



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID
#14-0047
2015 REGULAR CAB DUAL WHEEL TRUCK
WITH ARTICULATING TELESCOPIC AERIAL DEVICE

ADDENDUM #1

May 28, 2014

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the bid for one (1) 2015 Regular Cab Dual Wheel Truck with Articulating Telescopic Aerial Device for Public Works.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

- 1. 5.16.1 CHASSIS: 2015, 4x2, dual rear wheels, utility bed, minimum gross vehicle weight rating (GVWR) of 19,500 lbs.**
Revised: removed "Dodge 5500" and added "4x2".
- 2. 5.16.5.b. Rear axles need to meet minimum requirements of aerial device installation.**
Revised: was "minimum capacity of 14,706 lbs."
- 3. 5.16.9 BRAKES: Heavy duty power assist, 4 wheel disc, sufficient GVWR rating not less than 19,500 lbs. with 4 wheel ABS with factory trailer brake controller.**
Revised: was "not less than 17,900 lbs."
- 4. 5.16.13 SERVICE BODY: Service & maintenance type utility body mounted on this chassis. Body to be painted to match exterior color of vehicle. Body to be all steel welded construction. Body to be Altec Model LGSS-132-84 or approved equal, with flush mounted tail/stop signal and back-up lights installed in the tailshelf. Tail / stop – turn, and clearance lights shall be flange mounted lights. All compartment doors will have locks and keyed alike.**
Revised: Altec Model was LGS-102-60
- 5. 5.16.23 Are you asking for both lower and upper boom to be insulated?**
Answer: Yes. Aerial device shall have insulated articulating for both lower and upper boom.
- 6. 5.16.23.p. Primary modified A-frame outriggers with 116" max spread**
Revised: was "outriggers with 112" max spread."
- 7. 5.16.24.c. Is an LineX equivalent acceptable?**
Answer: Yes. LineX type or equivalent anti-slip is acceptable.
- 8. When does the county want the equipment delivered?**
Answer: prefer to have the equipment delivered in 2014 (before the year ends).

9. **Pre bid sign-in attendance attached**

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, June 3, 2014**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the bid response form**.

A handwritten signature in black ink, appearing to read "Gunda Angelica".

Gunda Angelica
Purchasing Agent