

## SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE PURCHASING DEPARTMENT

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http://sedgwickcounty.org/finance/purchasing.asp

## REQUEST FOR BID #17-0052 LANDSCAPING/GROUNDS KEEPING Addendum #1

April 27, 2017

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for Landscaping/Grounds keeping.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. Is the lot south of 940 N. Waco included?

Answer: No.

2. Is the lot east of the Public Work Facility on Stillwell included?

Answer: No, it is not the County responsibility

3. On the RFP 622 E Central has no "Lawn"....So don't bid to mow?

Answer: The scope of work section does not request lawn service for 622 E. Central.

4. Do you want a fertilize bid entire property at EMS Post 8 in Park City? Its 3 acres of field grass or just frontage and around building?

Answer: Frontage and around the building will be sufficient.

5. Who is responsible to trim Trees around power Lines?

Answer: We would call as needed but most likely the vendor that gets the contract.

6. EMS Post 15 is nowhere to be found per the directions on RFP the closet fire /EMS station on Webb rd. close to a 34th street is N Webb road Address 2828 Webb next to 96 highway. Is this Correct?

Answer: The construction of Post 15 has not started. It currently is just the plot of land where it will be.

## 7. Are the addresses correct for Juvenile DA and Juvenile Courts Building?

Answer; The Juvenile DA is 1015 S. Minnesota and Juvenile Court is 1900 E. Morris.

## 8. Are aerial maps available for all the locations?

Answer: We are in the process of preparing the files and they will be available in an addendum to follow in the next couple of days.

"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE"

Britt Rosencutter

South Route

**Purchasing Agent** 

<sup>&</sup>quot;Firms interested in submitting a proposal, must respond with complete information and **deliver on or before1:45 p.m.** *CDT Tuesday May 2, 2017*. Late proposals will not be accepted and will not receive consideration for final award.