

RESOLUTION NO. 086 - 2018

Published on \_\_\_\_\_

**A RESOLUTION REGARDING THE ALTERATION AND  
MODIFICATION OF BOUNDARIES OF SEDGWICK COUNTY  
FIRE DISTRICT NUMBER ONE, SEDGWICK COUNTY, KANSAS**

WHEREAS, under the provisions of K.S.A. 19-3604(b), the territory of any organized fire district may be subsequently altered by the inclusion of lands upon petition to the Board of County Commissioners signed by the owners of at least ten percent (10%) of the area of lands sought to be included; and

WHEREAS, Occidental Chemical Corporation, owner of properties located in Waco Township, have presented its petitions to the Board of County Commissioners seeking to be included within the boundaries of the Sedgwick County Fire District Number One; and

WHEREAS, proper notice has been given pursuant to K.S.A. 19-270(b).

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that:

**SECTION I.** The owner, listed in Exhibit "A", has filed its petitions with the Board of County Commissioners pursuant to K.S.A. 19-3604(b) seeking the inclusion of certain tracts of land within the boundaries of Sedgwick County Fire District Number One. Said tracts of land are generally located in Waco Township and are more specifically described in Exhibit "A", entitled Property Address and Legal Description, attached hereto and incorporated herein. Said property is further noted on the map identified as Exhibit "B" attached hereto and incorporated herein.

**SECTION II.** After considering any testimony offered at the public hearing concerning:

- (1) The size and population of the cities of Haysville and Wichita;
- (2) The growth in population, business and industry of said cities;
- (3) The extension of said cities' boundaries during the past 10 years;
- (4) The probability of the growth of the cities toward the territory during the ensuing 10 years, taking into consideration natural barriers and other reasons which might influence growth toward the territory;
- (5) The willingness of the cities to annex the respective territory and the cities' ability to provide city services in case of annexation;

- (6) The general effect upon the entire affected community; and
- (7) Other considerations having to do with the overall orderly and economic development of the area and to prevent an unreasonable multiplicity of independent municipal and special district governments;

the Board of County Commissioners finds and determines that the real property described herein shall be and the same is hereby included within the boundaries of the Sedgwick County Fire District Number One.

**SECTION III.** In compliance with K.S.A. 19-3604(b), this Resolution shall be published once each week for two (2) consecutive weeks in a newspaper of general circulation in an area where said lands are located. Such publication shall include a map, attached hereto and incorporated herein as Exhibit B, showing the territory of the district and the lands proposed to be attached thereto. If within thirty (30) days after the last publication of said Resolution and map, a petition protesting the inclusion of such land, signed by the owners (whether residents of the County or not) of more than nineteen percent (19%) of the area of lands sought to be included within said fire district is filed with the County Clerk, this Resolution shall have no force or effect, but if such protest petition(s) shall not be filed within said time, this Resolution shall become final and said lands shall thereupon be deemed attached to said fire district.

*[Remainder of page intentionally left blank]*

Commissioners present and voting were:

DAVID M. UNRUH  
MICHAEL B. O'DONNELL, II  
DAVID T. DENNIS  
RICHARD RANZAU  
JAMES M. HOWELL

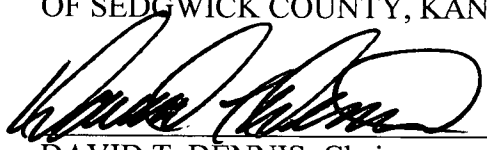
Aye  
Aye  
Aye  
Aye  
Aye


Dated this 23 day of May, 2018.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

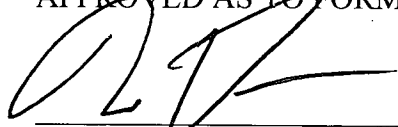
ATTEST:

  
KELLY B. ARNOLD, County Clerk  



  
DAVID T. DENNIS, Chairman  
Commissioner, Third District

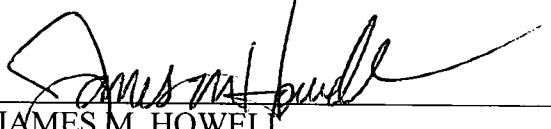
  
DAVID M. UNRUH, Chair Pro Tem  
Commissioner, First District

APPROVED AS TO FORM:

  
WILLIAM F. DEER  
Assistant County Counselor

  
MICHAEL B. O'DONNELL, II  
Commissioner, Second District

  
RICHARD RANZAU  
Commissioner, Fourth District

  
JAMES M. HOWELL  
Commissioner, Fifth District

**EXHIBIT "A"**  
**Property Address and Legal Description**

**INCLUSION**

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

**Legally described as** PT Lot 1 BEG 29 FT M-L E & 13 FT N SW COR E 545.6 FT N 368 FT W 134 FT N 40 FT W 60 FT S 82.6 FT W 50 FT N 170 FT S 170 FT NW 100 FT W 102 FT S 70 FT SW 168 FT SLY 284 FT TO BEG EXC BEG 207 FT E & 54 FT N SW COR E 95 FT N 48 FT W 12 FT N 20 FT W 83 FT S 68 TO BEG & VAC ST ADJ ON S VULCAN-FONTIER ADDITION.

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

**Legally described as** N 22 FT S 628.875 FT E 40 FT W 290.1175 FT LOT 1 VULCAN-FRONTIER ADD.

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

**Legally described as** PT LOT 1 BEG 800.1175 FT E & 633.75 FT N SW COR E 59 FT N 40 FT E 72 FT N 68 FT E 53 FT N 42 FT NE 35 FT N 19 FT W 14 FT N 142.6 FT W 6 FT S 127.6 FT SW 54 FT W 70.6 FT N 10.6 FT W 10 FT S 66 FT E 13 FT S 53 FT W 79.6 FT S 50 FT TO BEG VULCAN-FRONTIER ADD.

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

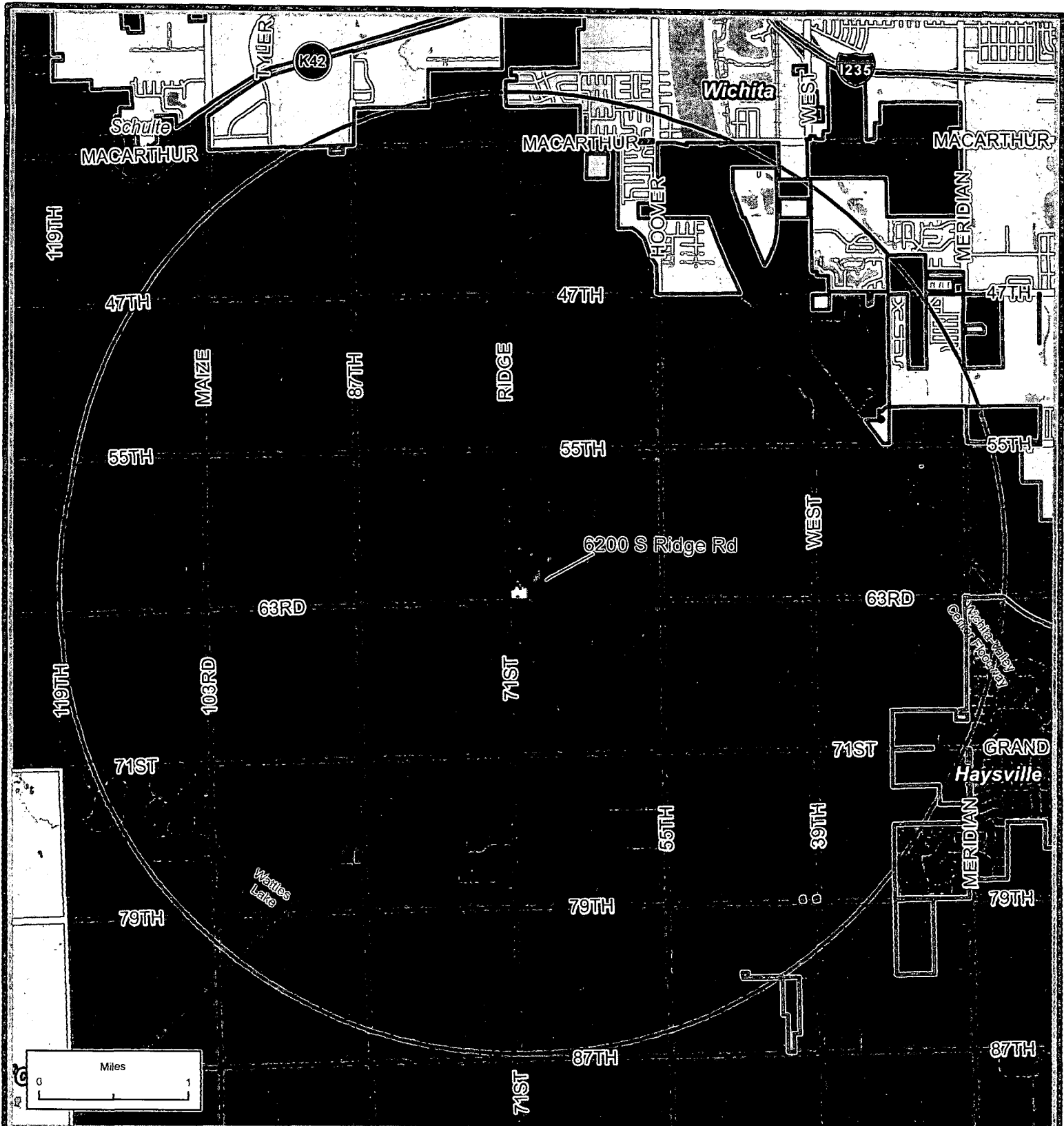
**Legally described as** PT LOT 1 BEG 1296.1175 FT E & 1334.75 FT N OF SW COR S 33 FT E 50 FT NE 124 FT NW 84 FT SW 97 FT S 37 FT TO BEG VULCAN-FRONTIER ADD.

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

**Legally described as** TH PT LOT 1 BEG 1550 FT N & 742 FT E SW COR S 24.6 FT E 29 FT N 43.6 FT W 39 FT SLY 19 FT TO BEG VULCAN-FRONTIER ADD.

***Occidental Chemical Corporation*** – Vulcan-Frontier Add., 6200 S. Ridge Road, Wichita, Kansas 67215.

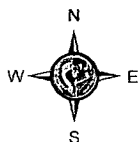
**Legally described as** N 59 FT S 1810 FT E 64 FT W 375 FT LOT 1 VULCAN-FRONTIER ADD.



Sedgwick County  
**GIS** Geographic Information Services  
 Division of Information & Operations  
[www.sedgwickcounty.org/gis](http://www.sedgwickcounty.org/gis)

Date: 3/30/2018

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 FILE: C:\GIS\GISmaps\Fire\Petitions\Occidental\_Chemical.mxd  
 NAME: jchamber







It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.  
 The GIS personnel make no warranty or representation, either expressed or implied, with respect to the information or the data displayed.

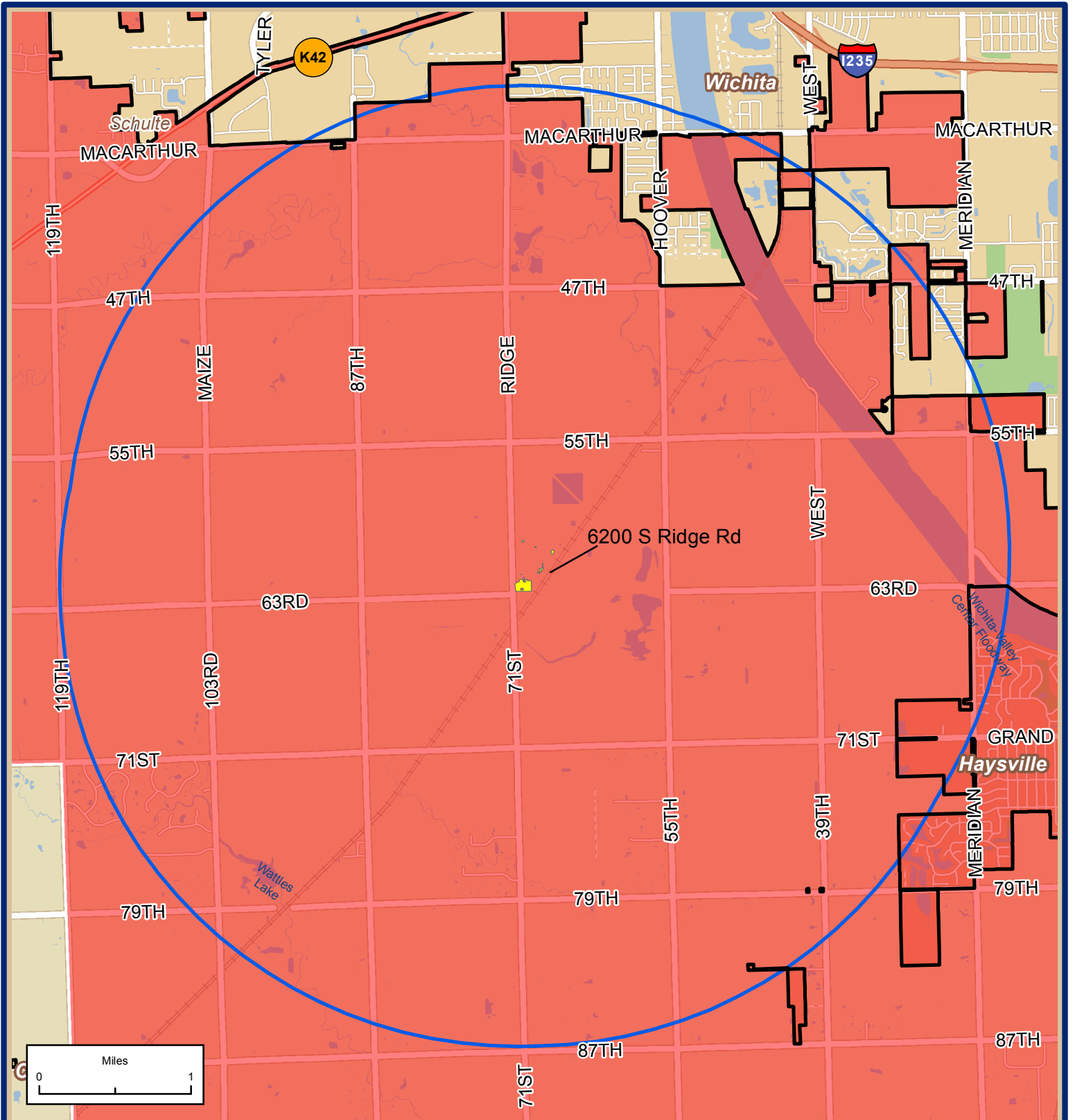
**Fire Petitions #17-2  
 through #17-7  
 6200 S Ridge Rd**

Sedgwick County, Kansas

**Legend**

-  6 Petitioned Parcels
-  3 Miles Buffer
-  Sedgwick County Fire District
-  City Limits

**EXHIBIT B**



Geographic Information Services  
 Division of Information & Operations  
[www.sedgwickcounty.org/gis](http://www.sedgwickcounty.org/gis)

Date: 3/30/2018

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 FILE: C:\GIS\GISmaps\Fire\Petitions\Occidental\_Chemical.mxd  
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## Fire Petitions #17-2 through #17-7 6200 S Ridge Rd

Sedgwick County, Kansas

### Legend

- 6 Petitioned Parcels
- 3 Miles Buffer
- Sedgwick County Fire District
- City Limits

**EXHIBIT B**