



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

March 15, 2018

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
 - A. Replacement for Jama Mitchell's position to now be appointed at March 21 BOCC meeting.
- II. Approval of Minutes from meeting February 8, 2018
- III. **ACTION ITEM:** Review and Approve the SFY2019 Comprehensive Plan and authorize the chair to sign with further authorization for any technical modifications.
- IV. **ACTION ITEM:** Review and Approve the SFY2019 Behavioral Health Grant Application and authorize the chair to sign with further authorization for any technical modifications.
- V. Director's Update
- VI. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release - ADP
- VII. Other Business

The next meeting is scheduled for April 12, 2018

8:00 a.m. - 9:00 a.m.