



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID

#16-0054

2017 FORD POLICE INTERCEPTOR UTILITY MARKED AND UNMARKED VEHICLES

April 22, 2016

Sedgwick County, Kansas, will accept bids to select a vendor to provide eight (8) FORD POLICE INTERCEPTOR UTILITY MARKED VEHICLES and two (2) FORD POLICE INTERCEPTOR UTILITY UNMARKED VEHICLES for Fleet Management to be used by the Sheriff's Office. It is anticipated that an official contract or purchase order will be issued after Board of County Commission approval of the recommended bid. It should be noted, however, that the County cannot guarantee the purchase of the product described herein.

Carefully review this document. If your firm is interested in participating in this selection process commensurate with the specifications, conditions, mandatory requirements, and instructions as contained herein, submit one (1) original document, one (1) copy, and one (1) electronic copy (USB) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Purchasing Department
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m., CDT, Tuesday May 10, 2016. Responses must be sealed and marked on the lower left-hand corner with the firm name, address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award. The time stamp clock in the Purchasing Department will determine the time of receipt.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m., CDT on the due date.

Britt Rosencutter
Purchasing Agent

1. MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS

- A. The following specifications are for the procurement of 2017 Ford Police Interceptor Utility Marked and Unmarked Vehicles, for Fleet Management to be used by the Sheriff’s Office.
- B. Manufacturer’s standard equipment presumed to be included unless otherwise specified.
- C. All items bid are to be factory installed unless authorized by Sedgwick County Fleet Management.
- D. Delivery of vehicles must be FOB to 1021 Stillwell, Wichita, KS, ATTN: Penny Poland. Contact phone number is 316-660-7477.
- E. After award and prior to delivery, an appointment must be made to deliver vehicle to Fleet Management, 1021 Stillwell Wichita, Kansas. Please contact Penny Poland at 316-660-7477.
- F. Fleet Management will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer’s Statement of Origin (MSO) has been delivered.
- G. Maintenance manuals to be invoiced separately.
- H. Provide all warranty information.
- I. **Equipment shall meet or exceed the following descriptions. Any additions, deletions, or variations from the following descriptions must be noted.**

SPECIFICATIONS			MEETS SPECIFICATION	
			Yes	No
2017 FORD POLICE INTERCEPTOR UTILITY MARKED VEHICLES				
1.	K8A	2017 Utility Police Interceptor SUV AWD: with all standard equipment		
2.	99T	3.5 V6 Ecoboost (131 mph Top Speed)		
3.	66A	Front Headlamp Lighting Solution		
4.	66B	Tail Lamp Lighting Solution		
5.	66C	Rear Lighting Solution		
6.	68G	Rear Door Handles and Locks Inoperable		
7.	67U	Ultimate Wiring Package		
8.	43D	Dark Car Feature. (Courtesy lamp disabled when any door is opened)		
9.	17T	Dome Lamp – Red/White in Cargo Area		
10.	S1R	Spot Lamp LED – Driver Only		
11.	87R	Rear View Camera Displayed in the Mirror		
12.	549	Mirrors – Heated Side View		
13.	76R	Reverse Sensing		
14.	59B	Three (3) Sets of Keys, Keyed alike KEY CODE 1284X		
15.	LK	Exterior Color – Dark Blue		
16.	STANDARD	18” 5 Spoke Painted Black Steel Wheel W/Center Caps		
17.	STANDARD	FULL SIZE SPARE		

SPECIFICATIONS			MEETS SPECIFICATION	
			Yes	No
2017 FORD POLICE INTERCEPTOR UTILITY UNMARKED VEHICLES				
1.	K8A	2017 Utility Police Interceptor SUV AWD: with all standard equipment		
2.	99R	3.7 V6 Ti-VCT FFV with 6 Speed Automatic Transmission		
3.	65U	Interior Upgrade Package - Center Floor Console		
4.	66A	Front Headlamp Lighting Solution		
5.	66B	Tail Lamp Lighting Solution		
6.	18X	100 Watt Siren/Speaker (Includes bracket and pigtail)		
7.	595	Remote Keyless Entry – Key Fob		
8.	549	Mirrors – Heated Side View		
9.	87R	Rear View Camera Displayed in Mirror		
10.	16D	Badge Delete – Delete Front and Rear “Interceptor” Badges		
11.	76R	Reverse Sensing		
12.	651	18” 5-Spoke Full Face Wheel Covers		
13.	G1	Exterior Color – Shadow Black		

2. QUESTIONS AND CLARIFICATIONS

All requests for clarifications of the RFB process and document content should be directed to Britt Rosencutter at Britt.Rosencutter@sedgwick.gov and Penny Poland at Penny.Poland@sedgwick.gov. All questions must be submitted in writing by 5:00 p.m. April 27, 2015. Answers will be provided in written form as an addendum and will be posted on the County website at www.sedgwickcounty.org/Finance/Purchasing.asp by 5:00 p.m. May 2, 2015. **Vendors are responsible for checking the web site and acknowledging any addendums on their response form.**

3. TENTATIVE TIMELINE

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	April 22, 2016
Clarification, Information and Questions submitted in writing by 5:00 p.m. CST	April 27, 2016
Addendum Issued	May 2, 2016
Sealed bids due before 1:45pm CDT	May 10, 2016
Evaluation Period	May 10-11, 2016
Board of Bids and Contracts Recommendation	May 12, 2016
Board of County Commission Award	May 18, 2016

4. REQUEST FOR BID CONDITIONS

[Request for Bid Conditions](#)

BID RESPONSE FORM

RFB # 16-0054

FORD POLICE INTERCEPTOR MARKED AND UNMARKED VEHICLES

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bid is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

__ African American (05) __ Asian Pacific (10) __ Subcontinent Asian (15) __ Hispanic (20)

__ Native American (25) __ Other (30) - Please specify _____

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

__ Not Minority -Woman Owned (50) __ African American-Woman Owned (55)

__ Asian Pacific-Woman Owned (60) __ Subcontinent Asian-Woman Owned (65) __ Hispanic Woman Owned (70)

__ Native American-Woman Owned (75) __ Other – Woman Owned (80) – Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFP/RFB web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to

<http://sedgwickcounty.org/finance/purchasing.asp>.

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

Qty	Description	Unit Cost	Extended Cost
8	2017 Utility Police Interceptor SUV AWD Vehicles - Marked	\$	\$
2	2017 Utility Police Interceptor SUV AWD Vehicles - Unmarked	\$	\$
Total			\$
Delivery Date:			

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____