



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
**PURCHASING DEPARTMENT**  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7258 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**  
**#15-0011**  
**COMCARE SUPPORTED HOUSING**  
**ADDENDUM #1**

February 5, 2015

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the.

Statements of clarification are in **bold font**.

- 1. Page 3, paragraph 4: HUD allows the County to pay for all units whether they are leased or not.**
- 2. Page 3, paragraph 6: The term for the lease would be renewable upon HUD's awarding of funds and the Board of County Commissioner's approval.**
- 3. The malpractice and professional liability insurance requirements for this proposal have been omitted. They are not required for a lease agreement.**

Firms interested in submitting a proposal must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CST), Tuesday, February 10, 2015**. Late proposals will not be accepted and will not receive consideration for final award.

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE FORM.**

Kristen McGovern  
Senior Purchasing Agent