



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

Purchasing Department

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<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**

**#15-0077**

**TUB GRINDER**

**ADDENDUM #1**

July 22, 2015

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for one (1) **TUB GRINDER**, for Sedgwick County Environmental Resources & Household Hazardous Waste.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **Will you consider Horizontal Grinders instead of Tub Grinders?**

*Answer: Yes. Horizontal and tub grinders will be considered.*

2. **How much is the County willing to spend on this equipment?**

*Answer: Grinder shall not exceed \$500,000.*

3. **What material do you want to grind?**

*Answer: Trees up to 4 feet in diameter and tree debris from storms. The majority of trees are 2 feet in diameter or less. You may provide different bids for different size capabilities.*

4. **3.5 Can delivery be made after November 1, 2015?**

*Answer: Yes. Delivery has been extended thru December 15, 2015.*

5. **4.1 Does the county have a preferred grinder?**

*Answer: No. Sedgwick County does not have a preference in model, used or new.*

6. **4.6 Are you requiring a self-contained unit that is towed on its own trailer or something powered off a tractor.**

*Answer: Self-contained on own trailer. Does not need high loader.*

7. **4.6 Lighting. Do you want work lights for nighttime?**

*Answer: Lighting was meant for trailer lights. Work lights may be included as an option that can be added or subtracted from proposal.*

8. **4.1 Will you take usage or age into consideration on used equipment?**

*Answer: Both will be considered. Total used hours must be included on used equipment.*

9. **4.7 What are you looking for in an engine?**

*Answer: If the equipment is described to grind a 4' diameter tree, then the engine must be able to deal with that*

*Sedgwick County...Working for you*

*capacity. Range to tree or item size should be included with bid.*

**10. 4.11 What is Grinder size?**

*Answer: Grinder size is the blade size.*

**11. 4.12 Clarify speed?**

*Answer: Volume per time.*

**12. 4.16 Did you want maintenance packages?**

*Answer: Maintenance information is required. Maintenance packages are a welcome option(s).*

**13. Is a loader required with equipment?**

*Answer: No. A loader is not required.*

**14. Can we submit more than one proposal?**

*Answer: Yes. Options (more than one bid) are acceptable and shall be clearly marked option 1, 2, etc., and include all required information for each additional proposal*

Firms interested in submitting a proposal must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. CDT, Tuesday, July 28, 2015.** Late proposals will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addenda on the Proposal Response Form.**

Gunda Angelica  
Purchasing Agent