

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE

Purchasing Department 525 N. Main, Suite 823 ~ Wichita, KS 67203

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http://sedgwickcounty.org/finance/purchasing.asp

REQUEST FOR BID #14-0065 DODGE CHARGER POLICE PACKAGES: WARRANT VEHICLE & SLICK TOP VEHICLE

ADDENDUM #1

June 26, 2014

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for the 2014 Dodge Charger Police Packages: one (1) Warrant Vehicle and one (1) Slick Top Vehicle for Fleet Management.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. 4.1 Revised to: All items proposed to be factory installed.

Replaced: "All items proposed to be factory installed unless authorized by Sedgwick County Fleet Management."

2. **4.8.1-4.8.32** Revised to:

| | MEETS | | | |
|--|--------|---|---------------|----|
| DODGE CHARGER POLICE PACKAGE VEHICLE: WARRANT VEHICLE SPECIFICATIONS | | | SPECIFICATION | |
| | | | YES | NO |
| 4.8.1 | LDDE48 | CHARGER POLICE RWD | | |
| 4.8.2 | 27A | 3.6 V6 ENGINE | | |
| 4.8.3 | AEB | STREET APPEARANCE | | |
| 4.8.4 | XFX | EQUIPMENT MOUNTING BRACKET | | |
| 4.8.5 | | FULL SIZE SPARE, MATCHING VEHICLE TIRES | | |
| 4.8.6 | CLE | ALL-WEATHER FLOOR MATS | | |
| 4.8.7 | AYE | SLICK TOP PACKAGE | | |
| 4.8.8 | CW6 | DEACTIVATE REAR DOORS AND WINDOWS | | |
| 4.8.9 | GUK | HEATED MIRRORS WITH MAN/FOLDAWAY | | |
| 4.8.10 | X5X9 | HEAVY DUTY CLOTH FRONT BUCKET SEATS | | |
| | | WITH VINYL REAR | | |
| 4.8.11 | APA | MONOTONE | | |
| 4.8.12 | GXF | THREE SETS OF KEYS, ALL VEHICLES TO BE | | |
| | | KEYED THE SAME | | |
| 4.8.13 | PX8 | EXTERIOR COLOR: BLACK | | |
| 4.8.14 | W8B | WHEEL COVERS TO BE INCLUDED | | |

| DODGE CHARGER POLICE PACKAGE VEHICLE: | | | | MEETS SPECIFICATION | |
|---------------------------------------|--------|---|----|------------------------|--|
| SLICK TOP VEHICLE SPECIFICATIONS | | YES | NO | | |
| 4.8.15 | LDEE48 | CHARGER POLICE AWD | | | |
| 4.8.16 | AYE | SLICK TOP PACKAGE | | | |
| 4.8.17 | 29A | 5.7 V8 HEMI ENGINE | | | |
| 4.8.18 | LNF | BLACK LEFT SPOTLIGHT | | | |
| 4.8.19 | XFX | EQUIPMENT MOUNTING BRACKET | | | |
| 4.8.20 | | FULL SIZE SPARE, MATCHING VEHICLE TIRES | | | |
| 4.8.21 | CLE | ALL WEATHER FLOOR MATS | | | |
| 4.8.22 | CW6 | DEACTIVATE REAR DOORS AND WINDOWS | | | |
| 4.8.23 | GUK | POWER HEATED MIRRORS WITH MAN/FOLDAWAY | | | |
| 4.8.24 | MBR | FRONT PUSH BAR | | | |
| 4.8.25 | X5X9 | HEAVY DUTY CLOTH FRONT BUCKET SEATS | | | |
| | | WITH VINYL REAR | | | |
| 4.8.26 | APA | MONOTONE | | | |
| 4.8.27 | GXF | THREE SETS OF KEYS, ALL VEHICLES TO BE | | | |
| | | KEYED THE SAME | | | |
| 4.8.28 | PAU | EXTERIOR COLOR: GRANITE | | · | |
| 4.8.29 | DMM | 3.07 REAR AXLE RATIO | | | |
| 4.8.30 | LBC | FRONT CORNER LED'S | | · | |
| 4.8.31 | LNU | REAR CORNER LED'S | | | |

3. In addition to mailed bids, bid responses may be submitted via e-mail to gangelic@sedgwick.gov, no later than 1:45 p.m. CDT, July 1, 2014. Late or incomplete responses will not receive consideration for final award. RFB 14-0065 item 9 outlines required bid content (copy is not required for e-mailed bids). Further, Sedgwick County will NOT: (1) guarantee security of the document received; (2) be held responsible for bids which are NOT legible (and may choose to reject such responses); and (3) guarantee that the electronic response will be received by county system.

Firms interested in submitting a bid must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m.** (CDT), Tuesday, July 1, 2014. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and acknowledging any addenda on the Bid Response Form.

Gunda Angelica Purchasing Agent