



SEDGWICK COUNTY, KANSAS

FINANCE DEPARTMENT

DIVISION OF PURCHASING

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<http://www.sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID

17-0056

PROPERTY DEMOLITION JUDGE RIDDEL BOYS RANCH

April 4, 2017

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for the demolition of existing buildings and various recreational features on the property formerly known as the Judge Riddel Boys Ranch located at 25331 West 39th St S, Goddard, KS 67052. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45pm CDT, April 25, 2017.

There will be a Pre-Bid Meeting located at the property on Monday April 10th, 2017 at 9:00am. This is not a mandatory meeting, however county staff will be onsite at this time to walk the premises and answer any questions.

All contact concerning this solicitation shall be made through the Division of Purchasing. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Division of Purchasing in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

Kim Bush, CPPB
Purchasing Agent

17-0056

Sedgwick County....Working for You

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 508,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for demolition of all buildings and sheds (with exception of one designated metal building), designated pavement and curbs and all recreational features on the property formerly known as the Judge Riddel Boys Ranch located at 25331 West 39th St S, Goddard, KS 67052, in accordance with the specifications outlined in this Request for Bid. The attached map defines the limits of demolition.

As part of this project, the awarded vendor will have salvage rights to any items/materials in the demolition zone during the specified project dates.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Kim Bush, CPPB
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m. CDT, TUESDAY April 25, 2017. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m. CDT, on the due date.

III. Scope of Work

1. All wires and lines should be identified and marked by appropriate providers so they can be removed prior to demolition.
 - a. All electrical lines shall be removed and disconnected at the pole by electric service provider.
 - b. All gas lines shall be removed and disconnected at the main line by gas service provider.
 - c. All sewer and water lines shall be removed and capped at the main line.
 - d. All cabling (television/phone) shall be disconnected and removed.
2. Buildings/features to be demolished include, the main building, all corrals, lean-to buildings/loafing sheds, chicken coops, gymnasium, ball diamonds, swimming pool, shop building, pump house, two (2) main entrance mason pillars, water purification plant and underground tanks on the East side of South Lake Afton Road designated pavement, roads and curbs and removal of all sanitary sewer manholes and cleanouts. See Attachment A for a map of the area.
3. All concrete foundations within 30" of the surface to be removed. Any concrete slabs 30" or more below grade may stay as long as they are sufficiently broken as to prevent storm water from settling within.
4. Final grading shall be free draining and match the general contours of the adjacent grades.
5. Final grading shall be a minimum of 6" of topsoil and must be free of debris exceeding 2.5".
6. All perimeter fencing to be left in place, if sections of fencing require removal to allow for demolition equipment to get to the work area, the fencing shall be replaced upon completion of work.
7. The main entrance road and the parking lot to east of the building should remain in place and protected from demolition traffic.
8. All demolition debris should be removed and disposed of at an approved licensed landfill.
9. In areas where demolition of foundations, basements, or portions of the demolished building are below adjacent grades, provide compacted clean fill dirt necessary to insure final grading results are consistent with adjoining

topography and are positively draining. Areas affected by demolition shall be provided with no less than 6" of topsoil.

10. Maintain and keep roads used for the trucking of demolition materials free of dirt and debris.
11. Truck traffic associated with this contract shall be restricted to the West Lake Afton access road, see (Attachment A).
12. Prior to commencement of any work, contractor shall submit in writing to the county contract manager the truck routes proposed for use and must restrict weights of trucks to the lesser of state truck weight limits or the lowest weight limit of any bridge along the route. County may request copies of weight tickets from landfill to verify compliance with weight restrictions.

IV. Sedgwick County's Responsibility

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- Asbestos abatement prior to demolition.
- Mercury abatement prior to demolition.
- Removal of all chemicals prior to demolition.
- Treatment/removal of lagoons per KDHE guidelines.
- Above and below ground fuel tanks shall be removed by Sedgwick County.
- Capping/plugging of any water wells on site. (Contractor is responsible to protect well heads during demolition).

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted in writing to Kim Bush at Kimberly.bush@sedgwick.gov by 5:00 p.m. CDT April 13, 2017. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at www.sedgwickcounty.org/finance/purchasing.asp, under view current RFQs and RFPs; to the right of the RFB number by 5:00 p.m. CDT April 18, 2017. Firms are responsible for checking the website and acknowledging any addendums on their bid response form.

B. Minimum Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services specified in this document including all equipment and operation of equipment to be used.
2. Have at least three (3) years experience in providing services as specified in this RFB.
3. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
4. Have the capacity to acquire all required permits, bonds, escrows or insurances.
5. Provide appropriate project supervision and safety procedures.
6. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Division of Purchasing at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	April 4, 2017
Pre-Bid Meeting @ 9:00am	April 10, 2017
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	April 13, 2017
Addendum Issued	April 18, 2017
Sealed Bid due before 1:45pm CDT	April 25, 2017
Evaluation Period	April 26-May 3, 2017
Board of Bids and Contracts Recommendation	May 4, 2017
Board of County Commission Award	May 10, 2017

E. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) through the duration of the project.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following approved completion of project and submittal of final invoice.

Special Dates:

Work must cease the Thursday preceding Memorial Day weekend to allow for increased activity at Lake Afton Park and may resume the Tuesday following Memorial Day weekend.

Work must cease July 1st-July 4th, 2017 to allow for increased activity at Lake Afton Park, work may resume on Wednesday July 5th.

Time for Completion and Liquidated Damages:

All Bidders are required to state on the Bid Form the time needed for all work under the general contract to be completed, which would yield their best Bid. Unless otherwise required, this time frame shall be stated in calendar days and shall represent the Contractor's commitment to complete the project on schedule.

The contractual period will begin with the issuance of Notice to Proceed and continue through completion of the project.

The Agreement will include a stipulation that liquidated damages may be assessed in the amount of **\$200.00 per calendar day** after Completion Date that the work is not substantially complete.

All work shall be in accordance with all Federal and State Laws and Local Ordinances

Taxes: Materials and equipment incorporated in the work are exempt from payment of sales tax under the laws of the State of Kansas.

NEXT PAGE

Notice to Proceed:

No work shall commence until the Owner issues a Notice to Proceed, and a Notice to Proceed will not be issued until all of the following are delivered or mailed to the Division of Purchasing Office, 525 N Main Ste 823 Wichita, KS 67203, by the selected vendor:

1. The Contract signed by the representative with authority and ability to do so.
2. Performance and Statutory Bonds with the attached powers of attorney. Attach the receipt of the Clerk of the District Court to the Statutory Bond.
3. List of subcontractors and supplier's proof of a valid Contractor's license from the jurisdiction in which the work is being performed for both contractor and applicable sub-contractors is required.
4. Corporate Resolution of authority to sign and deliver the Contract Documents, executed by the Corporation's Secretary or Assistant Secretary and dated before all other dated submittals.
5. Domestic (Kansas) corporations shall furnish evidence of good standing in the form of a Certificate signed by the Kansas Secretary of State. Foreign (non-Kansas) corporations shall furnish evidence of authority to transact business in Kansas, in the form of a Certificate signed by the Kansas Secretary of State.
6. Demolition Schedule with major milestones identified, if applicable.
7. Insurance Certification for Payment.

Such documents must be delivered within ten (10) days of the Owner's written notification to the successful Bidder. If they are not delivered within such time then the Bidder will be deemed to have abandoned its contract with the Owner, and the Owner will award a contract to the next lowest and best Bid.

1. The successful Bidder shall not make claim either for time or money against the Owner for labor or materials performed or delivered prior to issuance of the Notice to Proceed.
2. The County's responsibility to issue a Notice to Proceed is expressly conditioned on the Contractor's timely execution and delivery of such documents.
3. The County intends to issue a Notice to Proceed within 30 days of receipt of Bids.
4. Bidders shall also note that the Work cannot begin until after a State of Kansas Sales Tax Exemption Certificate has been provided by Sedgwick County and affixed to the Purchase Order and the Notice to Proceed.
5. Contractor must submit Insurance Policy.

Payment and Invoice Provisions

http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf

F. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas **(must be acknowledged on the bid/proposal response form).**

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements. Contractor shall obtain the above referenced certificate(s) of insurance, and in accordance with this Agreement, provide copies of such certificates to County.

Workers' Compensation:

Applicable coverage per State Statutes

Employer's Liability Insurance: \$100,000.00

Commercial General Liability Insurance:

Each Occurrence \$500,000.00

Aggregate \$500,000.00

Personal Injury:

Each Occurrence \$500,000.00

General Aggregate \$500,000.00

Automobile Liability:

Combined single limit \$500,000.00

Professional Liability

If required

Special Risks or Circumstances:

Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. Bid Conditions

http://www.sedgwickcounty.org/purchasing/pdf_files/Bid%20Terms%20%20Conditions.pdf

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/Mandatory%20Contractual%20Provisions.pdf

Sample Contract

http://www.sedgwickcounty.org/purchasing/pdf_files/Sample%20Contract.pdf

J. Bonding Requirements

- A Bid Bond with a surety licensed in the State of Kansas and acceptable to the County Clerk in an amount to be at least five percent (5%) of the proposal. A certified or cashier's check made payable to the County Clerk of Sedgwick County, Kansas and drawn on a solvent Kansas bank may be offered in place of the bid bond. These checks are to be retained by the County Clerk until the contract for the project shall have been awarded and are a guarantee that if awarded the contract, the proposer will enter a contract and give bonds as required.
- A Performance Bond equal to 100% of the project value shall be provided by the successful responder.
- A Payment Bond will be required by the successful responder if subcontractors and sub-subcontractors are used on this project. The Payment bond shall equal the value of the subcontracted work.

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed Pricing sheet.
3. Completed and signed Bid Response Form.
4. Those responses that do not include all required forms/items may be deemed non-responsive.

END SECTION

VII. [Response Form \(1 of 2\)](#)

REQUEST FOR BID
17-0056
PROPERTY DEMOLITION JUDGE RIDDEL BOYS RANCH

PRICING

Lump Sum Base Bid for project as specified within this Request for Bid

\$ _____

Calendar days to complete demolition _____

This project will include liquidated damages of \$200.00 per calendar day if project is not completed within the calendar days as specified.

Designate the licensed landfill or landfills you will exclusively use for this contract.

I understand this project requires bonding as specified _____ (initial).

VII. Response Form (2 of 2)

REQUEST FOR BID

17-0056

PROPERTY DEMOLITION JUDGE RIDDEL BOYS RANCH

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

__ African American (05) __ Asian Pacific (10) __ Subcontinent Asian (15) __ Hispanic (20)

__ Native American (25) __ Other (30) - Please specify _____

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

__ Not Minority -Woman Owned (50) __ African American-Woman Owned (55)

__ Asian Pacific-Woman Owned (60) __ Subcontinent Asian-Woman Owned (65) __ Hispanic Woman Owned (70)

__ Native American-Woman Owned (75) __ Other – Woman Owned (80) – Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

Yes, I would like to be on the emergency vendor list.

No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ Emergency Contact Name: _____

After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp .

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.





Signature _____ Title _____

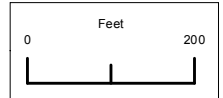
Print Name _____ Dated _____

JRBR Demolition Limits

25331 W 39th St S
Goddard, KS 67052
Sedgwick County



-  Limits of Demolition Area
-  Retain Building
-  Protect Pavement
-  Demolition Access Road



Date: 4/3/2017

It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

The GIS personnel make no warranty or representation, either expressed or implied, with respect to the information or the data displayed.

