



SEDGWICK COUNTY, KANSAS
FINANCE DEPARTMENT
Division of Purchasing
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Addendum Number One
To The Drawings and Specifications for
RFB 17-0024
**Sedgwick County Park ADA Improvements,
Parking Lot and Volleyball Court Relocation**

Issued: Tuesday, March 21, 2017

HANNEY & ASSOCIATES ARCHITECTS
1726 South Hillside, Wichita, Kansas

NOTICE TO BIDDERS

You are hereby instructed to include in your bids the following changes and/or corrections to the Drawings and Specifications for the **Sedgwick County Park ADA Improvements, Parking Lot and Volleyball Court Relocation**.

The additions and/or corrections shall be considered as a part of the Contract Documents as if incorporated therein. Where the following corrections and/or additions vary from the conditions of the Drawings and Specifications, such following changes or additions shall govern.

I. GENERAL CLARIFICATIONS:

- 1.1 Please check the Sedgwick County website for a downloadable addendum information including any addendum-issued drawings and documents.
- 1.2 The bid date, time and location remain unchanged.
- 1.3 Bid Form.
The Bid Form is being reissued with this addendum. This is the form bidders should submit when turning in their bids NOT the form that was sent out in the advertisement.
- 1.4 Soil Spoils.
The Park staff does not want to keep the soil spoils. The General Contractor shall include in their Base Bid the costs to remove the spoils from the Park.
- 1.5 Anchorage.
Grilles and picnic tables shall be bolted to the concrete slab. Casting the grille legs into the concrete makes it difficult to change in the future.
- 1.6 Volleyball Court is new construction.

- 1.7 Hatch in Detail Bubbles-
The hatch that is located in some of the detail bubbles does not have any special meaning. As an example, hatched detail bubbles occur on sheets SP-1 and SP-2. For purposes of this addendum, the hatch shall be deleted from the detail bubbles.

II. CHANGES TO DRAWINGS:

- 2.1 Sheet A0.1
The Pilot Rock picnic tables come with Southern Yellow Pine 2 x 10 tops and seats. The General Contractors shall purchase the picnic tables with the Southern Yellow Pine from Pilot Rock. The tables need to sit for a year before painting. This means the Park staff will paint the new Pilot Rock tabletop and seats at a later date and the General Contractor shall remove painting the new picnic table wood.
- 2.2 Sheet A0.3
General Construction Notes, item 1.12 Special Work Not Included
- a. The paragraph shall be clarified to say the following:
The Owner reserves the right to have special work, which is not included in this Contract, completed by others.
 - b. The items listed below the above statement (Special Access, Safety, Security, and Control) shall be deleted from this note.
- 2.3 Sheet SP-1
Plan "A" shall be corrected to be Area 29 in lieu of Area 2 as shown.
- 2.4 Sheet SP-3
- a. Existing Plan "A"
 1. The scale is incorrectly listed as 1/16" = 1'-0".
The scale shall be corrected to be 3/32" = 1'-0".
 2. There are six existing picnic tables shown under the shelter. Four of these tables shall be removed and relocated per the direction of the Park Superintendent. The two remaining existing tables shall be relocated as shown on the New Plan "B" on this sheet.
 3. The 2 x 10 wood tops and seats shall be replaced by the General Contractor with new Southern Yellow Pine (to match the new tables).
 - b. New Plan "B"
 1. The scale is incorrectly listed as 1/16" = 1'-0".
The scale shall be corrected to be 3/32" = 1'-0".
 2. This plan does not show the complete serpentine sidewalk that extends to the new ADA parking. This sidewalk is shown complete on Sheet SP-5.
 3. The General Contractor shall replace the 2 x 10 wood top and seats on the two existing picnic tables with Southern Yellow Pine (to match the new tables).

- 2.5 Sheet SP-4
The Area 33 designation on the drawings on this sheet are a little confusing. In reality these plans reflect both areas 32 on the West and area 33 on the East. The work for the Volleyball is Area 33 and the serpentine sidewalk to the shelter is Area 32.
- 2.6 Sheet SP-5
- a. The Area 33 designation on the drawings on this sheet are a little confusing. In reality these plans reflect both areas 32 on the West and area 33 on the East. The work for the Volleyball is Area 33 and the serpentine sidewalk to the shelter is Area 32.
 - b. Areas 32 – 33, precast concrete wheel stops are to be added to all the parking stalls not just the two ADA stalls for this parking lot. The General Contractor will provide and install a total of (9) concrete wheel stops.
- 2.7 Sheet SP-6
- a. Detail 1, shall have a continuous #4 bar running parallel with the sidewalk top and bottom and turn down “L” that are #4 bars at 24” on center.
 - b. Detail 2, the label shall be corrected to note this is a non-sidewalk edge detail. This detail shall be changed to eliminate the wood edge with the corrugated plastic cover. The compacted sand fill will just abut the earth/grass edge.
 - c. Detail 3 – Volleyball Section, the compacted gravel shown under the turned down sidewalk edge shall be changed to be similar to Detail 1 on this same sheet.

Firms interested in submitting a *bid*, must respond with complete information and **deliver on or before 1:45 p.m. CDT, Tuesday March 28**. Late *bids* will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”



Kim Bush, CPPB
Purchasing Agent

**SEDGWICK COUNTY PARK
ADA IMPROVEMENTS,
PARKING LOT AND VOLLEYBALL COURT RELOCATION**

BID FORM-REVISED

BID PROVIDED BY:

(Company Name)

I have received the Bid Documents, Specifications, and Construction Documents, collectively known as the Contract Documents for Construction of the

**Sedgwick County Park
ADA Improvements,
Parking Lot and Volleyball Court Relocation**

COUNTY BID NUMBER 17-0024

as prepared by the Architect: Hanney & Associates Architects:

In submitting this Bid, I agree:

1. To hold my Bid open for 60 days after the date of this Bid.
2. To enter into and execute a Contract, if awarded on the basis of this Bid, and to proceed in accordance with the requirements of the General Conditions and Contract Form.
3. To provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the work in accordance with the proposed Contract Documents.
4. To remove and haul away from the construction site any and all debris arising from this contract and to assume sole liability for all removal, handling, and dumping of debris.
5. To comply with any and all local, state, federal or other governmental laws, rules and regulations with respect to the transportation, disposal, and dumping of debris and other excavated materials and Contractor shall secure any and all necessary permits and approvals incident to said transportation, dumping and disposal.
6. To further agree to indemnify and hold the Owner and Designer harmless from any and all claims and/or damage of any kind whatsoever as a result of the Contractor's performance of this Contract.
7. That attached to this Bid is one copy of the Certificate of Insurance including Contractor's General Automotive Liability, Workers Compensation Insurance and Owner's Liability Insurance.

8. **CALENDAR DAYS:**

The Undersigned agrees to reach substantial completion of the Work in _____ consecutive calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in _____ consecutive calendar days from the date of Substantial Completion.

Total Calendar Days _____

**SEDGWICK COUNTY PARK
ADA IMPROVEMENTS,
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9. **BID:**
BASE BID – LUMP SUM ALL
To complete the Base Bid Work, in the time stipulated, in accordance with the Bidding Documents for the lump sum price of:

_____ Dollars (\$_____).

10. **ADDENDA:**
The Bidder acknowledges receipt of the following numbered Addenda:

None (___) #1(___) #2(___) #3 (___) #4(___) #5(___)

11. **AGREEMENTS:**
The Undersigned agrees to the following terms and conditions:

- a. An incomplete Bid, or other information not requested which is written on this Bid Form, may be cause for rejection.
- b. Read the Invitation for Bids and the Instructions to Bidders carefully.
- c. The Owner reserves the right to reject any or all Bids and to waive all technicalities should such action be deemed to be in the best interest of the Owner.
- d. This Bid may not be withdrawn for a period of 60 calendar days following the receipt and opening.
- e. Failure to acknowledge receipt of any Addendum issued may be cause for Bid rejection.
- f. In the event that changes to the work are required, the undersigned agrees that ten percent (**10%**) total between General and Subcontractors of his net costs shall be added thereto for Overhead, Profit and General Requirements (including but not limited to, Insurance and Bonds).

12. **MAJOR SUBCONTRACTORS:**
The Undersigned acknowledges the following named major subcontractors are to be used for their respective division of work. Contractors shall identify by type, any disadvantaged, minority and women-owned businesses used as a subcontractor for this project.

Subcontractor: _____
Address – City, State, Zip: _____

Subcontractor: _____
Address – City, State, Zip: _____

13. **DECLARATIONS:**
The Undersigned hereby declares he has carefully examined the Drawings and Specifications, has visited the actual location of the work, has satisfied himself as to all conditions and understands that, in signing this Bid Form, he waives all right to plead any misunderstandings regarding same and agrees to be bound by the provisions of said Drawings and Specifications and all statements made therein.

The Undersigned proposes to enter into Contract and to furnish and pay for the specified Bonds and other required Documents within 10 working days after notification of award of Contract.

**SEDGWICK COUNTY PARK
ADA IMPROVEMENTS,
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14. FIRM IDENTIFYING INFORMATION:

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

PRINT NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION:

Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___

General Nature of Business _____

Manufacturer ___ Distributor ___ Retail ___ Dealer ___ Service ___

___ Not Minority/Caucasian (00) publicly traded companies and nonprofits are in this category

Minority Owned Business:

___ African American (05), ___ Asian Pacific (10), ___ Subcontinent Asian (15), ___ Hispanic (20),

___ Native American (25), ___ Other (30) - Please specify _____,

___ Not Minority/Caucasian – Woman Owned (50), ___ African American – Woman Owned (55),

___ Asian Pacific – Woman Owned (60), ___ Subcontinent Asian – Woman Owned (65), ___ Hispanic –

Woman Owned (70), ___ Native American – Woman Owned (75), ___ Other – Woman Owned (80)

15. SIGNATURE AND SEAL:

DATED THIS _____ DAY OF _____, 2017.

LEGAL NAME OF PERSON, FIRM OR CORPORATION

MAILING ADDRESS OF ABOVE

SIGNATURE

TELEPHONE NUMBER FAX NUMBER

(Affix Corporate Seal here)

E-MAIL