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## **AGENDA**

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

**October 11, 2018**

**8:00 a.m. – 9:00 a.m.**

**Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003**

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- I. Introductions and Announcements
- II. Approval of Minutes from meeting July 12, 2018 (August Meeting Cancelled & September meeting – no quorum)
- III. Review, approve and file September Meeting Summary – no quorum
- IV. Approval of Minutes from Executive Committee meeting of September 14, 2018
- V. Program Updates –
  - A. Field Services- ADP
  - B. Residential- ADP
  - C. Work Release – ADP
- VI. By-laws - Current since 2009. Discuss proposed need for review/revisions.
- VII. Presentation – Medical Assisted Treatment – Daniel Warren, MD, Assistant Professor, Department of Family and Community Medicine, University of Kansas School of Medicine
- VIII. Other Business

**The next meeting is scheduled for November 8, 2018**

**8:00 a.m. - 9:00 a.m.**