



*Sedgwick County...  
working for you*

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## Metropolitan Area Building and Construction Department

271 W. 3rd St. N., Suite 101, Wichita, KS 67202 - [www.sedgwickcounty.org](http://www.sedgwickcounty.org) - TEL: 316-660-1840 - FAX: 316-660-1810

### APPLICATION FOR PLUMBING CONTINUING EDUCATION

Submit application to the Chief Plumbing Inspector:  
[jason.little@sedgwick.gov](mailto:jason.little@sedgwick.gov) or fax: 316 660-1810 Attn: Jason Little

**COMPANY NAME (Sponsor)** \_\_\_\_\_

**CONTACT INFO: (posted on MABCD site) YES** ☐ **NO** ☐

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Website URL** \_\_\_\_\_

**INSTRUCTOR (attach short bio)** \_\_\_\_\_

**COURSE NAME** \_\_\_\_\_

**SUBJECT MATERIAL (outline description of class)**

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**CODE HOURS** \_\_\_\_\_ **NON-CODE HOURS** \_\_\_\_\_

**LOCATION** \_\_\_\_\_

**CLASS ROOM HOURS** \_\_\_\_\_

**DATE(S) OF CLASS** \_\_\_\_\_