CDT**. The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the bid for one (1), Full Size One-half Ton Extended Cab Pick-up Truck for Fleet Management.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

**1. Is the truck two wheel drive or four wheel drive?**

*Answer: The truck is two wheel drive*

**SPECIAL NOTICE: BID HAS BEEN EXTENDED TO JULY 30, 2013. Correction, to use: This truck is to be used by Lake Afton Park.**

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, July 30, 2013**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addendum on the bid response form**.

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID PROPOSAL RESPONSE FORM.**

Gunda Angelica  
Purchasing Agent