



*Sedgwick County...
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AGENDA

TEAM JUSTICE

**Shantel Westbrook, Chair Terri Moses, Vice-Chair
April 6, 2018
11:30 a.m. – 1:00 p.m.
Juvenile Field Services – 3803 E Harry, Suite 125**

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 3/2/18 Meeting
- III. Action Item - Approve the suggested changes to amend the Board By-laws
- IV. Action Item – Approve Comprehensive Plan – Dr. Delores Craig-Moreland
- V. Review Juvenile Intake & Detention Continuum Data – Steve Stonehouse
- VI. Update on Evening Reporting Center – Jennise Jenkins
- VII. Burns Institute Site Visit - Lanora Franck & Guest, Mike Finley
- VIII. Other Business

**The next meeting will be held on May 4, 2018
11:30 AM – 1:00 PM**