

RFB #18-0039

ADDENDUM NO. 2

Sedgwick County Project: 2018 BM-1 Overlays (R175-E)

The items contained herein now become a part of the referenced plans and specifications. Please read the following items and acknowledge receipt of this addendum on the Proposal Page Number P-1. **NOTE: THIS ADDENDUM MUST BE ACKNOWLEDGED TO CONSTITUTE A VALID BID.**

SPECS:

Replace page SOP-1R with SOP-1RR.

PLANS:

Replace page SI-1R with SI-1RR.

By: 
David C. Spears, P.E., Assistant County Manager for Public Works,
Facilities Maintenance & Project Services/County Engineer

Date: June 4, 2018

SCHEDULE OF PRICES

Project: 2018 BM-1 Overlays (R175-E)

Type of Work: Milling, Asphalt Overlay, and Pavement Markings

| Items | Approx. Quantity | Unit | Unit Price | Amount |
|--|---------------------|------|------------|--------|
| | | | | |
| Mobilization | 1 | L.S. | | |
| Transition Milling | 1,054 | S.Y. | | |
| Bituminous Surface Construction (BM-2) | 4,470 | Tons | | |
| Plant Mix Asphalt Mixture - Commercial Grade | 39 | Tons | | |
| Rumble Strips (Milled)(Asphalt)(Centerline) | 10.8 | Sta | | |
| Pavement Marking (Paint)(White)(4") | 27,561 | L.F. | | |
| Pavement Marking (Paint)(Yellow)(4") | 6,662 | L.F. | | |
| Traffic Control | 1 | L.S. | | |
| | | | | |
| GRAND TOTAL | | | | |

DOLLARS

Company or Firm Name

BY

TITLE

Summary of BM-1 Overlays (R175-E)

| Location (See Map) | | Length (L.F.) | Avg. Width (Ft) | Thickness (Inches) | BM-2 Overlay | | PMA | Milling | Rumble Strips | Pavement Marking | | Remarks |
|--------------------|---|------------------|-----------------------|-----------------------|---------------------------------|-------------------------------------|---|------------|----------------------|------------------|-----------|---|
| | | | | | Mainline (Tons) [#] | Side Road (Tons) [#] | Entrance Drives (Tons) [#] | Transition | Centerline (Sta.) | Paint (L.F.) | | |
| | | | | | | | | (S.Y.)* | | 4" White | 4" Yellow | |
| A | 167th Street West between Union Ave and K-96 | 13,848 | 26 | 2 | 4,404.72 | 64.65 | 38.72 | 1,053.97 | 10.82 | 27,561 | 6,662 | Begin at the north return of Union Ave. End approx. 50' South of K-96, overlapping existing construction joint. |
| | 799 - G thru N½ I | | | | | | | | | | | |
| Totals | | 13,848 | | | 4,405 | 65 | 39 | 1,054 | 10.8 | 27,561 | 6,662 | |

[#]Calculated at the rate of 145 lb/ft³ and increased 3% for contingencies.

* Millings shall become property of the Contractor.

NOTES: Due to the anticipated high truck volume on this roadway, BM-2 shall be required. In all contract documents associated with this project, "BM-1" shall be replaced with "BM-2".

All information provided is for information only and is based on the best information available at the time of design. Any discrepancies should be reported to the Engineer prior to bidding.

Temporary pavement marking tape may be Type I or II (NO TABS). The contractor shall completely remove any temporary pavement marking prior to the application of the permanent pavement marking.

Asphalt entrance paving mix shall meet the requirements of a Plant Mix Asphalt-Commercial Grade. Quantities are based on an assumption of 200 S.F. of 2" asphalt surfacing for each asphalt drive at a unit weight of 145 lbs per cubic foot to be utilized to create a smooth pavement wedge to transition from the road elevation to the drive elevation Entrance quantities are not intended to cover the entirety of the existing paved entrance. The actual limits of construction may be adjusted in the field as directed by the Engineer. The bid Item "Plant Mix Asphalt Mixture-Commercial Grade" is exempt from SECTION 104 of Sedgwick County Division 100. There will be no price adjustments due to quantity changes, but shall otherwise be paid according to KDOT Special Provision 15-06002.

At the Contractor's discretion, BM-2 may be used in place of plant mix asphalt, provided there is a cost savings to the County. If no plant mix asphalt is to be used on the project, the bid item "Plant Mix Asphalt Mixture- Commercial Grade" shall be underrun in it's entirety.