



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

June 14, 2018

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
- II. Approval of Minutes from meeting April 12, 2018 (May Meeting Cancelled)
- III. Update on JAG Grant
- IV. Quality Assurance – Connie Nichols & Angie Rice
- V. Director's Update
- VI. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VII. Other Business

The next meeting is scheduled for July 12, 2018

8:00 a.m. - 9:00 a.m.