



**SEDGWICK COUNTY, KANSAS**  
**DIVISION OF FINANCE**  
**PURCHASING DEPARTMENT**

525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055

<http://sedgwickcountv.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**  
**#16-0108**  
**CUSTODIAL SERVICES FOR CORRECTIONS**  
**Addendum #2**

December 5, 2016

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposals for the Custodial Services for Various Buildings.

Questions and/or statements of clarification are in **bold font**.

- 1. Due to the fact that the tours have extended into the week of 12-5-2016 the dates for questions to be submitted, the addendum with the answers, and the Proposal submissions have been changed. Please find below a chart listing the new dates.**

Questions and clarifications submitted in writing by 5:00 p.m. CST	<b>Monday 12-12-2016</b>
Addendum Issued	<b>Friday 12-16-2016</b>
Sealed Proposal due before 1:45pm CST	<b>Tuesday 12-20-2016</b>
Evaluation Period	<b>12-20 thru 12-27-2016</b>
Board of Bids and Contracts Recommendation	<b>Thursday 1-5-2017</b>
Board of County Commission Award	<b>Wednesday 1-11-2017</b>

**Please remember that each individual RFP must be bid as all or nothing.**

Firms interested in submitting a proposal, must respond with complete information and **deliver on or before 1:45 p.m. CST Tuesday December 20, 2016**. Late proposals will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”**

Britt Rosencutter  
Purchasing Agent