



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
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ADDENDUM 2
16-0031
WORK RELEASE CENTER PARKING LOT ADA AND MASTER CONTROL UPGRADE

March 29, 2016

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for Work Release Center.

Please review the attached supplemental information to the project prepared by the Engineers and Architects.

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Addendum No. 2

Project name:	Sedgwick County Work Release Center	Client:	Sedgwick County
Project location:	Parking Lot, ADA & Master Control Upgrade	Client representative:	Tania Cole
Project number:	Wichita, KS	Mead & Hunt, Inc. manager:	Jeff Pronschinske
Date:	4311900.155639.01	Mead & Hunt Inc. phone:	(262)790-0232
	March 29, 2016		

TO ALL BIDDERS: You are requested to make all changes and/or additions contained in this Addendum to the Bidding Documents. Failure to acknowledge this Addendum in Proposal shall result in rejection of bid.

A. CONTRACTOR QUESTIONS

The following questions were raised by Contractors over the course of the bid period. Contractor questions are noted in **bold** with A/E response in *italics*.

- 1. Specification 01 50 00 Temp Facilities indicates "No parking facilities will be provided for employees of any Contractor on site" we are to park on the city streets. There is no parking along McLean or Harry. Please clarify parking location.**

Sedgwick County Work Release will allow Contractor parking anywhere on site including grass areas and loading dock area providing the Contractor is mindful of existing facility operations. Recommended parking is in the main Sedgwick County Work Release parking lot.

- 2. Who is responsible for the plan review fees and the building permit costs? Please clarify.**

The Contractor is responsible for building permit costs only. Plan review fees are covered by the Owner.

- 3. The specifications allow the contractor to use site toilet facilities. The plan note 1.4 on C011 requires the GC to provide. Please clarify.**

This note only applies to the paving sub-contractor.

- 4. Plan note 1.13 on Sheet C011 new wheel stops are to be a unit price. There is no unit price listed on the bid form.**

Updated Bid Form attached to this Addendum.

- 5. Will remove and replace the detention bunks and equipment in the Demo notes 6 & 7 only be required if Alternates 4 & 5 are accepted respectively?**

The removal and replacement of bunks and other equipment is only required for flooring replacement.

- 6. Room Finish Schedule, will there be one? A legend is listed for materials, but not in the specific room locations. Please clarify.**

The materials legend is listed on sheet AD100. The finishes are noted on sheet A101, new finishes are limited to flooring and touch up painting.

- 7. What happens with the storage lockers in Room 101 Lobby? Will this room be repainted?**

Storage lockers in Room 101 to remain. This room will not be repainted.

- 8. Is Dorm 114 included in Alternate Bid #4? What will the floor finish be?**

Dorm 114 does not receive new flooring.

- 9. Specification 22 42 16.13-1 lists commercial lavatories and water coolers. Are these fixtures included in the project? If so, where are their locations?**

Commercial lavatories and water coolers are not used. These specifications can be deleted.

B. CHANGES TO SPECIFICATIONS

- 1. Specification 00 41 00 – Bid Form**

a. Revise in its entirety with attached.

- 2. Specification 22 42 16.13 – Commercial Lavatories**

a. Commercial Lavatories, is not used and can be deleted.

- 3. Specification 22 42 23 – Commercial Showers, Receptors and Basins**

a. Commercial Showers, Receptors and Basins, is not used and can be deleted.

- 4. Specification 22 47 16 – Pressure Water Coolers**

a. Pressure Water Coolers, is not used and can be deleted.

C. CHANGES TO DRAWINGS

- 1. Sheet C011 – Site Plan**

a. Specifications

i. Note 1.9

The paving contractor shall provide their own temporary construction toilet facilities. The contractors working inside the building have passed the security and background checks; as such they can use the existing facilities.

ii. Note 1.13

The Bid Form will be corrected to include a "Unit Price" to provide and install new pre-cast concrete wheel stops. This "Unit Price" will be utilized if one of the existing pre-cast concrete wheel stops is damaged when it is being removed. The removal and reinstallation of the existing pre-cast concrete wheel stops shall be included in Alternate 1.

- b. Site Plan
 - i. A new 4" thick x 5' wide reinforced concrete sidewalk shall be added to the scope of work in Alternate 1 (refer to revised site plan attached to this Addendum).
 - ii. The new sidewalk shall be reinforced with 6x6 W1.4/W1.4 WWF.
 - iii. Paint a striped access lane across the drive to connect the ADA Universal Parking Stall unloading zone to the new sidewalk to the East.
 - iv. Provide all grading and lawn restoration required for a complete and finished sidewalk installation.

2. Sheet AD100 – Ground Floor Demolition

- a. Materials Legend: ADD Rubber Tile, RT1, Johnsonite, Inertia, 547 Cornerstone

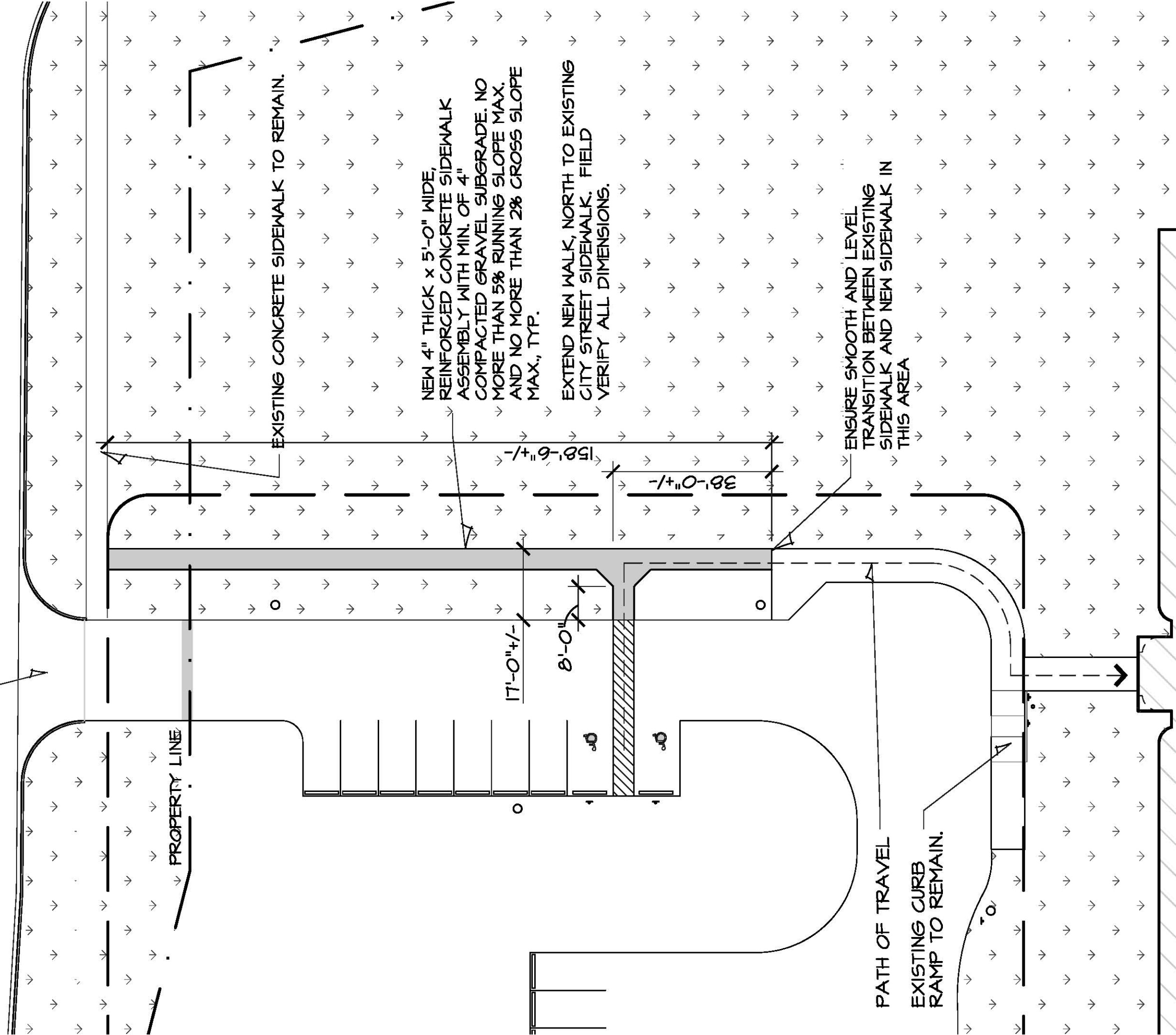
3. Sheet A101 – Ground Floor

- a. Room 103 / Check-In: Floor finish shall be RT1.

END OF ADDENDUM

EXISTING APPROACH TO REMAIN

HARRY STREET



PROPERTY LINE

EXISTING CONCRETE SIDEWALK TO REMAIN.

NEW 4" THICK x 5'-0" WIDE, REINFORCED CONCRETE SIDEWALK ASSEMBLY WITH MIN. OF 4" COMPACTED GRAVEL SUBGRADE. NO MORE THAN 5% RUNNING SLOPE MAX. AND NO MORE THAN 2% CROSS SLOPE MAX., TYP.

EXTEND NEW WALK, NORTH TO EXISTING CITY STREET SIDEWALK. FIELD VERIFY ALL DIMENSIONS.

ENSURE SMOOTH AND LEVEL TRANSITION BETWEEN EXISTING SIDEWALK AND NEW SIDEWALK IN THIS AREA

PATH OF TRAVEL
EXISTING CURB RAMP TO REMAIN.

**SECTION 00 41 00
BID FORM**

BID PROVIDED BY:

_____ (Company Name)

I have received the Bid Documents, Specifications, and Construction Documents, collectively known as the Contract Documents for Construction of the

Sedgwick County Work Release Center
Parking Lot, ADA and Master Control Upgrade

RFB 16-0031

as prepared by Engineer

In submitting this Bid, I agree:

1. To hold my Bid open for 60 days after the date of this Bid.
2. To enter into and execute a Contract, if awarded on the basis of this Bid, and to proceed in accordance with the requirements of the General Conditions and Contract Form.
3. To provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the Work in accordance with the proposed Contract Documents.
4. To remove and haul away from the construction site any and all debris arising from this contract and to assume sole liability for all removal, handling, and dumping of debris.
5. To comply with any and all local, state, federal or other governmental laws, rules and regulations with respect to the transportation, disposal, and dumping of debris and other excavated materials and Contractor shall secure any and all necessary permits and approvals incident to said transportation, dumping and disposal.
6. To further agree to indemnify and hold the Owner and Designer harmless from any and all claims and/or damage of any kind whatsoever as a result of the Contractor's performance of this Contract.
7. That attached to this Bid is one copy of the Certificate of Insurance including Contractor's General Automotive Liability, Workers Compensation Insurance and Owner's Liability Insurance.
8. **CALENDAR DAYS:**
The Undersigned agrees to reach substantial completion of the Work in _____ consecutive calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in _____ consecutive calendar days from the date of Substantial Completion.

Total Calendar Days _____

9.

BID:

BASE BID

To complete the Base Bid Work, in the time stipulated, in accordance with the Bidding Documents for the lump sum price of:

_____ Dollars (\$_____).

ALTERNATE BID 1

Provide lump sum price to provide ADA holding cell improvements as shown.

_____ Dollars (\$_____).

ALTERNATE BID 2

Provide lump sum price to provide detention door improvements as shown.

_____ Dollars (\$_____).

ALTERNATE BID 3

Provide lump sum price to provide facility-wide paging system as shown.

_____ Dollars (\$_____).

ALTERNATE BID 4

Provide lump sum price to provide floor improvements in Dormitories as shown.

_____ Dollars (\$_____).

ALTERNATE BID 5

Provide lump sum price to provide floor improvements in Administration as shown.

_____ Dollars (\$_____).

UNIT PRICE

Provide unit price for new wheel stops as shown.

_____ Dollars (\$_____).

10. **ADDENDA:**

The Bidder acknowledges receipt of the following numbered Addenda:

None () #1 () #2 () #3 () #4 () #5 ()

11. **AGREEMENTS:**

The Undersigned agrees to the following terms and conditions:

- a. An incomplete Bid, or other information not requested which is written on this Bid Form, may be cause for rejection.
- b. Read the Invitation for Bids and the Instructions to Bidders carefully.
- c. The Owner reserves the right to reject any or all Bids and to waive all technicalities should such action be deemed to be in the best interest of the Owner.
- d. This Bid may not be withdrawn for a period of 60 calendar days following the receipt and opening.
- e. Failure to acknowledge receipt of any Addendum issued may be cause for a Bid rejection.
- f. In the event that changes to the Work are required, the undersigned agrees that ten percent (**10** %) total between General and Subcontractors of his net costs shall be added thereto for Overhead, Profit and General Requirements (including but not limited to, Insurance and Bonds).

12. **MAJOR SUBCONTRACTORS:**

The Undersigned acknowledges the following named major subcontractors are to be used for their respective division of work. Contractors shall identify by type, any disadvantaged, minority and women-owned businesses used as a subcontractor for this project.

Div. 11 - Detention Equipment Contractor: _____
Address – City, State, Zip: _____

Div. 26 – Electrical Contractor: _____
Address – City, State, Zip: _____

Additional, if necessary:

13. **DECLARATIONS:**

The Undersigned hereby declares he has carefully examined the Drawings and Specifications, has visited the actual location of the Work, has satisfied himself as to all conditions and understands that, in signing this Form of Bid, he waives all right to plead any misunderstandings regarding same and agrees to be bound by the provisions of said Drawings and Specifications and all statements made therein.

The Undersigned proposes to enter into Contract and to furnish and pay for the specified Bonds and other required Documents within 10 working days after notification of award of Contract.

14. **FIRM IDENTIFYING INFORMATION:**

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

PRINT NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

TAX PAYER I.D. NUMBER _____

COMPANY WEB SITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION:

Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___

General Nature of Business _____

Manufacturer _____ Distributor _____ Retail _____ Dealer _____ Service _____

Not a Minority Owned Business ___

Minority Owned Business:

African American ___, Asian ___, Hispanic ___, American Indian ___, Other ___, Woman-Owned ___

15. **SIGNATURE AND SEAL:**

DATED THIS _____ DAY OF _____, 2013.

LEGAL NAME OF PERSON, FIRM OR CORPORATION

MAILING ADDRESS OF ABOVE

SIGNATURE

TELEPHONE NUMBER FAX NUMBER

(Affix Corporate Seal here)

E-MAIL

Firms interested in submitting a bid, must respond with complete information and **deliver on or before 1:45 p.m. CST Tuesday April 5th**. Late bids will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”

A handwritten signature in black ink that reads "Kimberly Evans". The signature is written in a cursive, flowing style.

Kimberly Evans
Purchasing Agent
Kimberly.J.Evans@sedgwick.gov