



**SEDGWICK COUNTY, KANSAS  
DIVISION OF FINANCE  
PURCHASING DEPARTMENT**

525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055

<http://sedgwickcounty.org/finance/purchasing.asp>

**Request for Bid  
Portable Automatic Traffic Data Recorders  
#13-0116  
Addendum #1**

December 6, 2013

The following is to ensure that vendors have complete information prior to submitting a bid. Here is a clarification regarding the Portable Automatic Traffic Data Recorder.


Questions and/or statements of clarification are in bold font, answers to specific questions are italicized.

**1) The quantity requested on the original bid was one (1). However, we have been informed by the requesting department that the correct quantity should be 100.**

**We have attached replacements for the first and last pages showing the correct quantity. The title of the bid has been changed to match as well.**

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and deliver on or before **1:45 p.m. (CST), Tuesday, December 17, 2013**. Late proposals will not be accepted and will not receive consideration for final award.

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.**

  
Joe Thomas, C.P.M.  
Purchasing Director



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**Request for Bid  
Portable Automatic Traffic Data Recorders  
#13-0116**

December 6, 2013

Sedgwick County, Kansas (hereinafter referred to as "County") will accept bids for **100 each Portable Automatic Traffic Data Recorders** for Sedgwick County Public Works Department **quoted FOB Destination, Prepay and Allow**. It is anticipated that an official contract and/or purchase order will be issued after Board of County Commission approval. It should be noted, however, that the County cannot guarantee the purchase of the products/services described herein.

Carefully review this Request for Bid. It provides specific technical information to aid participating firms in formulating a thorough response. Should firms elect to participate, one (1) original and two (2) copies of the entire document must be completed and returned in a sealed envelope and marked with firm's name, address, bid number and bid opening date to Sedgwick County Purchasing Department, 525 N. Main, Suite 823, Wichita, KS 67203, **no later than 1:45 p.m., CST, Tuesday, December 17, 2013.**

The County will not accept bids with insufficient postage or collect on delivery. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Please address any questions or requests for clarification to Joe Thomas, Purchasing Director, at 316-660-7265 or e-mail [jethomas@sedgwick.gov](mailto:jethomas@sedgwick.gov).

A handwritten signature in cursive script that reads "Joe Thomas".

Joe Thomas, C.P.M.  
Purchasing Director

**Bid Response Form  
Portable Automatic Traffic Data Recorders  
#13-0116**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bid is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME \_\_\_\_\_

DBA/SAME \_\_\_\_\_

CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ HOURS \_\_\_\_\_

TAX PAYER I.D. NUMBER \_\_\_\_\_ STATE INCORPORATED \_\_\_\_\_

COMPANY WEB SITE ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

NUMBER OF LOCATIONS \_\_\_\_\_ NUMBER OF PERSONS EMPLOYED \_\_\_\_\_

TYPE OF ORGANIZATION: Public Corporation \_\_\_\_\_ Private Corporation \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_

Partnership \_\_\_\_\_ Small Business \_\_\_\_\_ Manufacturer \_\_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_ Dealer \_\_\_\_\_

General Nature of Business \_\_\_\_\_ FEIN/SS # \_\_\_\_\_ W-9 included \_\_\_\_\_

Not a Minority Owned Business \_\_\_\_\_ Minority Owned Business: \_\_\_\_\_ Certification # \_\_\_\_\_

African American \_\_\_\_\_ Asian \_\_\_\_\_ Hispanic \_\_\_\_\_ Native American \_\_\_\_\_ Other \_\_\_\_\_ Woman Owned Business \_\_\_\_\_

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to [www.sedgwickcounty.org/purchasing](http://www.sedgwickcounty.org/purchasing).

NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_

**PRICING (FOB Destination, Prepay and Allow) for 100 each:** \_\_\_\_\_

**Delivery Time:** \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Dated \_\_\_\_\_