

**APPLICATION FOR EXAMINATION  
METROPOLITAN AREA BUILDING & CONSTRUCTION DEPARTMENT  
WICHITA/SEDGWICK COUNTY, KANSAS**

**CLASSIFICATION OF EXAMINATION:**

Master Electrician: \_\_\_\_\_ Journeyman Electrician: \_\_\_\_\_ Residential Journeyman Electrician: \_\_\_\_\_

This application must be completed in its entirety and **must** be supported with documentation of practical experience as outlined below, and returned to the: **Metropolitan Area Building & Construction Department, 271 W. 3rd St, Suite 301 - Wichita, Kansas 67202.**

**Tenure Requirements:**

**Master Electrician:** Applicants shall provide written documented proof of having a valid journeyman electrician certificate for a minimum of two years.

**Journeyman or Residential Wireman Electrician:** Applicants shall provide written, notarized proof of at least two (2) years of practical experience in the electrical construction industry (must also compute to 4,000 hours). "Field experience" means working under the direct supervision of a person having a valid journeyman certificate or master certificate or attending an accredited electrical trade school. No more than one year of the requirement may be satisfied by trade related schooling. Schooling shall consist of a minimum of 930 hours classroom training.

*Documentation shall be the following:*

1. Written letter on company letterhead from employer(s) stating job description and dates of employment and notarized signature of a person qualified in the electrical trade.
2. Copy of transcript or attendance record from an accredited electrical trade school consisting of a minimum of 930 hours classroom training.

**APPLICATION FEE: Twenty-five dollars (\$25.00) non-refundable**

**Please Print or Type.** Each blank on the application must be completed or designated "NA" if not applicable.

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Address \_\_\_\_\_  
                                Number and Street                                  City                                  State                                  Zip

Home Telephone # \_\_\_\_\_ Business Telephone # \_\_\_\_\_

**For whom have you been employed - Current or Latest employer listed first:**

<b><u>Name</u></b>	<b><u>Business Address</u></b>	<b><u>Dates of Employment</u></b>
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Have you ever taken the Prometric examination before? \_\_\_\_\_

Was the application approved through Metropolitan Area Building & Construction Department? \_\_\_\_\_

If yes, When? \_\_\_\_\_

Have you ever had a certification revoked? \_\_\_\_\_

If yes, state circumstances. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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I hereby certify that the statements contained herein are true to the best of my knowledge and belief. I understand that any falsification of the above answers or documented proof of experience is justification for revocation or recall of a certificate.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

You will be notified by mail of **APPROVAL** or **DENIAL** and further instructions. Allow 14 days for processing.

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**DEPARTMENT RECORD**

Date Received: \_\_\_\_\_

Board Action Date: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

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