



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
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<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR PROPOSAL
#13-0090
AMBULANCE REMOUNTS

ADDENDUM #2

September 19, 2013

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for Ambulance Remounts for Sedgwick County Emergency Medical Services.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

- 1. Additional option to quote separate from Ambulance Remount price. These items are for refrigerator option. Items "a-e" are needed for the cabinet construction to accommodate the refrigerator and electrical modification for the refrigerator to operate under the vehicles electrical system.**
 - a) Replacing the Current Kussmaul Equipment Charging System.
The current 40 amp (1 each) and 10 amp (1 each) Kussmaul Battery Saver will need to be replaced with an IOTA DLS-45 Converter/Charger.
 - b) Locking Cabinet Overhead of ALS Cabinet (Curb side, Inside /Outside Compartment) and refrigerator.
An existing locking cabinet approximately 26" wide x 12" high x 25" deep located above the Inside/Outside (ALS) cabinet. This cabinet shall be converted to house a Mermaid MK18, Dual Powered (12VDC, 125 VAC) – 1.8 cooling unit with a drain and pre-drilled to accommodate a cylinder lock. (lock provided by Sedgwick County). The Mermaid shall be a cool unit only with rear compressor and a top hinged door. It shall be wired 12VDC to Battery Timer power supply and 110 VAC Shore Line Power Supply. One (1) auxiliary 12V fan shall go behind the cooler as part of a ventilation system to move air through the cabinet and help augment the cooler's ability to cool. The fan shall operate anytime the vehicle is plugged into the IOTA-DLS 45 shore line or when vehicle is running. A 4" x 4" vent shall be installed on the inboard side between this cabinet and the HVAC space.
 - c) Portable Equipment 12V Power Supply Circuit.
These circuits shall prevent discharge of chassis batteries by only permitting the charging of these and the VDC Internal Power System when the vehicle is either running or the IOTA Converter/Charger is connected to shore power. Circuit breaker protection shall be provided. Terminal ends for the portable equipment located in the bulkhead cabinet shall include appropriate sized buss bar strips and junction boxes to allow easy installation of the portable equipment after delivery.
 - d) 12 VDC POWER SUPPLY #1.
The 12 VDC power supply, 12 volt portable equipment charging circuit shall be connected and powered by a Lifestar Model 20-1050CUL-DC. It shall be connected to charge and provide power to the following, with no direct connection to the main 12 VDC vehicle battery power system:
 1. IV warmer.

2. Portable lantern.
 3. Outlets: Action wall (1); Aft end of squad bench (1); ALS cabinet (2).
 4. PCR1 (Computer)
 5. PCR2 (Computer)
 6. MCT (Computer)
- e) 12 VDC POWER SUPPLY #2
- The 12 VDC power supply #2, 12 volt portable equipment charging circuit shall be connected and powered by the IOTA DLS 45A Converter/Charger. The IOTA shall be mounted in the bulkhead cabinet where the 800 MHz radio shall be wired. The input shall be 125 VAC from the shore power and 12 VDC from the battery switch. It shall be connected to charge and provide power to the following, with no direct connection to the 12 VDC vehicle battery power system:
1. Mermaid refrigerator.
 2. Auxiliary fan for refrigerator.
 3. Computer Wi-Fi.
 4. Data radio.

This circuit shall prevent discharge of chassis batteries by only permitting the charging of these and the VDC Internal Power System when the vehicle is either running or the IOTA Converter/Charger is connected to shore power. Circuit breaker protection shall be provided.

2. **Do you use a check list when inspecting the remounted ambulances?**

Answer: Yes. The check list is used as a guideline and does not list all items that will be inspected. The list is attached.

3. **Additional requirement to Attachment A, page 15, Section 7.6, Exterior Lights: Replace bad/burned out bulbs and bad/burned out LED lighting.**

4. **What is the County's labor rate for warranty work?**

Answer: Labor rate for warranty work is \$45.00/hour. Accepting warranty work is at the discretion of Fleet Maintenance and shall not be included in RFP. Delivered remounts that required additional work may be rejected.

5. **Clarification to Addendum 1 (item 3) How many remounts do you anticipate doing the first year, second year and third year?**

Answer: Depending on county's discretion, funds available and schedule, possibly 4 each year.

- *Four (4) remounts this year, 2013 (2008 models)*
- *Four (4) remounts in 2014 (2008 and 2010 models)*
- *Four (4) remounts in 2015 (2008 and 2011 models)*

Firms interested in submitting a proposal, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, September 24, 2013**. Late proposals will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addendum on the proposal response form**



Gunda Angelica
Purchasing Agent

Sedgwick County Final Inspection Form

Date: 05-11-2011

Inspected By: _____

VIN: _____

V2025R

Mark initials or checkmark on blank line of each item checked. Any discrepancy, omission, or alteration shall be written to the official Medtec inspection form.

Electrical

1. BATTERY DISCON SWT- COLE HERSEE #2484 IN ELECL _____
2. BATTERIES SRM29 ON PULL OUT TRAY/DRAWER _____

Lighting

1. REAR- CODE 3, 9X7, RED, TOP CORNERS _____
2. REAR- CODE 3, 9X7, AMBER _____
3. REAR- CODE 3, 7X3, RED BRAKE LIGHT CENTERED AT TOP _____
4. REAR- CODE 3, 7X3, AMBER TURN ARROWS _____
5. SIDE- CODE 3, 9X7, RED, TOP CORNERS _____
6. SIDE- SPLIT RED/CLR INTER CODE 3 7X3 _____
7. FRONT- CODE 3 7X3, RED, GRILL. RED LEFT, BLUE RIGHT Delete _____
8. WHELEN 5000KKKFS ADVANTAG _____
9. NEW LENS AND CHROME BEZELS _____
10. EMERGENCY LIGHTS ON MASTER SWITCH _____
11. MASTER SWITCH w/ PRIMARY AND SECONDARY MODE _____
12. PRIMARY MODE= ALL EMERGENCY LIGHT _____
13. SEC= 6 UPPER BOX, 2 GRILL, 2 OUT-RED LB _____
14. 2 EA SIDE FLOOD LIGHTS CODE 3 _____
15. W/O LOW BEAM AND PARK OVER RIDE _____
16. REAR LOADING LIGHTS X 2 CODE 3 _____
17. REAR LOADS WORK ON SWITCH, DOOR OPEN, REVERSE _____
18. CURB FLOODS ON w/ SIDE DOOR OPEN _____
19. SPOTLIGHT W/ MOMENTARY SWITCH, BRACKET _____

- 20. 7 DUAL INTENSITY DOME LIGHTS _____
- 21. DOMES ON LOW INTENSITY WHEN DOORS OPEN, 3 MIN DELAY _____
- 22. FLOURSCENT LIGHTS w/ MOMENTARY SWITCHES _____
- 23. IV START LIGHT, CODE 3, 7" x 3" CLEAR _____
- 24. 18" SURFACE MOUNT FLOURESCENT THINLITE ON ACT WALL _____
- 25. CHECKOUT LIGHT, TIMER w/o BATTERY door switch _____

Exterior

- 1. BELOW EYE LEVEL OEM MIRRORS _____
- 2. WHEEL COVERS WITH EXTENSION MOUNTS _____
- 3. BUELL AIRHORN TRUMPETS MOUNTED IN BUMPER _____
- 4. PRI WHELEN 295HFS2 IN CONSOLE, SPEAKER IS IN BUMPER _____
- 5. SEC IS CODE 3 3000 AND SPEAKER CAST, IN BUMPER _____
- 6. REAR LIFT UP BUMPER W/ RUBBER DOCKETS. SMOOTH EDGE _____
- 7. ELEC WINDOWS / LOCKS. ACTUATOR SHALL OPEN ALL DOORS _____
- 8. FENDER EXTENSIONS _____
- 9. DIAMOND PLATE ON LOWER BODY, 8" HIGH, SECURED _____
- 10. RUNNING BOARDS W/ SUPPORT _____
- 11. STONE GUARD 18" HIGH _____
- 12. MUD FLAPS _____
- 13. REAR DOORS / REAR BUMPER OF .125 ADP _____
- 14. DRIP RAILS OVER ALL DOORS AND TOP OF BOX, SUPPORTED _____
- 15. RUB RAILS OF 1/2" MIN. & SUPPORTED _____
- 16. EXTERIOR COMPARTMENT FINISHED AND CLEAN _____
- 17. STAINLESS DOOR JAM, LIGHT ON w/ MAGNETIC DR SWITCH _____
- 18. LIGHT GUARD, VENTED, LOCK WORKS _____
- 19. WEATHERSTRIPPING, DRI-DECK ON SHELVES AND FLOOR _____
- 20. PINCHWELL ON SHELVES _____
- 21. CAB KEYED TO MASTER (IGNITION) _____
- 22. CAB DOOR KEYED TO MASTER _____

- 22. CAB DOOR KEYED TO MASTER _____
- 23. SIDE DOOR FIT AND FINISH _____
- 24. REAR DOOR FIT AND FINISH _____
- 25. GRAB HANDLES ON INSIDE OF DOORS _____
- 26. SPRING HOLD OPEN SIDE DOOR & COMP DOOR _____
- 27. CAST PRODUCTS REAR DOOR HOLD OPEN GRABBER _____
- 28. FULL LENGTH STAINLESS HINGE SCREWED AND CLEAN _____
- 29. NEW DOOR SEALS ON ALL DOORS _____
- 30. RED REFLECTORS TAPE ON ALL DOOR EDGES _____
- 31. ASSIST RAIL ON SIDE DOOR, OUTSIDE _____
- 32. DOOR OPEN FROM W/IN EVEN WHEN LOCKED _____
- 33. DOOR KEYED TO MASTER, GO SAME DIRECTION _____
- 34. TRIMARK PADDLE LATCHES _____
- 35. DOOR PLACARDS "LOCK/UNLOCK" ON ENTRY DOORS _____
- 36. D1 COMP FOR "M" CYLINDER _____
- 37. D1 COMP VENTED TO OUTSIDE OF VEHICLE _____
- 38. D1 COMP w/ DIVIDER AND SHELVES _____no divider or shelves_____
- 39. D1 HAS HIGHT PRESSURE BRAIDED SS HOSE _____
- 40. D1 HAD O2 WRENCH, 36" PLASTIC COATED CABLE, CLIP _____
- 41. D2 COMP w/ ELEC PROTECTION WIRE CAGE _____
- 42. D2 COMP w/ SHARPS STORAGE REARWARD _____
- 43. D4 COMP w/ SHELF FIT AND FINISH _____
- 44. D4 COMP w/ TRASH STORAGE REARWARD _____
- 45. P1 COMP I/O FIT AND FIT AND FINISHED _____
- 46. P3 COMP w/ 2 FULL LENTH DIVIDERS _____
- 47. P3 COMP w/ SPINEBOARD RETAINER STRAP _____
- 48. ASSIST RAIL ON INSIDE CURB DOOR _____
- 49. BODY DAMAGE, PAINT RUNS, BLEMISHES _____

Cab

- 1. PATIENT DOOR OPEN RED AND FLASHES. BEEPS IN GEAR _____
- 2. COMP DOOR OPEN AMBER AND FLASHES. BEEPS IN GEAR _____
- 3. AM/FM STEREO CD CLOCK RADIO MEMORY OKAY _____
- 4. DUAL ELECTRIC HORNS _____
- 5. DASH MOUNTED CONSOLE ANGLED _____
- 6. MAP LIGHT _____
- 7. CENTER CAB STORAGE, GLOVES, PC, CUP HOLDER _____
- 8. AIRHORN USES OEM HORN RING _____
- 9. AIRHORN/HORN SWITCH _____
- 10. BACKUP ALARM IN REVERSE w/o CUTOFF _____
- 11. HOURMETER _____
- 12. VOLT, HOURMATER AND AMMETER BACKLIT _____
- 13. SHO-ME LIGHT CHARGER BEHIND DRIVER'S SEAT _____
- 14. PRIMARY WHELEN 295HFS2 IN CONSOLE, SPKR IS IN BUMPER _____
- 15. SECONDARY IS CODE 3 3000 AND SPKR CAST SH5000-5 _____
- 16. PRIMARY HAS NOISE CANCEL TYPE MIC _____
- 17. SECONDARY IS REMOTE MOUNTED IN FRONT CONSOLE _____

Interior

- 1. HI BACK EMT SEAT, SWIVEL FORW/REAR ADJ, SEATBELT _____
- 2. COT MOUNTED CENTER OF SEAT & REAR DOORS _____
- 3. PADS ABOVE ALL INTERIOR DOORS _____
- 4. PRIVACY WINDOW COVERING, SNAP IN PLACE _____
- 5. FLOORING UP 5" ON SIDES, BEIGE, DIAMOND GRIP _____
- 6. 8" STAINLESS ON REAR AND SIDE ENTRY DOORS _____
- 7. LIGHTED STEPWELL OF DIAMOND PLATE _____
- 8. SLIDING WINDOW _____
- 9. ALL INTERIOR SURFACES SMOOTH FORMICA. _____
- 10. WHITE CEILING, LIGHT TAN WALLS _____

11. TAN UPHOLSTRY, VACUUM SEALED _____
12. CABINETS w/ 3/16 PLEXIGLASS DOORS _____
13. PLEXIGLASS DOOR OPENERS CHROME PULL _____
14. CABINET DOORS OPEN FULL LENGTH _____
15. CABINET DOOR STOPS BEFORE HIT DOOR PULLS _____
16. MANSAYER. SECURED w/ LOCK MECHANISM _____
17. ALS SEAT W/ HINGED BASE. 24". STORAGE: 22x16x8 INCHES _____
18. BASE LID IS SECURED WITH POSITIVE LATCH MECHANISM. _____
19. BACKREST OVER ALS SEAT. CHECK FOR GOOD ATTACHMENT _____
20. FOLD DOWN WORK AREA w/ LIP THAT LOCKS IN PLACE. _____
21. PADS ON ALS SEAT SIDES ON UPPER CAB _____
22. ALS SEAT W/ BELT & RETRACTOR (1 SET) _____
23. ALL PADS W/ DOUBLE BACK TAPE AND SCREWED. _____
24. MAX CABS. ROUNDED CORNERS. FINISHED _____
25. FORWARD CABINETS 18" DEEP _____
26. REAR CABS W/ DIVIDERS, SHELVES. CHECK FOR BRACKETS _____
27. NARC CAB W/ 2 KEYS TO MASTER AND INDIVIDUAL _____
28. OVER SQUAD BENCH CABINETS _____
29. CENTER CABINET FOR STORAGE / MAP BOOK STORAGE. _____
30. I/O DOOR w/ 4 LATCHES AND 4 DOORS. PLEXIGLASS INSERTS _____
31. IV WARMER CABINET, WARMER, REFLECTEX _____
32. I/O FIXED SHELF BUS RUBBER, SS TRIM, CLEAN _____
33. INTERIOR CABINETS w/ BRIGHT FINISH TRIM _____
34. SQUAD BENCH w/ LIFT LIDS, LATCH, SHOCK _____
35. PADDED BACKREST, VACUUM SEALED _____
36. BENCH w/ 3 SETS OF BELTS/RETRACTORS _____
37. BENCH w/ BELTS FOR SPINEBOARD _____
38. SHARPS ACCESS ON ACTION SHELF _____
39. STRYKER DUAL COT FASTENER _____

- 40. IV HOLDERS (2) ABOVE COT AND BENCH _____
- 41. AMVEX REGULATOR AT 50 PSI _____
- 42. OUTLETS = ACTION AREA X2, CEILING, BENCH AREA _____
- 43. 4 OHIO MEDICAL OUTLETS. _____
- 44. 6 X 8 PLEXIGLASS FOR O2 REGULATOR. _____
- 45. DOES SUCTIONS FIT AND WORK _____
- 46. A/C 3 SPEED W/ THERMOSTAT _____
- 47. 2 GRAB RAILS OVER HEAD 7/8" _____
- 48. 1 #5 ABC FIRE EXTINGUISHER BEHIND PASSEGER SEAT _____
- 49. CLOCK _____
- 50. REAR CONTROL SWITCH PANEL PER SPECIFICATION _____

Load Loose

- 1. FLOOR MATS, OEM, COLOR COORDINATED _____
- 2. STRYKER COT, MATTRESS, O2 BRACKET, BASE STORAGE _____
- 3. 2- IV POLES _____
- 4. STRYKER HARNESS SET _____
- 5. 1 - #5 FIRE EXTINGUISHER _____
- 6. 2 - NO SMOKING SIGNS _____