



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
PURCHASING DEPARTMENT
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID
#15-0056
REMINGTON 870 POLICE MAGNUM SHOT GUNS

May 1, 2015

PURPOSE

Sedgwick County, Kansas, will be accepting bids for Remington 870 Police Magnum Shot Guns. It is anticipated that an official contract or purchase order will be issued after Board of County Commission approval of the recommended bid. It should be noted, that the County cannot guarantee the purchase of services/products described herein.

SUBMITTALS

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) complete original and one (1) electronic copy (CD or flash drive) of the Bid Response Form with any supplementary materials to:

ATTN: Kara Kingsley
Sedgwick County Purchasing Department
525 N. Main St., Suite 823
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m., CDT, Tuesday May 26, 2015. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m., on the due date.

QUESTIONS AND CLARIFICATIONS

All requests for clarifications of the RFB process and document content should be directed to Kara Kingsley at email kara.kingsley@sedgwick.gov. Questions are due **in writing** no later than 3 p.m. on May 13, 2015. Any questions of a substantive nature will be responded to in addendum form to be sent to all vendors no later than 5 p.m. on May 15, 2015.

Kara Kingsley
Kara Kingsley
Purchasing Agent

RFB #15-0056
Sedgwick County...Working for you

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I. COUNTY BACKGROUND

Sedgwick County, located in south-central Kansas, is the most populous of Kansas' 105 counties with a population estimated at more than 504,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and provides a full range of municipal services; e.g., public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

II. MINIMUM SPECIFICATIONS AND REQUIREMENTS

The specifications outlined in this document are **intended to serve as minimum specifications**, and bidders responding to this document shall meet or exceed the specifications outlined. **Any exceptions to the specifications should be clearly identified and detailed in your response.**

Sedgwick County is replacing 85 of its aging shot guns. We are only interested in the Remington 870 Police Magnum. We will not accept substitutes.

The Remington 870 Police Magnum's shall:

1. Be 12 gauge
2. Have improved cylinder
3. Have an 18" barrel
4. Have speed feed composite stock and fore end
5. Have factory installed stock with 13" length of pull
6. Have factory installed 2 round extension
7. Have cross bolt safety
8. Have low profile rifle sights
9. Have trigger pull between 5 & 8 lbs.
10. Be blued or parkerized finish
11. Have double action bars
12. Have side ejection port
13. Be blaze orange magazine follower
14. Have sling swivel studs
15. Have sling swivels
16. Have 1.25" black nylon sling
17. Fit vehicle shotgun mounts: Patriot Mounts Model 475-0370 (Dodge Charger) and Model 475-0051 (Chevy Tahoe).

III. PAYMENT TERMS

Payment for all specified services or products to the successful vendor will be made following:

- Delivery of requested product(s)
- Receipt of invoicing, emailed to ap_invoices@sedgwick.gov or faxed to 316-941-5127.

IV. TENTATIVE TIME LINE

The following dates are provided for informational purposes and are subject to change without notice.
Contact Kara Kingsley, kara.kingsley@sedgwick.gov, to confirm any and all dates.

Request for Bid Released.....	May 1, 2015
Questions and Information Deadline.....	3:00 p.m. May 13, 2015
Addendum Released.....	5:00 p.m. May 15, 2015
Bid Response Due.....	1:45 p.m. May 26, 2015
Evaluation Period.....	May 26–June 4, 2015
Board of Bids and Contracts Recommendation.....	June 4, 2015
Board of County Commission Meeting.....	June 10, 2015

V. REQUEST FOR BID CONDITIONS

All times indicated in this solicitation document are central standard/central daylight as applicable.
In submitting a response to this Request for Bid, vendors hereby understand the following as applicable:
http://www.sedgwickcounty.org/purchasing/pdf_files/bidcond.pdf

VI. GENERAL CONTRACT PROVISIONS

In submitting a response to this Request for Bid, vendors hereby understand the following as applicable:
http://www.sedgwickcounty.org/purchasing/pdf_files/General_Contract_Provisions.pdf

BID RESPONSE FORM
#15-0056
REMINGTON 870 POLICE MAGNUM SHOT GUNS

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bid is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

PRINT NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

TAX PAYER I.D. NUMBER _____

COMPANY WEB SITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION:

Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___

General Nature of Business _____

Manufacturer ___ Distributor ___ Retail ___ Dealer ___ Service ___

Not a Minority Owned Business _____

Minority Owned Business:

African American___, Asian___, Hispanic___, American Indian___, Other___, Woman-Owned Business ___

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp.

NO._____, DATED _____; NO._____, DATED _____; NO._____, DATED _____

I/We _____, in submitting this proposal, understand and agree to meet or exceed all specifications, requirements, and conditions described in this document.

Signature _____ Title _____

Date _____

RFB #15-0056
Sedgwick County...Working for you

PRICING INFORMATION

Vendors shall provide information/specifications on all items bid. Please see pages 3 for all specifications. The County reserves the right to select, and subsequently recommend for award, the proposed equipment which best meets our required needs, quality levels and budget constraints.

	QTY	Price
Ea. Remington 870 Police Magnum Shot Gun	85	\$

1. Please provide an estimate time for delivery.