



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
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ADDENDUM 2
#16-0056
ON-CALL ELEVATOR MAINTENANCE

May 26, 2016

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding On-Call Elevator Maintenance.

Questions and/or statements of clarification are in bold font, and answers to specific questions are italicized.

1. Can you please clarify on the pricing information sheet how many elevators each of the buildings have that you want covered under this maintenance agreement? Also, can you tell us the number of floors/landings, elevator manufacturer/brand and if they are Hydraulic or traction elevators?

<i>Elevator Location</i>	<i>Number of Elevators</i>	<i>Type of Elevators</i>	<i>Number of Floors</i>
<i>1. Adult Detention Facility (141 W. Elm)</i>	<i>9</i>	<i>Hydraulic</i>	<i>Floors per elevator are all different</i>
<i>2. Ark Valley Lodge (615 N. Main)</i>	<i>1</i>	<i>Hydraulic</i>	<i>2 Floors</i>
<i>3. Community Corrections (905 N. Main)</i>	<i>1</i>	<i>Hydraulic</i>	<i>2 Floors</i>
<i>4. EMS Administration (1015 Stillwell)</i>	<i>1</i>	<i>Hydraulic</i>	<i>2 Floors</i>
<i>5. Historic Courthouse (510 N. Main)</i>	<i>1</i>	<i>Traction</i>	<i>6 Floors</i>
<i>6. Munger Building (538 N. Main)</i>	<i>1</i>	<i>Hydraulic</i>	<i>3 Floors</i>
<i>7. Juvenile Court Complex (1700 E. Morris)</i>	<i>2</i>	<i>Hydraulic</i>	<i>2 Floors</i>
<i>8. Juvenile Detention Facility (700 S. Hydraulic)</i>	<i>1</i>	<i>Hydraulic</i>	<i>3 Floors</i>
<i>9. Main Courthouse (525 N. Main)</i>	<i>8</i>	<i>Traction</i>	<i>12 Floors</i>
<i>10. Public Safety (714 N. Main)</i>	<i>1</i>	<i>Hydraulic</i>	<i>2 Floors</i>
<i>11. Public Works (1144 S. Seneca)</i>	<i>1</i>	<i>Hydraulic</i>	<i>4 Floors</i>
<i>12. 271 Building (271 W. 3rd St.)</i>	<i>3</i>	<i>Hydraulic</i>	<i>6 Floors</i>
<i>13. Parking Garage (603 N. Main)</i>	<i>2</i>	<i>Hydraulic</i>	<i>4 Floors</i>

2. Will there be a set date for the respective vendors providing proposals the opportunity to look at and evaluate the elevators in question, or is this something we will need to coordinate individually at the respective location(s)? A guided walk through of each location will take place on Monday, June 6, 2016. Below is the schedule of times for each location area:

- 9am-11am: Main Courthouse, Historic Courthouse, Munger Building, Public Safety, Community Corrections, Ark Valley and Adult Detention Facility
- 1pm-1:45pm: Public Works and EMS Admin
- 2pm-2:45pm: Juvenile Court and Juvenile Detention Facility
- 3:15pm-3:45pm: 271 Building

Please meet at 9am on the first floor of the Main Courthouse by the elevators located just outside the security check point. At 1pm, please meet in the front lobby of the Public Works Building. During the walk through you may ask additional questions as needed and can get clarification on manufacturers/brands.

3. Please use the below Pricing Grid in your response.

Elevator Location	Number of Elevators	Monthly	Annually
1. Adult Detention Facility (141 W. Elm)	9	\$	\$
2. Ark Valley Lodge (615 N. Main)	1	\$	\$
3. Community Corrections (905 N. Main)	1	\$	\$
4. EMS Administration (1015 Stillwell)	1	\$	\$
5. Historic Courthouse (510 N. Main)	1	\$	\$
6. Munger Building (538 N. Main)	1	\$	\$
7. Juvenile Court Complex (1700 E. Morris)	2	\$	\$
8. Juvenile Detention Facility (700 S. Hydraulic)	1	\$	\$
9. Main Courthouse (525 N. Main)	8	\$	\$
10. Public Safety (714 N. Main)	1	\$	\$
11. Public Works (1144 S. Seneca)	1	\$	\$
12. 271 Building (271 W. 3 rd St.)	3	\$	\$
13. Parking Garage (603 N. Main)	2	\$	\$
Total			\$

Firms interested in submitting a *bid* must respond with complete information and **deliver on or before 1:45 p.m. June 14, 2016**. Late *bids* will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”



Kara Kingsley
Purchasing Agent