



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
**PURCHASING DEPARTMENT**

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<https://ssc.sedgwickcountv.org/RFORFPWebApp/RFP2.aspx>

**RFB #15-0090**

**Adult Detention Facility Public Restrooms in Main Lobby**

**Addendum #1**

The following is to ensure that vendors have complete information prior to submitting a bid. Attached are clarifications regarding the bid.

Responses will be received in the Sedgwick County Purchasing Department, located in the Division of Finance, Main Courthouse, 525 N. Main Street, Suite 823, Wichita, Kansas, until **1:45 p.m. CDT** on Tuesday, September 22, 2015. Late Bids will not be accepted and will not be considered for award recommendation.

Vendors are responsible for checking the website and acknowledging any addenda on the Bid Form.

Kimberly Evans  
Purchasing Agent

M:\5119\02\CD\Addendum 1.wpd

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

5 All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

10  
**GENERAL CONSTRUCTION PACKAGE**  
Addition of New ADA Unisex Restroom - Main Lobby  
Sedgwick County Adult Detention Facility  
141 West Elm Street, WICHITA, KS 67203

15 Prepared by:  
Schaefer Johnson Cox Frey Architecture

20 **GENERAL:**

---

25 **ITEM AD1-G01**      **SUPPLEMENTAL CONDITIONS: DEGREE OF CARE**

30 CLARIFICATION:      **Tools and construction materials shall not be left unattended at any time, all tools and portable materials shall be removed from the building at end of each work day. Heavy/bulky materials may be secured in place when construction area is not occupied but Contractor shall be responsible for any missing or damaged items. Owner shall not be held liable for any claim of this nature.** Main visitor lobby is open to the public 24/7, and guards are on duty at the security desk all times. Contractor shall be responsible for maintaining separation of workspace and tools from any non-contract persons entering the lobby, erecting a caution zone tape or temporary barrier is recommended.

40 CLARIFICATION:      Contractor shall be required to provide draping for all visitor telephone equipment during construction hours, draping shall be removed at the end of work day and any dust/debris shall be removed prior to removal of draping. Cleanliness of telephone equipment is of utmost priority.

45 CLARIFICATION:      Contractor shall be required to provide temporary draping for restroom construction area as well as for any other area currently under renovation during visiting hours (after end of construction) for each day. Existing restrooms shall remain open for visiting hours and any openings which have been made for construction purposes shall be covered at end of each work day. Draping and covers may be removed during construction hours.

50 CLARIFICATION:      Contractor shall be required to provide temporary protection of "bus duct system" during all phases of construction having potential for contamination of system. Specifically, but not limited to, core drilling of

masonry. Details for coordination with facilities management shall be discussed with the winning bidder.

5 CLARIFICATION: ADA clearances are critical. Architect and Project Manager shall be notified to inspect layout of wall locations once determined, and again when layout of plumbing fixtures is determined. Inspections shall be carried out and layout approved prior to installation of these features.

10 **ITEM AD1-G02 SUPPLEMENTAL CONDITIONS: CONTRACTOR REQUIREMENT**

15 CLARIFICATION: No ladders or lift equipment for overhead work, including basement area, shall be provided by Owner. Contractor shall provide ladders and any other equipment as required for accessing work at any project area. Details for direct access to basement for delivering equipment and large components to that area shall be provided to winning bidder. Access into other secured areas shall require an escort and must be coordinated in advance of entry.

20 CLARIFICATION: Contractor shall NOT be responsible for temporary restroom facilities during construction. Existing restrooms shall remain open for visiting hours and any openings which have been made for construction purposes shall be covered at end of each work day. Coordination for visitor use of alternate restroom shall be made in advance of need at times when cover of openings is not practical.

25 **ITEM AD1-G03 SUPPLEMENTAL CONDITIONS: ACCESS TO FACILITY**

30 CLARIFICATION: Access to work within secured areas shall be coordinated thru Sandy Anguelov, Senior Project Manager, Sedgwick County Facility Project Services, via email [sandy.anguelov@sedgwick.gov](mailto:sandy.anguelov@sedgwick.gov), or (Ph) 316.660.9853. After initial coordination, continued access at certain areas may be coordinated thru the Security Desk. Any change in required access for construction shall be coordinated in advance thru Sandy Anguelov. Additional information shall be provided to winning bidder after notice to proceed has been issued.

35 CLARIFICATION: An Application for Access to the Sedgwick County Adult Detention Facility form (attached) must be submitted for any person expected to enter facility in connection with contract project. Background checks shall be performed on each individual and approved persons shall be issued an access badge. No access shall be granted to any person without prior background check AND Owner issued access badge. Winning bidder ONLY shall forward applications directly to Sandy Anguelov at Sedgwick County Facility Project Services, 525 N. Main Street, Suite 315, Wichita, KS 67203.

45 CLARIFICATION: Crews shall be allowed to carry cell phones into construction area, however a list shall be provided to Owner for each contractor, subcontractor, and all employees that will be carrying cell phones into the facility. Submit list of cell phone carriers to Sandy Anguelov, at address above. Any additions to cell phone listing shall be provided one week in advance of person's entry to facility. Lockers for cell phones and other personal items are available in the vestibule for persons not listed with Owner.

50 **ITEM AD1-G04 SUPPLEMENTAL CONDITIONS: PROJECT SUBMITTALS**

5 CLARIFICATION: Winning bidder shall not be required to provide electronic submittal service,  
nor to hand deliver hardcopy submittals/samples directly to Office of the  
Architect, but shall be responsible for timely delivery for either method.  
Submittals shall be required for all products used in the construction of this  
project, including components called out specifically on plans, elevations,  
10 schedules, and specifications on sheets A8, M22.1, M22.2, AND E22.1.  
Three copies of each submittal, including product cutsheets & (2) physical  
samples, shall be provided with sufficient time for Architect's review,  
Contractor revision if required, and any lead time required for obtaining  
such products. Delivery of physical submittals shall be to TD Burk, SJCF  
Architecture, 257 N. Broadway, Wichita, KS 67202. Hand delivered  
materials shall be left at the SJCF reception desk, to the attention of TD  
Burk.

15 NOTE: Substitutions of closed spec'd products shall not be considered  
unless product is no longer being manufactured, and proposed product  
must be reviewed for approval by Architect prior to ordering product.

20 CLARIFICATION: **NO PROJECT PRODUCT DELIVERIES SHALL BE SHIPPED DIRECTLY  
TO THE ADULT DETENTION FACILITY. THE JAIL WILL NOT ACCEPT  
ANY DELIVERIES FOR THIS PROJECT.**

**ITEM AD1-G05 SUPPLEMENTAL CONDITIONS: PARKING/DUMPSTER**

25 CLARIFICATION: Once access badges are issued, contractor parking shall be allowed at these  
three locations:

- 30 a. 525 Wichita Street, "Law Enforcement Only", 4 spaces only; basement access  
available here with access badge.  
a. Sedgwick County Employee Parking Garage on Elm Street, access badge required.  
b. Street parking as available, no parking in zones marked for other use or "no  
parking".

35 CLARIFICATION: A single dumpster may be placed at either of two locations:  
a. In Sheriff's compound immediately to the left (East), next to the wall.  
b. On 525 N. Wichita Street in the grass across from contractor parking.

40 **ITEM AD1-G05 SUPPLEMENTAL CONDITIONS: ADDITIONAL INFORMATION**

INFORMATION:

- 45 • Bidders shall check the Sedgwick County website for downloadable addendum information  
including any addendum-issued drawings and documents. Partial sheets for existing  
building conditions for plumbing and ventilation of the project area shall be provided for  
reference only.  
• Bid date, time, and location remain unchanged. Access and Restrictions listed on sheet  
A6 remain unchanged except as listed in this addendum.  
50 • Project shall be compliant to 2010 American's with Disability Act.

55 **DEMOLITION:**

---

**ITEM AD1-DO1 DRAWING SHEETS, D1**

DELETE: Delete removal of existing dispensers in existing restrooms, no work shall be done in the existing restrooms except that required to complete construction of new unisex restroom.

5

**ARCHITECTURAL:**

---

10

**ITEM AD1-A01 DRAWING SHEETS, A1**

DELETE: Delete keyed notes #11 from existing restrooms. No work shall be done in the existing restrooms except that required to complete construction of new unisex restroom.

15

**ITEM AD1-A02 DRAWING SHEETS, A3**

REVISION: Keyed note #9 shall be revised to indicate a horizontal baby changing table. Horizontal unit to be mounted on west wall, with right side of unit mounted within 1" of north wall. ADA required clear space remains the same.

20

ADDITION: Contractor shall provide and install two clothes hooks to interior side of new restroom door. Center hooks on leaf at heights of 47" A.F.F. and at 72" A.F.F. Basis of design: Bobrick B-983 Vandal Resistant Clothes Hook, or approved equal.

25

**ITEM AD1-A03 DRAWING SHEETS, A6**

REVISION: Keyed note #9 shall be revised to indicate a horizontal baby changing table. Horizontal unit to be mounted on west wall, with right side of unit mounted within 1" of north wall. ADA required clear space remains the same. Revise mounting height to read "46½" A.F.F. TO TOP OF CLOSED UNIT", revise width to read "35 1/4" , revise height to read "20", revise manufacturer to read "KOALA CARE HORIZONTAL WALL MOUNT ITEM #KB110-SSWM - SS FINISH".

35

REVISION: Delete accessory #11 from accessory schedule. No work shall be done in the existing restrooms except that required to complete construction of new unisex restroom.

40

CLARIFICATION: SIGNAGE DETAILS PROVIDED FOR INFORMATION ONLY. Owner shall provide required signage, contractor shall remove existing signage where required, and install new signage as required. Locations for signage shall be coordinated with Owner and Architect.

45

**STRUCTURAL: NONE**

---

50

**MECHANICAL: NONE**

---

55

**ELECTRICAL:        NONE**

---

5

**END OF ADDENDUM NUMBER ONE**

# **Application for Access to the Sedgwick County Adult Detention Facility**

**Sedgwick County Sheriff's Office**

**141 W. Elm**

**Wichita, KS 67203**

**DO NOT SUBMIT THIS FORM WITH YOUR BID  
THIS IS A SAMPLE THAT WILL BE REQUIRED FOR  
ANYONE WORKING IN THIS FACILITY**

# SEDGWICK COUNTY DETENTION FACILITY ACCESS APPLICATION

Project start: Date \_\_\_\_\_

Name (Last) \_\_\_\_\_ First \_\_\_\_\_

Middle \_\_\_\_\_

Other Names Used/Maiden \_\_\_\_\_

Social Security # \_\_\_\_\_ Race \_\_\_\_\_ Gender \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth City/State/County \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address, if Different \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Length of Time at Current Residence \_\_\_\_\_

Previous Address \_\_\_\_\_

Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Current Employer/Address \_\_\_\_\_

Current Employer Phone # \_\_\_\_\_ Length of Employment \_\_\_\_\_

Have you been convicted of a felony within the last seven years? \_\_\_\_\_

Have you been convicted of a misdemeanor within the past two years? \_\_\_\_\_

If yes, complete the following (use the back of this form if necessary):

Misdemeanor Offense: \_\_\_\_\_

Approximate Date Disposition: \_\_\_\_\_ Location of Offense: \_\_\_\_\_

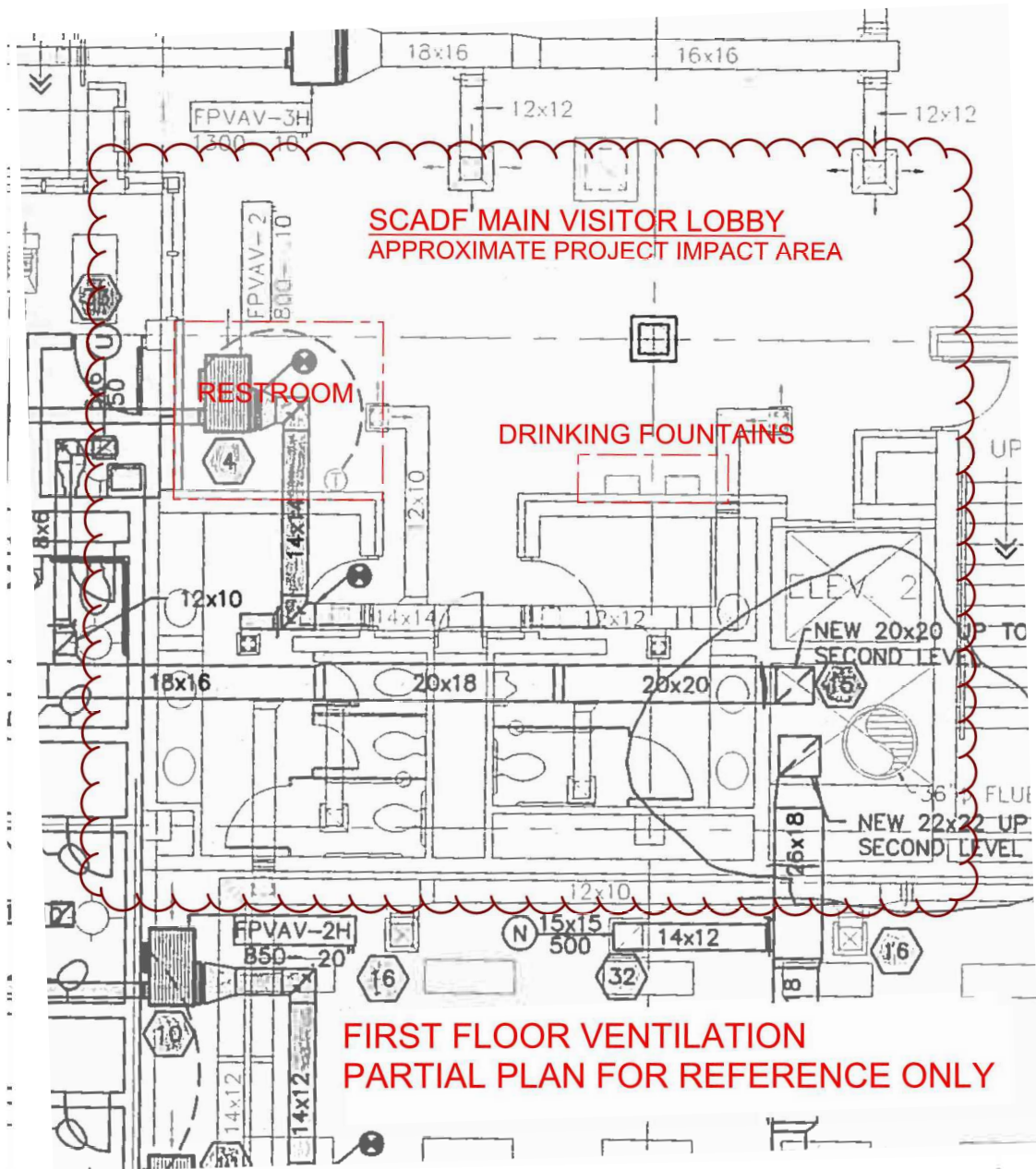
Felony Offense: \_\_\_\_\_

Approximate Date Disposition: \_\_\_\_\_ Location of Offense: \_\_\_\_\_

I authorize the Sedgwick County Sheriff's Office to complete a background check.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





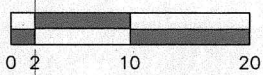
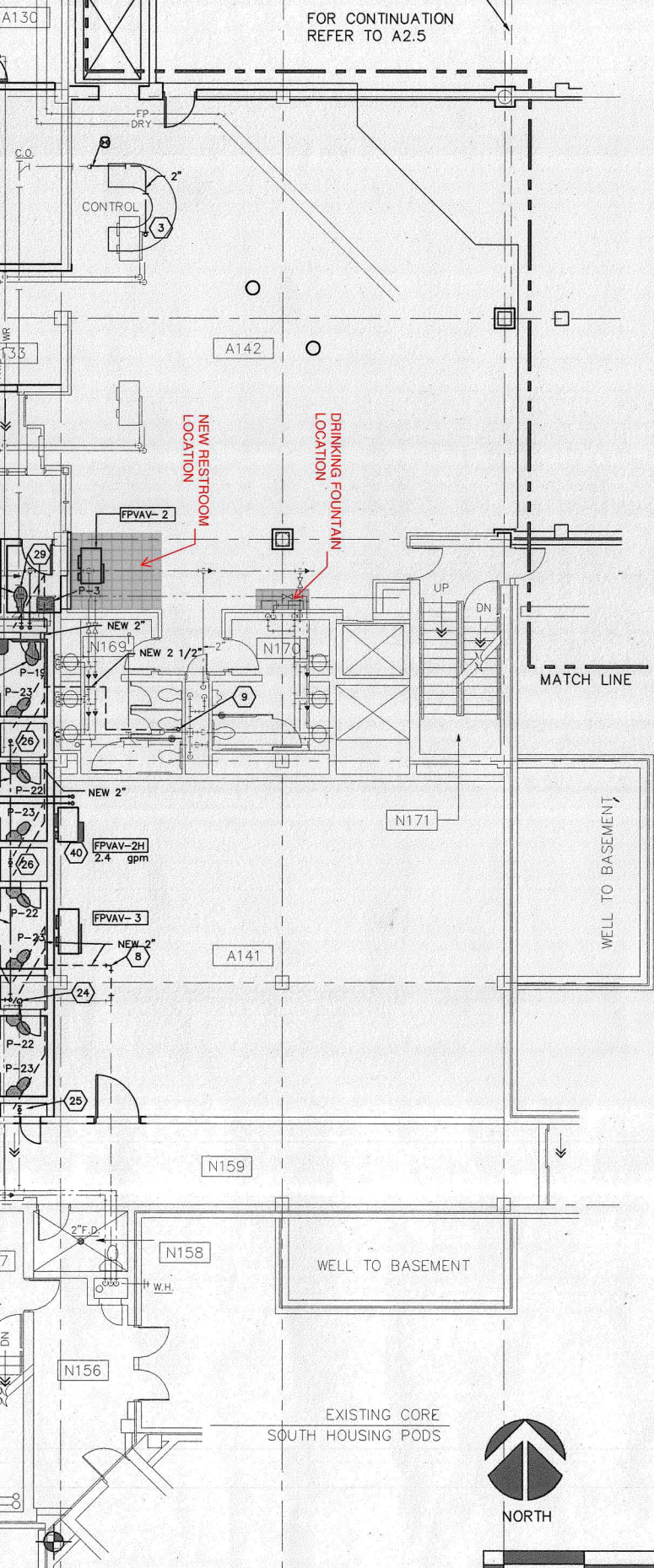
**NOT TO SCALE**

FOR CONTINUATION  
REFER TO A2.5

10. WHERE WORK OR MATERIALS ARE SPECIFIED, OR SHOWN ON DRAWINGS TO BE PERFORMED, FURNISHED OR PROVIDED BY MORE THAN ONE CONTRACTOR, EACH SUCH CONTRACTOR WILL BE DEEMED TO HAVE FIGURED THE ITEM AND THE ARCHITECT WILL DETERMINE WHO SHALL FURNISH THE WORK AND WHO SHALL SUBMIT THE CREDIT TO OWNER.
11. ALL REMOVED FIXTURES SHALL BE RETURNED TO OWNER. RELOCATE FIXTURES WHEN POSSIBLE.

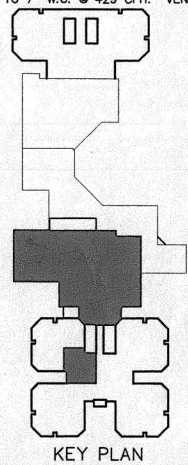
- KEYED NOTES -

1. RELOCATE FIXTURES FROM EXIST. TOILET-N142 TO NEW TOILET-A102. REF. M1.2.
2. ACCOM. EXIST. 8" R.D. DOWN IN NEW WALL. REF. ARCH.
3. PROVIDE 2" W. UP. REF. M3.3.
4. RE-ROUTE 3" VENT UP. RUN WITHIN WALL IN A213. REF. M3.3.
5. NOT USED.
6. NEW 2" VENT FROM BELOW. REF. M3.1.
7. RE-ROUTE EXIST. LINES AS REQUIRED TO ACCOMMODATE NEW WALLS.
8. TIE NEW 2" VENT FROM W.C.'s INTO EXIST. 2" VENT. REF. M1.2.
9. PROVIDE NEW 3" VENT UP THROUGH EXIST. CHASE AS SHOWN. REF. M3.3.
10. 1" CW, 1" HW DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFF. EXTEND HEADERS TO FIXTURES.
11. 2" WASTE UP TO F.D. REF. M3.3.
12. 4" WASTE UP. REF. M3.3.
13. TIE NEW 4" WASTE INTO EXIST. 4" WASTE. REF. M3.3.
14. NEW 2" VENT UP. REF. M3.3.
15. RE-ROUTE 2" VENT FROM BELOW INTO NEW WALL. TIE BACK INTO EXIST. VENT. REF. M3.1 & M3.3.
16. RELOCATE FIXTURES FROM EXIST. TOILETS-N233 TO NEW EXAM-A121. REF. M1.3.
17. 1 1/2" CW, 1/2" HW DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFF. EXTEND HEADER TO FIXTURES.
18. 1 1/4" CW, 1/2" HW DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFF. EXTEND HEADER TO FIXTURES.
19. RELOCATE FIXTURES FROM EXIST. TOILET-N147 TO NEW TOILET-A113. REF. M1.2.
20. RELOCATE EXIST. W.H. TO THIS LOCATION. PROVIDE 3/4" CW DOWN IN WALL TO W.H. W.H. 3'-0" A.F.F. G.C. TO REPAIR WALL AS REQUIRED. REF. M1.2.
21. TIE NEW 2" VENT INTO EXIST. VENT.
22. PROVIDE NEW W.H. PROVIDE 3/4" CW DOWN IN WALL TO W.H. W.H. 3'-0" A.F.F. G.C. TO REPAIR WALL AS REQUIRED.
23. RELOCATE FIXTURES FROM EXIST. TOILET-N148 TO NEW TOILET-A111. REF. M1.2.
24. RE-ROUTE EXIST. 1 1/2" CW DOWN IN CHASE TO NEW W.C. PROVIDE BALL VALVE SHUTOFFS. EXTEND HEADER TO FIXTURES.
25. 1 1/4" CW DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFFS. EXTEND HEADER TO FIXTURES.
26. 2" CW DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFFS. EXTEND HEADER TO FIXTURES.
27. 4" WASTE UP TO NEW F.D. IN A222. REF. M3.3.
28. RE-ROUTE 4" W. FROM B.D. THROUGH NEW WALL IN A234/A236. TIE BACK INTO EXIST. 4" W. REF. M1.2 & M3.3.
29. RELOCATE FIXTURES FROM EXIST. TOILET-N167 TO NEW TOILET-A136. REF. M1.2.
30. RELOCATE FIXTURES FROM EXIST. TOILET-N254 TO NEW HOLDING-A137. REF. M1.3.
31. RELOCATE W.C. FROM EXIST. TOILET-N119 TO NEW TOILET-A137. REF. M1.2.
32. RELOCATE FIXTURE FROM EXIST. ISOLATION-N123 TO NEW TOILET-A103. REF. M1.2.
33. RE-ROUTE EXIST. LINES THROUGH NEW CHASE. PROVIDE BALL VALVE SHUTOFFS IN CHASE. TIE BACK INTO EXIST. LINES AS SHOWN.
34. 8" R.D., 8" O.R.D. PIPING DOWN. REF. M3.1.
35. WASTE FROM DENTAL SINK TO BE ROUTED SAME AS PREVIOUS.
36. AIR, OXYGEN AND VACUUM FROM SECOND LEVEL. REF. M3.3.
37. ROUTE MEDICAL GAS LINES TO WALL VALVE BOX MOUNTED @ 4'-0" A.F.F. REF. M6.8.
38. REMOVE HWR AND HWS LINES TO MAIN. REF. M1.2.
39. INSTALL NEW ISOLATION VALVES ON EXIST. PIPING. MAIN SYSTEM FOR BLDG. TO REMAIN ONLINE. COORD. LOOP SHUTDOWN W/ OWNER.
40. PROVIDE NEW HWS & HWR PIPING TO FPVAV. RELOCATE VALVES W/ RELOCATED BOXES.
41. GAS SERVICE AND METER BY KGE. GAS PRESSURE REGULATOR 30# TO 5# BY UTIL. 30,250 CFH PRESENT, 39,795 CFH FUTURE CAP. REF. C1.1U.
42. GAS PRESSURE REGULATOR. 5# TO 7" W.C. @ 429 CFH. VENT TO ATMOSPHERE.



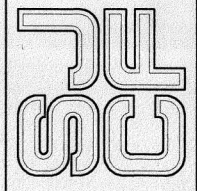
**NEW PLUMBING/PIPING  
EXISTING FIRST LEVEL /  
NEW SALLYPORT**

FIN. FLR. ELEV. = 100'-0"      1/8" = 1'-0"



**PARTIAL PLAN - NTS  
FOR REFERENCE ONLY**

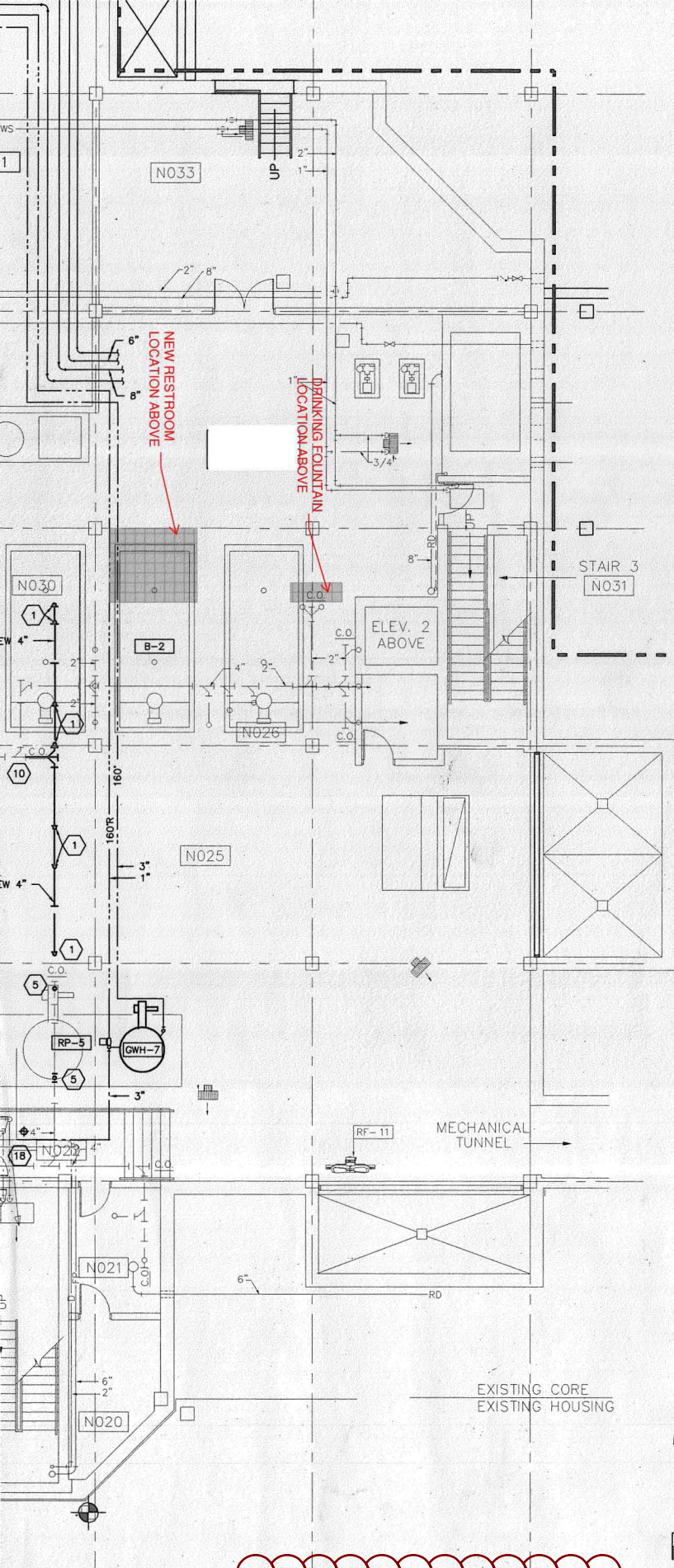
SCHAEFER ARCHITECT  
280 SOUTH  
19161 684-01



**ADDITION AND REMODEL  
SEDGWICK COUNTY  
ADULT LOCAL DETENTION FACILITY  
WICHITA**

**KANSAS  
SEDGWICK COUNTY**

REVISION DATE
PROJECT NO. 2545.00
DATE 11 SEPT 1996
<b>M3.2</b>



9. NEW WASTE PIPING TO BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF ASHRAE GUIDE AND THE "PIPING HANDBOOK" BY SABIN CROCKER, M.E. ONE OR BOTH OF THESE REFERENCES GUIDES ARE TO BE AVAILABLE ON THE PROJECT SITE BY THE MECHANICAL CONTRACTOR.

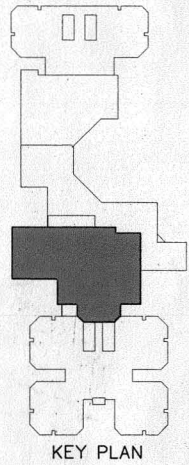
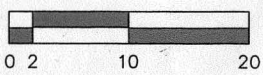
- 10. WHERE WORK OR MATERIALS ARE SPECIFIED, OR SHOWN ON DRAWINGS TO BE PERFORMED, FURNISHED OR PROVIDED BY MORE THAN ONE CONTRACTOR, EACH SUCH CONTRACTOR WILL BE DEEMED TO HAVE FIGURED THE ITEM AND THE ARCHITECT WILL DETERMINE WHO SHALL FURNISH THE WORK AND WHO SHALL SUBMIT THE CREDIT TO OWNER.
- 11. ALL REMOVED FIXTURES SHALL BE RETURNED TO OWNER. RELOCATE FIXTURES WHEN POSSIBLE.

**- KEYED NOTES -**

- 1. 4" WASTE UP. REF. M3.2.
- 2. 4" WASTE UP TO TRENCH DRAIN. REF. M3.2.
- 3. 2" UP TO F.D. REF. M3.2.
- 4. TIE NEW 2" WASTE INTO EXIST. 4" WASTE.
- 5. 4" WASTE UP. TIE INTO EXIST. 4" WASTE. REF. M3.2.
- 6. 1/2" CW & HW, 1 1/2" VENT DOWN IN WALL. PROVIDE BALL VALVE SHUTOFFS. EXTEND HEADER TO FIXTURES.
- 7. 1 1/2" CW, 1/2" HW, 2" VENT DOWN IN CHASE. PROVIDE BALL VALVE SHUTOFFS. EXTEND HEADER TO FIXTURES.
- 8. RE-ROUTE EXIST. 2" VENT UP THROUGH NEW WALL IN A119. REF. M3.2.
- 9. TIE NEW 2" VENT INTO EXIST. 2" VENT AS SHOWN. (FIELD VERIFY EXIST. VENT SIZE.)
- 10. TIE NEW 4" WASTE INTO EXIST. 4" WASTE AS SHOWN. REF. M1.1.
- 11. EXIST. WASTE LINES TO BE CAPPED AND ABANDONED TO MAIN. REF. M1.1 AND M1.2.
- 12. 2" VENT UP. REF. M3.2 & M3.3.
- 13. FIELD VERIFY ROUTING OF EXIST. PLUMBING LINES. RE-ROUTE AS REQUIRED. REF. M3.2 AND M1.1.
- 14. 8" R.D., 8" O.R.D. PIPING FROM ABOVE. REF. M3.2.
- 15. REF. C1.1 FOR ROUTING OF UNDERGROUND R.D. PIPING TO STORM WATER SEWER.
- 16. 2" WASTE UP. REF. M3.2.
- 17. NEW WASTE PIPING IN THIS AREA TO RUN UNDERGROUND. TIE INTO EXISTING UNDERGROUND WASTE AS SHOWN.
- 18. EXTEND EXISTING 3" DOMESTIC CW TO GWH-7.
- 19. PROVIDE MASTER ALARM FOR MEDICAL GAS SYSTEM @ 4'-0" A.F.F.
- 20. PROVIDE NEW ISOLATION VALVES IN EXIST. HWS & HWR.

REVISION DATE
PROJECT NO. 2545.00
DATE 11 SEPT 1996
<b>M3.1</b>

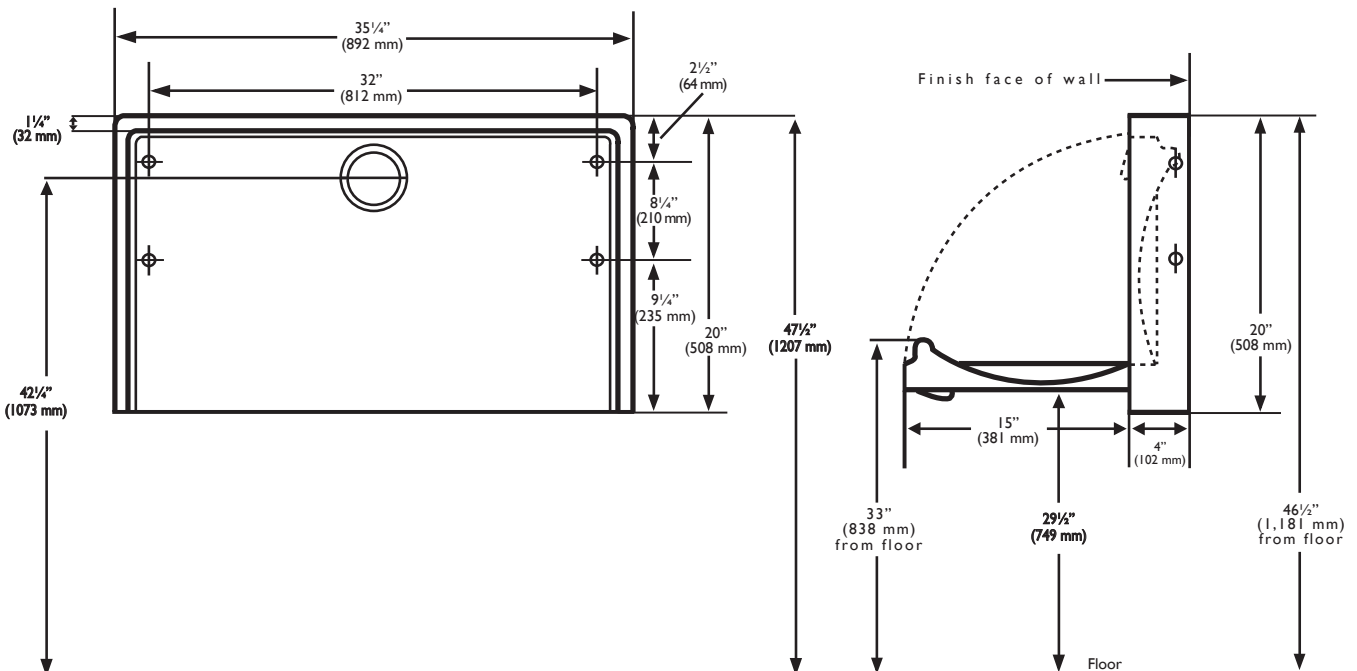
PARTIAL PLAN - NTS  
 FOR REFERENCE ONLY



**NEW PLUMBING/PIPING**  
**EXISTING BASEMENT LEVEL**  
 FIN. FLR. ELEV. = 86'-0" & 83'-0"      1/8" = 1'-0"  
 AS SHOWN ON PLAN

# KOALA KARE PRODUCTS

## KB110-SSWM HORIZONTAL WALL MOUNTED STAINLESS STEEL FINISH BABY CHANGING STATION



## **MATERIALS:**

18 gauge, type 304 satin stainless steel exterior finish with FDA approved blow molded high-density grey polyethylene with Microban® antimicrobial interior. Reinforced full-length steel-on-steel hinge mechanism, with 11-gauge steel mounting plates and mounting hardware included. Molded-in graphics and safety messages in six languages. Contoured changing surface area is 442 sq. in (2852 sq. cm) and comes complete with nylon safety straps and bag hooks.

## **OPERATION:**

Concealed pneumatic cylinder and hinge structure provides controlled, slow opening and closing of bed. High-density polyethylene is easy to clean and resists odors and bacterial growth. Complies with ASTM static load performance requirements when properly installed. Built-in liner dispenser holds approximately 25 KB150-99 sanitary liners.

Warning: To ensure that the unit supports the intended loads, baby changing stations must be properly installed according to the manufacturer's instructions.

## **SPECIFICATION:**

Baby changing station shall have 18-gauge satin stainless steel exterior finish with high-density polyethylene with Microban antimicrobial interior. Design of unit shall be surface-mounted. Unit shall be equipped with a pneumatic cylinder for controlled opening and closing of bed. Bed shall be secured to back plate with a concealed, full-length steel-on-steel hinge. Unit shall have Microban® antimicrobial embedded into plastic material. No hinge structure shall be exposed on interior or exterior surfaces. Unit shall have 11-gauge steel mounting plates with mounting hardware included. Unit shall conform to ICC A117.1-2009 Accessible and Usable Buildings and Facilities, ASTM F 2285-04 Standard Consumer Safety Performance Specification for Diaper Changing Tables for Commercial Use, ANSI Z535.4 Product Safety Signs and Labels, and ASTM G21 Antifungal Standards or local code if more stringent installation requirements are applicable for barrier free accessibility. Unit shall comply with ADA regulations when properly installed. Bed shall have smooth concave changing area with a nylon safety strap and two hooks for bags or purses. Unit shall have a built-in Liner Dispenser for use with 3-ply chemical free biodegradable sanitary liners, universal instruction graphics and safety messages in 6 languages. Unit shall be backed by manufacturer's 5-year limited warranty on materials and workmanship and include a provision for replacement caused by vandalism. Unit shall be manufactured in the U.S.A.

## INSTALLATION:

To ensure proper installation and compliance to building codes, it is recommended that a qualified person or carpenter perform the installation of the unit. The unit must be properly installed onto a permanent wall that is capable of supporting significant weight and can accommodate the supplied installation hardware. The Koala Baby Changing Station meets ADA regulations when properly installed.

Drilling holes and mounting the station:

1. Remove the station from the shipping container and check for any freight damage. Identify the best location for installing the baby changing station. Hold the unit in place, open the bed, and make sure that there is adequate operating clearance.

2. Based upon the type of wall on which the unit will be mounted, determine the best method of mounting. Not all of included hardware may be required for proper installation.

3. The horizontal unit has four mounting holes provided in the back wall of the unit, which are positioned on a 32" (813 mm) stud center. If possible, locate the wood or metal wall studs for fastening the changing station in the desired location. If the walls do not have studs on the center as outlined, make sure at least one side of the unit is installed into the stud. Use toggles (not supplied) for holes on the other side.

4. Find the stud where you will be attaching the left side of the changing station to the wall. Measure 44" (1,118 mm) up from the floor, at the center of the stud, and mark the wall. Line up the top left mounting hole with this mark, then use a measuring tape and level to mark the remaining three mounting holes. This will locate the bottom of the station 26½" (673 mm) and the top of the bed at 33" (838 mm) from the floor.

Using Wood Screws:

If the wall has wood studs on 16" (406 mm) or 32" (813 mm) centers, drill 1/8" (3 mm) pilot holes at the marks and use the four ¼" x 3" (6 mm x 76 mm) panhead tapping screws with supplied washers. If the wall is masonry or tile over wood studs, use a 7/32" (6 mm) masonry drill until you hit the stud, then proceed to drill 1/8" (3 mm) pilot holes into the studs and use the four ¼" x 3" (6 mm x 76 mm) panhead tapping screws with supplied washers.

Using Toggle Fasteners:

If the wall has wood studs that are not on 16" centers, has metal studs or an underlying surface of concrete block, drill with a 1/2" masonry bit. (You may have to purchase toggles before installing.) You must allow a minimum of inside wall space for toggles to turn depending on toggles used. Insert and tighten toggles.

*The illustrations and descriptions herein are applicable to production as of the date of this Technical Data Sheet. The manufacturer reserves the right to, and does from time to time, make changes and improvements in designs and dimensions without notice.*



**Contractor List****RFB/RFP: 15-0090**

Page 1 of 1

Generated 9/17/2015 4:20:05 PM

<b>Company</b>	<b>Type</b>	<b>Contact</b>	<b>Address</b>	<b>Phone</b>	<b>Fax</b>	<b>Email</b>	<b>Date (CST)</b>
iSqft	Plan Room	Matt Knochelman	4500 Lake Forest Drive, Suite 502 Cincinnati, OH 45242	(800) 364-2059 Ext. 7029	(866) 570-8187	mknochelman@isqft.com	8/21/2015 8:00 AM
Rock Construction	Prime	Brad Robison	208 S LAURA ST STE 2 WICHITA, KS 67211- 1536	(316) 558-3818	(316) 558-3818	Rock@rockenterprisesinc.com	8/21/2015 10:18 AM
ePlan	Plan Room	Jasmine Morrow	4115 S Providence Rd Columbia, MO 65203	(573) 447-7130	(573) 355-5404	eplan@eplanbidding.com	8/21/2015 10:27 AM
Specialty Contractors, Inc.	Prime	Mike Simpson	PO BOX 75248 Wichita, KS 67275	(316) 213-6172	(316) 213-6172	mes1041@hotmail.com	8/21/2015 2:50 PM
Don Vaughn, Inc.	Subcontractor /Supplier	Wayne Iverson	625 E. 1st, P.O. Box 147 Wichita, KS 67201-0147	(316) 264-7307		wiverson@donvaughninc.com	8/24/2015 3:08 PM
K.C.N.R., LLC	Plan Room	Jennifer Loveland	230 Laura Wichita, KS 67211	(316) 263-0265	(316) 263-0267	Jloveland@kcnr.kscoxmail.com	8/28/2015 8:40 AM
Sutherland Builders, Inc.	Prime	Paul Sutherland	6053 S. Seneca Wichita, KS 67217	(316) 529-2620	(316) 529-2529	paul@sutherlandbuildersinc.com	8/31/2015 4:57 PM
Sky Contracting Company, Inc.	Prime	Jeff	PO Box 782137 Wichita, KS 67278	(316) 295-4090	(316) 295-4091	jeff@skycontracting.biz	9/1/2015 8:00 AM
Walz Harman Huffman	Prime	Warren Way	5615 E Huffman Drive Kechi, KS 67067	(316) 744-2081		wway@whhconst.com	9/1/2015 8:08 AM
The Builders Association	Plan Room	Lea Anne Hutton	720 Oak Street Kansas City, MO 64106	(816) 595-4116	(816) 285-0575	lhutton@buildersassociation.com	9/1/2015 1:29 PM
Cherokee Construction Inc	Prime	Leslie Hentzen	1200 N. Denene Wichita, KS 67212	(316) 721-0724	(316) 721-0724	cherokeeconinc@cox.net	9/2/2015 1:40 PM
Eplan	Plan Room	Raven	4115 South Providence Suite 105 Columbia, MO 65203	(573) 447-7130	(573) 447-7130	eplan@eplanbidding.com	9/8/2015 9:17 AM
SAUERWEIN CONSTR CO INC	Prime	Beverly Sauerwein	2055 S. Edwards Street Wichita, KS 67213	(316) 942-0028	(316) 942-0028	bev@sauerweinconstruction.com	9/9/2015 9:36 AM
Van Asdale Construction	Prime	Jeff Van Asdale	353 N Pennsylvania Wichita, KS 67214	(316) 264-0222	(316) 262-0898	vanasdaleconst@gmail.com	9/14/2015 8:28 AM
Don Vaughn Inc	Subcontractor /Supplier	Don Vaughn II	PO Box 147 Wichita, KS 67201-0147	(316) 264-7307	(316) 264-8940	wildwest@donvaughninc.com	9/14/2015 5:04 PM
Engineered Door Products	Subcontractor /Supplier	Natalie Moss	1040 S. Santa Fe Wichita, KS 67211	(316) 267-1984 Ext. 116	(316) 267-3028	nmoss@engineereddoor.com	9/15/2015 8:10 AM
Kruse Corporation	Subcontractor /Supplier	John Crusinberry	3636 N. Topeka Wichita, KS 67219	(316) 838-7885	(316) 832-8276	jcrusinberry@krusecorp.com	9/15/2015 10:23 AM