



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
PURCHASING DEPARTMENT
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
www.sedgwickcountv.org/purchasing

Request for Bid #15-0022
Juvenile Detention Facility Vents & Grilles
Addendum #1

1. CLARIFICATION:

There are 256 grilles not 252 . 146 ceiling and 110 wall. The pre-bid meeting was held on side 2 of a pod. Here is the breakdown:

A. POD (times 6)

- 18 cells, 1 wall , 1 ceiling register each
- 4 showers, 1 ceiling register each
- Total Pod Count = 240

B. BOOKING AREA#1 (known as Juvenile Detention Facility (JDF) Booking):

- 2 cells, 1 wall, 1 ceiling register each
- 2 cells, 2 ceiling registers each
- 2 showers, 2 ceiling registers each
- Total Count = 12

C. BOOKING AREA #2 (known as Juvenile Intake Assessment Center (JIAC) Booking):

- 2 cells, 2 ceiling registers each (these registers do not have louver guards)
- Total Count = 4

Note: The booking areas 1 and 2 are adjacent to one another on the North side of the building. Pods are all adjacent to one another on the South wing. Each pod contains two sides and mirror one another. Each side contains 9 cells and 2 showers.

2. On the Instruction to Bidders, Page 1 - the following paragraph was left out.

Specifications are available in electronic form only and may be downloaded by clicking the following link, www.sedgwickcounty.org. Company information will be collected to generate a plan holder's list which will be updated weekly and available at the Juvenile Detention Facility – Vents & Grilles section of the current RFP/RFQ page at the following link, www.sedgwickcounty.org.

- 3. Is a licensed mechanical prime contractor adequate for a project of this scope?**
Yes.
- 4. Can we fill out our own sheets?**
Yes.
- 5. What size are the existing registers and will the new ones be the same size?**
The pre-bid meeting was intended for bidders to gather the necessary information in order to bid on this project. The county will not be liable for providing the dimensions on the existing vents to interested vendors. If a measurement is required in order for you to bid, please contact Sandy Anguelov in Project Services at 316-660-9853. The county will allow for ONE additional visit on Monday, February 23rd to offer interested vendors the opportunity to take their own measurements.
- 6. What CFM do the grilles need to be balanced at? Do we price to balance all grilles?**
The recommendation is to rebalance each pod after the new grilles are installed. This will require a total rebalance of all the supply in the entire pod, as it is all served by a single air handler. This will document the required ventilation airflows to each cell.
- 7. We received a specification on the security grille SEG-9SP3. Is this the one to use or are other brands approved?**
The grille that was referenced is one of a number of suicide “resistant” grilles manufactured. The new grilles must meet NIC recommendations as in the specification provided.
- 8. The Bid document says 1 air conditioning unit feeds the entire pod. Does this mean the air handler feeds 9 cells or 18 cells?**
18 cells.
- 9. It appears that the existing duct and existing grille have no mechanical connection, just tape. Is this approved for the new grille tie-ins?**
The wall mount does not require any fasteners, but must be taped airtight. The ceiling mount will remain fastened as it is currently utilizing an S-lock connection and a single fastener on one side and finished with an airtight seal using an HVAC heavy duty tape.
- 10. On the existing grilles mounted in the wall, the previous installer uses ¼” mushroom head bolt in anchors. Is this approved for the new wall grille install?**
Yes.
- 11. On the existing grilles mounted in the ceiling, it doesn’t appear that the previous installer used any anchors. Is this approved for the new ceiling grille install?**
The angle iron is welded to the side of the grille and is sufficient support. We are not requiring any holes to be drilled through the angle iron and anchored to the concrete.
- 12. Work time is 8am to 5pm Monday through Friday, Correct?**
That is correct.

13. Will there be overtime, weekends, or shift work in the evenings?

No.

14. Can our tools stay in the pod area or will we need to check them in and out every day?

Tools can remain in each pod during construction period (18 cells) except for the evening of completion before moving onto a new pod.

15. If we need 220v power to run equipment, are there provisions for that and/or is there an area to set up a generator?

There is only 120v power available in the pods, however the outdoor recreation area located on each side of the pod is approximately 400sf with approximately 20' high brick walls with no enclosed ceiling. A generator may be placed in this area only, but it will be the contractor's responsibility to prevent carbon monoxide from entering into the building.

16. Will the fire alarm be on/off during construction work in the designated pod?

All smoke detectors must be taped and sealed during construction. The fire alarm may not be capable of bypassing the alarm by pod.

17. There are 252 registers total. 2 registers per cell. 9 rooms in each area. 18 rooms per pod with 14 pods total. Is this correct?

Please refer to the clarification in item 1 above.

18. Will we have access to 9 cells or 18 cells at one time?

Depending on schedule and facility population the minimum is 9, but our goal is 18 cells at one time. Otherwise, the minimum will be one side of the pod, but our goal is the entire pod.

19. After louvers and grilles are removed does the County wish to keep these items?

The county does not want to keep any material that has been removed.

20. Can we use other trade accepted methods of cutting, such as a saw?

Yes.

Please see attached Bid Response form that was not included with the original Bid documents.

Juvenile Detention Facility Vents & Grilles

BID FORM

BID PROVIDED BY:

(Company Name)

I have received the Bid Documents, Specifications, and Construction Documents, collectively known as the Contract Documents for Construction of the

Juvenile Detention Facility - Vents & Grilles

COUNTY BID NUMBER 15-0022

In submitting this Bid, I agree:

1. To hold my Bid open for 60 days after the date of this Bid.
2. To enter into and execute a Contract, if awarded on the basis of this Bid, and to proceed in accordance with the requirements of the General Conditions and Contract Form.
3. To provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the work in accordance with the proposed Contract Documents.
4. To remove and haul away from the construction site any and all debris arising from this contract and to assume sole liability for all removal, handling, and dumping of debris.
5. To comply with any and all local, state, federal or other governmental laws, rules and regulations with respect to the transportation, disposal, and dumping of debris and other excavated materials and Contractor shall secure any and all necessary permits and approvals incident to said transportation, dumping and disposal.
6. To further agree to indemnify and hold the Owner and Designer harmless from any and all claims and/or damage of any kind whatsoever as a result of the Contractor's performance of this Contract.
7. That attached to this Bid is one copy of the Certificate of Insurance including Contractor's General Automotive Liability, Workers Compensation Insurance and Owner's Liability Insurance.
8. **CALENDAR DAYS:**
The Undersigned agrees to reach substantial completion of the Work in _____ consecutive calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in _____ consecutive calendar days from the date of Substantial Completion.

Total Calendar Days _____

Juvenile Detention Facility Vents & Grilles

9. **BID:**
BASE BID
To complete the Base Bid Work, in the time stipulated, in accordance with the Bidding Documents for the lump sum price of:

_____ Dollars (\$_____).

ALTERNATES:

_____ Dollars (\$_____).

10. **ADDENDA:**
The Bidder acknowledges receipt of the following numbered Addenda:

None (___) #1(___) #2(___) #3 (___) #4(___) #5(___)

11. **AGREEMENTS:**
The Undersigned agrees to the following terms and conditions:

- a. An incomplete Bid, or other information not requested which is written on this Bid Form, may be cause for rejection.
- b. Read the Invitation for Bids and the Instructions to Bidders carefully.
- c. The Owner reserves the right to reject any or all Bids and to waive all technicalities should such action be deemed to be in the best interest of the Owner.
- d. This Bid may not be withdrawn for a period of 60 calendar days following the receipt and opening.
- e. Failure to acknowledge receipt of any Addendum issued may be cause for Bid rejection.
- f. In the event that changes to the work are required, the undersigned agrees that ten percent (**10%**) total between General and Subcontractors of his net costs shall be added thereto for Overhead, Profit and General Requirements (including but not limited to, Insurance and Bonds).

12. **MAJOR SUBCONTRACTORS:**
The Undersigned acknowledges the following named major subcontractors are to be used for their respective division of work. Contractors shall identify by type, any disadvantaged, minority and women-owned businesses used as a subcontractor for this project.

Subcontractor: _____
Address – City, State, Zip: _____

Additional, if necessary:

13. **DECLARATIONS:**
The Undersigned hereby declares he has carefully examined the Drawings and Specifications, has visited the actual location of the work, has satisfied himself as to all conditions and understands that, in signing this Bid Form, he waives all right to plead any misunderstandings regarding same and agrees to be bound by the provisions of said Drawings and Specifications and all statements made therein.

The Undersigned proposes to enter into Contract and to furnish and pay for the specified Bonds and other required Documents within 10 working days after notification of award of Contract.

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14. FIRM IDENTIFYING INFORMATION:

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

PRINT NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

TAX PAYER I.D. NUMBER _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION:

Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___

General Nature of Business _____

Manufacturer _____ Distributor _____ Retail _____ Dealer _____ Service _____

Not a Minority Owned Business ___

Minority Owned Business:

African American ___, Asian ___, Hispanic ___, American Indian ___, Other ___, Woman-Owned ___

15. SIGNATURE AND SEAL:

DATED THIS _____ DAY OF _____, 2015.

LEGAL NAME OF PERSON, FIRM OR CORPORATION

MAILING ADDRESS OF ABOVE

SIGNATURE

TELEPHONE NUMBER FAX NUMBER

(Affix Corporate Seal here)

E-MAIL