



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE

Shantel Westbrook, Chair Terri Moses, Vice-Chair
May 4, 2018
11:30 a.m. – 1:00 p.m.
Juvenile Field Services – 3803 E Harry, Suite 125

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 4/6/18 Meeting
- III. Update on plan for Benchmark V Report – Delores Craig-Moreland/Glenda Martens
- IV. ACTION ITEM: Approve Fiscal Workbook submissions for SFY19 Reinvestment and Regional Grants and authorize the chair to sign with additional approval for any technical modifications.
- V. Review Juvenile Intake & Detention Continuum Data – Steve Stonehouse
- VI. Update on Evening Reporting Center–Jennise Jenkins
- VII. Burns Institute Site Visit - Lanora Franck & Guest, Mike Finley
- VIII. Other Business

The next meeting will be held on June 1, 2018
11:30 AM – 1:00 PM