



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
Purchasing Department  
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR BID**  
**#14-0064**  
**LARGE INTERMEDIATE FOUR DOOR SEDANS**

**ADDENDUM #1**

June 30, 2014

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the bid for LARGE INTERMEDIATE FOUR DOOR SEDANS for the Sherriff's Office use.

Questions and/or statements of clarification are in **bold** font.

1. **Increase quantity to four (4) Large Intermediate Four Door Sedans.**  
*Revision: quantity was two (2).*
2. **One (1) complete original and one complete (1) copy or one (1) complete electronic copy on a disc or USB flash drive must be completed and returned.**  
*Revision: Page 1, 2nd paragraph was "one (1) complete original and one (1) copy and one (1) complete electronic copy on a disc or USB flash drive must be completed and returned."*

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, July 8, 2014.** Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the bid response form.**

Gunda Angelica  
Purchasing Agent