



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***

**PURCHASING DEPARTMENT**

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**  
**#16-0105**  
**CUSTODIAL SERVICES FOR SHERIFF'S OFFICE**  
**Addendum #4**

December 16, 2016

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for Custodial Services for the Sheriff's Office.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

**OFFENDER REGISTRATION UNIT**

**1. Is there water access there?**

*Answer: No, there is just one sink there and no restrooms.*

**2. What is the cleaning schedule?**

*Answer: Start at 3:30pm - 4:00pm Wednesdays.*

**SQUAD ROOM**

**1. Who orders the supplies?**

*Answer: The Sheriff's Dept.*

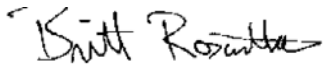
**FIREARMS RANGE**

**ADDRESSED ON ADDENDUM #3**

Firms interested in submitting a proposal, must respond with complete information and **deliver on or before 1:45 p.m. CST Tuesday December 20, 2016**. Late proposals will not be accepted and will not receive consideration for final award.

**Please remember that each individual RFP must be bid as all or nothing.**

**"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE."**



Britt Rosencutter  
Purchasing Agent