



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
Purchasing Department  
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR BID**  
**#14-0017**  
**2014 DODGE CHARGER POLICE PACKAGE VEHICLES**

**ADDENDUM #1**

March 5, 2014

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for 2014 Dodge Charger Police Package Vehicles for Sedgwick County.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **Specification #5 Revised to: TBW Full Size Spare Tire.**  
*Replaced: TBC Compact Spare*
2. **What type of flooring to you want in the vehicle?**  
*Answer: Vinyl flooring*

Firms interested in submitting a proposal, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CST), Tuesday, March 11, 2014**. Late proposals will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addendum on the proposal response form**.

Gunda Angelica  
Purchasing Agent