



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***

Purchasing Department  
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<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**  
**#15-0005**  
**TENDER/PUMPER TRUCK**  
**ADDENDUM #2**

February 12, 2015

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for one (1) TENDER/PUMPER TRUCK for Sedgwick County Fire District #1's use.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **Proposal Due Date REVISED: Proposals are due NO LATER THAN 1:45 p.m. CST, February 24, 2015.**
2. **Specification 8.20 REVISED: The chassis shall be a Freightliner, Model M2, 112MD Conventional Chassis or equivalent, supplied with the following:**  
*Revision: Add "or equivalent."*

Firms interested in submitting a proposal, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. CST, Tuesday, February 24, 2015**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the Proposal Response Form**.

Gunda Angelica  
Purchasing Agent