



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

**PURCHASING DEPARTMENT**

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316-383-7055

<http://www.sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL  
16-0044  
LIGHTING AND CAMERA UPGRADE**

April 27, 2016

Sedgwick County, Kansas (hereinafter referred to as "County") is seeking a firm to provide solutions for lighting and video quality for the County Commission Board Room. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Proposal.

Sincerely,

Kimberly Evans  
Purchasing Agent

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## About this Document

This document is a Request for Proposal. It differs from a Request for Bid or Quotation in that the County is seeking a solution, as described on the cover page and in the following Background Information section, not a bid or quotation meeting firm specifications for the lowest price. As such, the lowest price proposed will not guarantee an award recommendation. As defined in Charter Resolution No. 65, Competitive Sealed Proposals will be evaluated based upon criteria formulated around the most important features of the product(s) and/or service(s), of which quality, testing, references, service, availability or capability, may be overriding factors, and price may not be determinative in the issuance of a contract or award. The proposal evaluation criteria should be viewed as standards that measure how well a vendor's approach meets the desired requirements and needs of the County. Criteria that will be used and considered in evaluation for award are set forth in this document. The County will thoroughly review all proposals received. The County will also utilize its best judgment when determining whether to schedule a pre-proposal conference, before proposals are accepted, or meetings with vendors, after receipt of all proposals. A Purchase Order/Contract will be awarded to a qualified vendor submitting the best proposal. Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service(s) and/or product(s) which best meets its required needs, quality levels and budget constraints.

The nature of this work is for a public entity and will require the expenditure of public funds and/or use of public facilities, therefore the successful proposer will understand that portions (potentially all) of their proposal may become public record at any time after receipt of proposals. Proposal responses, purchase orders and final contracts are subject to public disclosure after award. All confidential or proprietary information should be clearly denoted in proposal responses and responders should understand this information will be considered prior to release, however no guarantee is made that information will be withheld from public view.

### I. Background

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 508,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County seeks to upgrade/replace some of the current aging light fixtures and replace one malfunctioning camera in the Commissioner's Board Room located at the Sedgwick County Courthouse, 525 N Main, 3<sup>rd</sup> Floor.

### II. Project Objectives

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking a firm to upgrade/replace some of the current aging light fixtures and replace one malfunctioning camera in the Commissioner's Board Room. Additionally, the county seeks recommendations for upgrading all cameras to an HD solution and adding a backdrop behind the Commission bench. These additional projects will be listed as options throughout this document and are not guaranteed an award.

1. Acquire Audio/Visual Services meeting the parameters, conditions and mandatory requirements presented in the document.
2. Address lighting issues in the room and replace one rear camera. The desire is to replace the camera with a new exact match to the existing.
3. Provide additional requested (alternate) solutions that the county may choose to pursue at the discretion of staff.
4. Acquire these services with the most advantageous overall cost to the county.

### III. Submittals

Carefully review this Request for Proposal. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original AND one (1) electronic copy (.PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Kimberly Evans  
Sedgwick County Purchasing Department  
525 N. Main, Suite 823  
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m. CDT, TUESDAY, May 17, 2016 Responses must be sealed and marked on the lower left-hand corner with the firm name and address, proposal number, and proposal due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Proposal responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m. CDT, on the due date. No information other than the respondent's name will be disclosed at bid opening.

### IV. Scope of Work

Items listed in this section are requirements to completion of services under this contract. Contractor shall furnish labor, parts, material, and equipment necessary to perform the following:

- Replace existing malfunctioning camera with same Sony BRC-300/300P 3 CCD Color Video Camera
- Provide a solution to address lighting issues in the room that include heat, washed out appearance, and brightness.
- ALTERNATE-Provide a camera upgrade for all existing cameras with STANDARD definition cameras.
- ALTERNATE-Provide an HD replacement solution, replacing all current camera equipment with HD camera equipment.
- ALTERNATE-Provide a backdrop solution behind the Commission bench.

### V. Sedgwick County's Responsibility

- Provide information, as legally allowed, in possession of the County, which relates to the County's requirements or which is relevant to this project.
- Designate a person to act as the county Contract Manager with respect to the work to be performed under this contract.
- Conduct final inspection and approve payment.

### VI. Proposal Terms

#### A. Pre Proposal Meeting

There will be a Pre-Proposal meeting on **Tuesday May 3, 2016, at 9:00 a.m., at 525 N. Main, third floor, Board of County Commissioners Meeting Room** to allow interested firms an opportunity to see the room and ask questions of county staff. This is not a mandatory meeting, however this will be the only time to view the room and have staff available for discussion of the issues needing addressed.

B. [Questions and Contact Information](#)

Any questions regarding this document must be submitted in writing to Kimberly Evans at [Kimberly.J.Evans@sedgwick.gov](mailto:Kimberly.J.Evans@sedgwick.gov) by 5:00 p.m. CDT Friday May 6, 2016. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at [www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp), under view current RFQs and RFPs; to the right of the RFP number by 5:00 p.m. CDT Tuesday May 10, 2016. Firms are responsible for checking the website and acknowledging any addendums on their proposal response form.

C. [Minimum Qualifications](#)

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Proposal. Firms must meet or exceed these qualifications to be considered for award. Any exceptions to the requirements listed should be clearly detailed in proposer's response. Proposers shall:

- A. Have a minimum of 5 of years experience in providing services similar to those specified in this RFP.
- B. Have an understanding of industry standards and best practices.
- C. Have experience in managing projects of comparable size and complexity to that being proposed.
- D. Have knowledge of and comply with all currently applicable, and as they become enacted during the contract term, federal, state and local laws, statutes, ordinances, rules and regulations. All laws of the State of Kansas, whether substantive or procedural, shall apply to the contract, and all statutory, charter, and ordinance provisions that are applicable to public contracts in the County shall be followed with respect to the contract.
- E. Municipal and County government experience is desired, however, the County will make the final determination based on responses received and the evaluation process.
- F. Have the capacity to acquire all bonds, escrows or insurances as outlined in the terms of this RFP.
- G. Provide project supervision (as required) and quality control procedures.
- H. Have appropriate material, equipment and labor to perform specified services.
- I. Park only in designated areas and display parking permit (if provided).
- J. Wear company uniform or ID badge for identification purposes.

D. [Selection Criteria](#)

The selection process will be based on the responses to this RFP. County staff will judge each response as determined by meeting the following criteria:

The county will judge each response on the following criteria (listed in no particular order):

- Meeting or exceeding all solicitation conditions and instructions as outlined herein to include clarity, completeness, and comprehensiveness of the response.
- Ability to meet or exceed all requirements and scope of work.
- Proven ability to provide high quality service.
- Qualifications and expertise.
- The most advantageous and prudent methodology and costs as determined by the county.

Any final negotiations for services, terms and conditions will be based, in part, on the firm's method of providing the service and the fee schedule achieved through discussions and agreement with the county's review committee. The County is under no obligation to accept the lowest priced proposal and reserves the right to further negotiate services and costs that are proposed. The County also reserves the sole right to recommend for award the proposal and plan that it deems to be in its best interest.

The county reserves the right to reject all proposals. All proposals, including supporting documentation shall become the property of Sedgwick County. All costs incurred in the preparation of this proposal shall be the responsibility of the firm making the proposals. Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service which best meets its required needs, quality levels and budget constraints.

E. [Request for Proposal Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Proposal to interested parties	April 27, 2016
Pre-Proposal Meeting, Tuesday May 3, 2016, at 9:00 a.m.	May 3, 2016
Questions and clarifications submitted in writing by 5:00 p.m. CDT	May 6, 2016
Addendum Issued	May 10, 2016
Sealed Proposal due before 1:45pm CDT	May 17, 2016
Evaluation Period	May 18-June 8, 2016
Board of Bids and Contracts Recommendation	June 9, 2016
Board of County Commission Award	June 15, 2016

F. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) and continue through project completion.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

[http://www.sedgwickcounty.org/purchasing/payment\\_and\\_invoice\\_provisions.pdf](http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf)

G. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured, except for professional liability, workers' compensation and employer's liability. Certificate shall be provided with bid/proposal submittals. Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements. Contractor shall obtain the above referenced certificate(s) of insurance, and in accordance with this Agreement, provide copies of such certificates to County.

<b>Workers' Compensation:</b>	
Applicable coverage per State Statutes	
<b>Employer's Liability Insurance:</b>	\$100,000.00
<b>Commercial General Liability Insurance:</b>	
<b>Bodily Injury:</b>	
Each Occurrence	\$500,000.00
Aggregate	\$500,000.00
<b>Property Damage:</b>	
<b>Workers' Compensation:</b>	
Each Occurrence	\$500,000.00
Aggregate	\$500,000.00
<b>Personal Injury:</b>	
Each Occurrence	\$500,000.00
General Aggregate	\$500,000.00
<b>Automobile Liability-Owned, Non-owned and Hired</b>	
Each Occurrence Bodily Injury and Property damage	\$500,000.00
General Aggregate	\$500,000.00
<b>Professional Liability (if required)</b>	

H. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

I. [Confidential Matters and Data Ownership](#)

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this proposal, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in

such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Proposal is the property of Sedgwick County.

J. [Proposal Conditions](#)

[Request for Proposal Conditions](#)

[General Contractual Provisions](#)

[Mandatory Contract Provisions](#)

[Sample Contract](#)



VII. Required Response Content

All proposal submissions shall include the following:

1. Firm profile: the name of the firm, address, telephone number(s), contact person, year the firm was established, and the names of the principals of the firm.
2. The names of the staff members who will be available for work on the contract, including a listing of their work experience.
3. The firm's relevant experience including recent Audio Visual modifications and/or upgrades. Any projects involving government agencies and/or projects of similar scope in areas of similar use would be extremely helpful.
4. At minimum, three (3) professional references with email addresses, telephone numbers, and contact persons where work has been completed within the last three years.
5. A disclosure of any personal or financial interest in any properties in the project area, or any real or potential conflicts of interest with members of the Sedgwick County Board of County Commissioners or County staff.
6. A description of the type of assistance that will be sought from County staff, including assistance required from the County to lessen the costs of this project.
7. Proof of insurance meeting minimum insurance requirements as designated herein.
8. **PRICING REQUIREMENTS** - Please follow these instructions for submitted pricing; a pricing table is included on the last page of the response form for your convenience.
  - a. Pricing for the base project scope of the direct replacement camera and upgrades to lighting. **Vendors must include product documentation/specifications and how the proposed solution will alleviate the current issues in the room with lighting and cameras.**
  - b. Pricing for the alternate upgrade of all existing cameras with standard quality cameras. **Vendors must include product documentation/specifications and how the proposed solution will alleviate the current issues regarding camera/broadcast quality.**
  - c. Pricing for the alternate upgrade to HD cameras and all related hardware/software costs. **Vendors must include product documentation/specifications and how the proposed solution will alleviate the current issues regarding camera/broadcast quality.**
  - d. Pricing for the alternate backdrop replacement behind the Commission bench. **Vendors must include product documentation/specifications and how the proposed solution will address the washed out appearance.**

**The county is desirous of having the ability to select one or multiple options for award recommendation.**

VIII. [Response Form](#)

**REQUEST FOR PROPOSAL  
16-0044  
LIGHTING AND CAMERA UPGRADE**

The undersigned, on behalf of the proposer, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a proposal on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the proposer is entered; (4) they have read the complete Request for Proposal and understands all provisions; (5) if accepted by the county, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted proposal will be their responsibility.

NAME \_\_\_\_\_

DBA/SAME \_\_\_\_\_

CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ HOURS \_\_\_\_\_

STATE OF INCORPORATION or ORGANIZATION \_\_\_\_\_

COMPANY WEBSITE ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

NUMBER OF LOCATIONS \_\_\_\_\_ NUMBER OF PERSONS EMPLOYED \_\_\_\_\_

TYPE OF ORGANIZATION: Public Corporation \_\_\_\_\_ Private Corporation \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_

Partnership \_\_\_\_\_ Other (Describe): \_\_\_\_\_

BUSINESS MODEL: Small Business \_\_\_\_\_ Manufacturer \_\_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_

Dealer \_\_\_\_\_ Other (Describe): \_\_\_\_\_

Not a Minority-Owned Business: \_\_\_\_\_ Minority-Owned Business: \_\_\_\_\_ (Specify Below)

\_\_ African American (05) \_\_ Asian Pacific (10) \_\_ Subcontinent Asian (15) \_\_ Hispanic (20)

\_\_ Native American (25) \_\_ Other (30) - Please specify \_\_\_\_\_

Not a Woman-Owned Business: \_\_\_\_\_ Woman-Owned Business: \_\_\_\_\_ (Specify Below)

\_\_ Not Minority -Woman Owned (50) \_\_ African American-Woman Owned (55)

\_\_ Asian Pacific-Woman Owned (60) \_\_ Subcontinent Asian-Woman Owned (65) \_\_ Hispanic Woman Owned (70)

\_\_ Native American-Woman Owned (75) \_\_ Other – Woman Owned (80) – Please specify \_\_\_\_\_

**ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII:**

\_\_\_\_\_ Yes \_\_\_\_\_ No

IX. Response Form, continued

**REQUEST FOR PROPOSAL  
16-0044  
LIGHTING AND CAMERA UPGRADE**

**Pricing Matrix**-Provide a **lump sum** price for each solution package as indicated in Section V. Scope of Work. Review Section VIII-Required Response Content, to ensure all required information is included with your proposal package.

**Itemized quotations, clearly labeled, should include a bill of materials, labor, training and warranty costs and be included with submission documentation for each submitted solution.**

1	Base Project Scope - Direct replacement of one existing Sony camera as specified. (Sony BRC-300/300P 3 CCD Color Video Camera)	\$
2	Base Project Scope - Provide a solution to address lighting issues in the room that include heat, washed out appearance, and brightness.	\$
3	ALTERNATE - Provide a camera upgrade for all existing cameras with STANDARD definition cameras.	\$
4	ALTERNATE - Provide an HD replacement solution, replacing all current camera equipment with HD camera equipment.	\$
5	ALTERNATE - Provide a backdrop solution behind the Commission bench.	\$
6	Items 1 and 2 as a single project.	\$
7	Items 2 and 3 as a single project.	\$
8	Items 2 and 4 as a single project.	\$

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to <https://ssc.sedgwickcounty.org/RFQRFPWebApp/RFP2.aspx>.

NO.\_\_\_\_\_, DATED \_\_\_\_\_;            NO.\_\_\_\_\_, DATED \_\_\_\_\_;            NO.\_\_\_\_\_, DATED \_\_\_\_\_

In submitting a proposal, vendor acknowledges all requirements, terms, conditions, and sections of this document. Proposal submission format should be by order in which sections are listed throughout the document. All minimum and general requirements should be specifically addressed and detailed in proposer's response. Exceptions to any part of this document should be clearly delineated and detailed.

Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Dated \_\_\_\_\_