



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR PROPOSAL
#14-0035
TANDEM AXLE DUMP TRUCKS

ADDENDUM #2

April 30, 2014

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for three (3) TANDEM AXLE DUMP TRUCKS, for Public Works' use.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. Revised Schedule, RFP page 10.

Distribution of Request for Proposal to interested parties	April 11, 2014
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	April 17, 2014
Addendum Issued	April 30, 2014
Sealed proposals due before 1:45p.m. CDT	May 13, 2014
Evaluation Period	May 14-May 28, 2014
Board of Bids and Contracts Recommendation	May 29, 2014
Board of County Commission Award	June 4, 2014

Revision: Sealed Proposal due date was April 29, 2014; Evaluation Period was April 30-May 21, 2014.

2. Page 10, #7 Time is of the essence. "County desires to have order delivered no later than October 15, 2014."

Clarification: County desires to have order delivered before snow and ice weather begins in the fall season of 2014. Vendor determines delivery date; however, liquidated damages shall be assessed after the delivery date proposed by the vendor.

Firms interested in submitting a proposal, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, May 13, 2014**. Late proposals will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the proposal response form**.

Gunda Angelica
Purchasing Agent