



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR BID  
#15-0033  
RUBBER TIRE EXCAVATOR**

**ADDENDUM #1**

March 30, 2015

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for a RUBBER TIRE EXCAVATOR, for Public Work's use.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **5.10: Is inflation OK by year?**

*Answer: Yes. Include percentages for 2016 and 2017 if price is not firm for three years.*

2. **5.12.1.a: Can the Operating weight be less than 44,000 lbs.**

*Answer: Yes. 42,000 lbs is acceptable.*

3. **5.12.2.g: Can the tank size be smaller than 100 gallons?**

*Answer: Yes, minimum of 75 gallon fuel tank is acceptable.*

4. **5.12.3.c: Is 2.3 mph acceptable?**

*Answer: Yes. Travel speed in creeper mode shall not exceed 2.3 mph*

5. **5.12.6.b: Will you accept 10x20 tires and will you accept dual?**

*Answer: Yes. 10x20 tires and dual tires and wheels with spaces for mud control are acceptable.*

6. **5.12.7.d: Is three (3) years acceptable?**

*Answer: Yes. Wireless communication with minimum of 3 years subscription plus training for Sedgwick County personnel, e.g., Komtrax, Visionlink, JDLINK, is acceptable.*

7. **5.12.9.b: Revised: Maximum digging depth from 18 ft to 22 ft.**

*Replaced: "20 ft to 22 ft depth" to "18 ft to 22 ft"*

8. **5.12.9.c: Revised: Arm/stick length of 8 ft to 10 ft.**

*Replaced: "8 ft 0 in to 9 ft 10 in" with "8 ft to 10 ft"*

9. **5.12.9.d: Revised: Rated bucket breakout force minimum of 25,000 lbs**

*Replaced: "27,930 lbs" with "25,000 lbs."*

**10. 5.12.9.e: Revised: Maximum reach at ground level between 30 ft and 34 ft.**

*Replaced” “30 ft 9 in and 34 ft” with 30 ft and 34 ft.*

**11. 5.12.12.i: Will 10 amps be acceptable?**

*Answer: Yes. 10 amp is acceptable.*

**12. 5.12.15.a: Revised: describe standard warranty.**

*Revised: from “State Standard Warranty”*

**13. What type of grease should be supplied?**

*Answer: Use standard manufacturers recommended grease.*

**14. Attached, please find the sign-in sheet from the pre-proposal meeting held on March 25, 2015.**

**15. Add: SELECTION CRITERIA.**

The selection process will be based on the responses to this Request for Proposal and any interviews required verifying the ability of proposer to provide services in accord with this document. A committee will evaluate each proposer’s response as determined by meeting the following criteria (ranked in no particular order):

- Demonstrate clearly and completely your ability and capacity to meet all Request for Proposal Conditions and miscellaneous instructions as outlined herein, and the clarity, completeness and comprehensiveness of the proposal
- Meeting or exceeding all provider qualification requirements and/or specifications as outlined herein
- Proposing the equipment described herein with the most advantageous and prudent methodology to the County
- Purchase price
- Warranty and availability of equipment

Upon review of the proposals a “demonstration session” may be required and scheduled to evaluate the overall performance of each short-listed proposer at the demonstration site. It is essential that you be available for this demonstration upon request. The County will evaluate the following:

- Operator rating – a County employee will operate the equipment to determine ease of handling and convenience, e.g., location of controls, smoothness of machine operation and ergonomic features
- Technical rating – County Fleet personnel will evaluate the ease of routine service and maintenance
- Maintenance cost that will be required of the County based on the results of the technical rating
- Cost
- Availability
- Safety features
- Warranty

Those submitting a proposal do so entirely at their expense. There is no expressed or implied obligation by Sedgwick County to reimburse any individual or firm for any cost incurred in preparing or submitting proposals, providing additional information when requested by Sedgwick County or for participating in any selection interviews.

County reserves the right to reject any proposal, determine any irregularities, and make final determination for award.

*No negotiations, decisions, or actions will be initiated by any firm as a result of any verbal discussion with any County employee during the request for proposal process. Sedgwick County reserves the right to select the service(s) and/or provider(s), and subsequently recommend for award, the proposed services that best meets required needs, quality levels, and budget constraints.*

**16. Section 6: Can the delivery date be extended?**

*Answer: Yes. County desires to have orders delivered no later than December 30, 2015. Orders delivered after December 30, 2015 shall be assessed with liquidated damages in the amount of \$250.00 per day.*

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. CDT, Tuesday, April 7, 2015**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the Bid Response Form**.

Gunda Angelica  
Purchasing Agent

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